Notice: This lesson is being recorded to be posted on my website. No pictures of anyone are being recorded. Only the screen displays in the red box and sound are being recorded.

Please do not allow the fact that it is being recorded prevent you from making comments or asking questions. Your comments will only serve to prove this is a live recording!

When you see: 3...2...1 - the recording will start.

The Holy Days of God - Not Just For Jews

(3) Speak to all the congregation of Israel, saying, In the <u>tenth day of this month</u> they shall each man take for themselves a lamb, according to the house of *their* fathers, a lamb for each house:^b

(4) And if the household is too poor for the lamb, let him and his neighbor next to his house take *it* according to the number of the souls; every man according to what he can eat shall make your count for the lamb.

(5) Your lamb shall be without blemish, a male of the first year: you shall take *it* out from the sheep, or from the goats:

(6) And you shall keep it up until the <u>fourteenth day</u> of the same month:^c and the whole assembly of the congregation of Israel shall kill it in the evening.
 ({02} Exodus 12:3-6)

[1/28]

Nisan 10 {Palm Sunday} [Ex. 12:3] [Not designated as Holy Day.]

– Mat. 21:1-9; Mk. 11:1-10; Lk. 19:29-38; Jn. 12:12 – See <u>What Day Of The</u> Week Was Jesus Crucified? at <u>www.TheWordNotes.com.</u> God on <u>Palm Sunday</u> revealed His <u>Lamb</u> to be sacrificed.

(1) And when they drew near to Jerusalem, and had come to Bethphage, to the mount of Olives, Jesus sent two disciples,

(2) Saying to them, Go into the village opposite you, and immediately you shall find a donkey tied, and a colt with her: loose *them*, and bring *them* to Me.^a

(3) And if any *man* says anything to you, you shall say, The Lord has need of them; and immediately he will send them.

(4) All this was done, that it might be fulfilled which was spoken by the prophet, saying,

(5) Tell the daughter of Zion, Look, your king comes to you, humble, and sitting upon a donkey; a colt

the foal of a donkey.^b

(6) And the disciples went, and did as Jesus commanded them,

({40} Mat. 21:1-6)

[02/28]

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5	6	7	8	9
10 Palm Sunday	11	12	13	14 Passover Crucifixion	•	16 [1] Sabbath
17 {1} Resurrection	18	19	20	21	22	23 [2]
24 {2}	25	26	27	28	29	30 [3]

{1} Nisan [Mar.-Apr.]

[Nisan always has 30 days – see <u>The Jewish Calendar</u> at <u>www.TheWordNotes.com</u>] See Jonathan Cahn's book: <u>The Book of Mysteries</u>, "The Lambs of Nisan," p. 95

+ 1/10/2553 (1489) Nisan 10 – on the exact day Israel crossed + the Jordan (Josh. 4:19)(Ex. 12:2-5; Mat. 21:1-9; + Mk. 11:1-10; Lk. 19:29-38; Jn. 12:12-16)

[3/28]

This means Jesus hung on the cross the day of the **Passover** which began **Wednesday evening and extended to Thursday evening.** The Modern Jewish calendar was changed after Jesus' lifetime to not allow **Passover** to be on **Thursday!!** [Modern rules for the Jewish calendar prevent Tishri 1 to be on a Sunday, Wednesday, or Friday and this prevents Nisan 1 from being on a Friday!] See my notes on the construction of the modern Jewish calendar {<u>The Jewish</u> <u>Calendar</u>} at <u>www.TheWordNotes.com</u>.

[4/28]

(2) This month *shall be* the beginning of months for you: it *shall be* the first month {Nisan [Mar./Apr.]} of the year to you. ({02} Exodus 12:2)

This command to Moses in the book of Exodus changed the beginning of the year from the Jewish month Tishri [September/October] to the month Nisan [March/April]. The month Tishri which was originally the first month of the year became the seventh month of the year. Interestingly, modern Jews still start their calendars with the seventh month Tishri {Sept./Oct}, but <u>number</u> their months beginning in Nisan {Mar./Apr.} A Jewish rabbi explained to me that the Jews are the only people who begin their <u>new year</u> in the <u>seventh</u> month rather than the <u>first</u> month of the year. I believe there is prophetic significance to this fact since <u>seven</u> is the number of <u>completion</u> and we are living in the final days of the <u>completion</u> of God's plan of salvation.

[05/28]

Note: The month Abib {which in Hebrew refers to the barley harvest} was changed in scripture to the modern name Nisan {Aramaic for the barley harvest} in Nehemiah 2:1 following the Babylonian captivity.

(1) And the LORD {Jehovah} spoke to Moses, saying,

(2) Speak to the children of Israel, and say to them, *Concerning* the feasts of the LORD {Jehovah}, which you shall proclaim *to be* holy assemblies, *even* these *are* <u>My feasts</u>.^a ({03} Lev. 23:1-2)

[06/28]

(4) These *are* the feasts of the LORD {Jehovah}, *even* holy assemblies, which you shall proclaim in their seasons.

(5) In the <u>fourteenth day of the first month</u> {Nisan [Mar./Apr.]} <u>at evening</u> is the LORD {Jehovah}'s Passover.^b

(6) And on the fifteenth day of the same month *is* the Feast of Unleavened bread to the LORD {Jehovah}: seven days you must eat unleavened bread.
({03} Lev. 23:4-6)

Passover- evening of <u>14th day of the first month</u> [Nisan](Lev. 23:5) {First month according to Exodus 12:2} [Will always occur in March or April] **{Note: the day begins at evening** – **see Genesis chapter 1.}** {For calendar purposes - **6:00 p.m.** – For prophetic purposes 6:00 p.m. **Jerusalem time**.}

[Note: Sometime after Jesus' resurrection the **Passover** was changed by the Sanhedrin to **evening of the 15th day**. See the <u>The Jewish Calendar</u> at <u>www.TheWordNotes.com</u>]

[07/28]

The following are from <u>The World Time Line of Biblical History</u> at <u>www.TheWordNotes.com</u>

** Note phrase: the exact day

A.H. B.C.

--1/14/2083 (1959) Abram age 75 called to Canaan, (After Terah's death Acts 7:4) Covenant made with him, Abram goes to Canaan then to Egypt the same year due to a famine in Canaan. (Gen. 11:32-12:5) Note that <u>the exact</u> date 1/14 is the date which <u>430 years later</u> becomes the Passover. (Gal. 3:15-19) (Ex. 12:41)

- 2108 (1934) Isaac born to Abraham age 100 and Sarah age 90 (Gen. 21:5) Ishmael age 14
- 2113 (1929) Isaac age 5 weaned? (Gen. 21:8) Beginning of <u>400 year count</u> down to the Exodus {Gen. 15:13; 28:4}

[8/28]

+1/14/2513	(1529) Exodus of Israel from Egypt
+	(430 years <mark>to the exact day</mark> from date Covenant
+	given to Abraham [2083A.H.] (Ex. 12:41 ;
+	Gal. 3:15-19))

••••

3589 (453) Cyrus (Persian) becomes the sole king over
+ Babylon [death of Darius]
+ {450 ?} and ends captivity by issuing a decree to
+ restore and rebuild Jerusalem 70 years from first
+ exile!)
+ [Beginning of 483 year count of Dan 9:24-26]
+
1/14/4071 (30 A.D.?) {33 A.D.?} END OF 69 7'S OF YEARS
Crucifixion of Jesus 'Messiah cut off but not for Himself'
(Dan. 9:26)
{End of 483 years from Cyrus decree}
[1558 yrs. From Exodus from Egypt (<mark>Passover</mark>) to the exact day]

[9/28]

(29) The next day John seeing Jesus coming towards him said, Look the <mark>Lamb of God</mark>, Who takes away the sin of the world. ({43} John 1:29)

(7) Purge out therefore the old leaven, that you may be a new lump, as you are unleavened. Because even Christ our Passover is sacrificed for us: ({46} I Cor. 5:7)

[10/28]

First Fruits Offering [Biblical Easter] - **Sunday** following the **Saturday** which occurs **after** the **Passover** in accordance with the holy day of Jesus' resurrection {Barley harvest}

(10) Speak to the children of Israel, and say to them, When you have come into the land which I give to you, and shall reap its harvest, then you shall bring a sheaf of the first fruits of your harvest to the priest:

(11) And he shall wave the sheaf before the LORD {Jehovah}, to be accepted for you: on the morning after the sabbath {Saturday} [Easter]^c the priest shall wave it. ({03} Lev. 23:10-11)

[11/28]

1/17/4071 A.H. Jesus arose from the dead <mark>on the exact day</mark> of the **First Fruits Offering.** Note <mark>on the exact day</mark> [1/17/1657 A.H.] the ark rested from the floods! (Gen. 8:4) [Note: This was the <u>7</u>th month on Noah's calendar!]

{1} Nisan [Mar.-Apr.]

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
					1	2	
3	4	5	6	7	8	9	
10 Palm Sunday	11	12	13	14 Passover Crucifixion	.	16 [1] Sabbath	
17 {1} Resurrection	18	19	20	21	22	23 [2]	
24 {2}	25	26	27	28	29	30 [3]	

[12/28]

Pentecost - 50 days from **First Fruits Offering** {Jewish Shavouth} {Wheat harvest} Note: Modern Jews have changed this to **50 days from Passover** – see <u>The Jewish Calendar</u> at <u>www.TheWordNotes.com</u>. According to tradition Moses received the 10 commandments on **Pentecost**. {Wheat harvest.}

(15) And you shall count from the morning after the sabbath {Saturday}{Easter}, from the day that you brought the sheaf of the wave offering; seven complete sabbaths {Saturdays}:
(16) Even to the morning after the seventh sabbath {Saturday} {Pentecost} you shall number fifty days; and you shall offer a new meat offering to the LORD

{Jehovah}.g ({03} Lev. 23:15-16)

By the Lord's commandment given here, <mark>Easter</mark> and <mark>Pentecost</mark> will always be on a <mark>Sunday</mark>!

[13/28]

Feast of Trumpets- The first day of the seventh month [Tishri 1] [Modern Rosh Hashanah {head of the year}]- The Jewish New Year on their modern calendar. Rosh Hashanah will always occur in September or October of the year. According to tradition 100 trumpet blasts are sounded – 3 sounds, 3 times for 9 blasts {11 times} followed by a pause then 1 last trumpet. [I Cor. 15:52]

(24) Speak to the children of Israel, saying, In the seventh month {Tishri
 [Sept./Oct.]}, in the first day of the month, you shall have a sabbath, a memorial of blowing of trumpets, a holy assembly.^h
 ({03} Lev. 23:24 KJP)

(52) In a moment,^e in the twinkling of an eye, at the last trump:^f because the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. [See ({46} I Cor. 15:52)] [moment on the Jewish calendar has a special meaning – 5/114 seconds!]

[14/28]

Yom Kippur- The **Day of Atonement**, the **tenth day of the seventh month** (Tishri)

(27) Also on the tenth day of this seventh month {Tishri [Sept./Oct.]} there shall be a Day of Atonement {Yom Kippur}:ⁱ it shall be a holy assembly to you; and you shall afflict your souls, and offer an offering made by fire to the LORD {Jehovah}.
(28) And you shall do no work in that same day: because it *is* a Day of Atonement {Yom Kippur}, to make an atonement for you before the LORD {Jehovah} your God. ({03} Lev. 23:27-28)

[15/28]

Feast of Tabernacles [or Booths]- {Succoth} begins the <u>15th day of the</u> <u>seventh month</u> {Grape harvest}

(34) Speak to the children of Israel, saying, The <u>fifteenth day of this seventh</u> <u>month</u> {Tishri [Sept./Oct.]} *shall be* the Feast of Tabernacles^j *for* seven days to the LORD {Jehovah}. ({03} Lev. 23:34)

[During the Millennium:]

(16) And it will come to pass, *that* everyone who is left of all the nations which came against Jerusalem will even go up from year to year to worship the King, the LORD {Jehovah} of hosts {armies; multitudes}, and to keep the Feast of Tabernacles.

(17) And it will be, *that* whoever will not come up of *all* the families of the earth to Jerusalem to worship the King, the LORD {Jehovah} of hosts {armies; multitudes}, even upon them there will be no rain. ({38} Zechariah 14:16-17)

[16/28]

<mark>Sabbath Year</mark>- every 7th year {<mark>Shemittah</mark> - Sabbatical Years}

(3) Six years you shall sow your field, and six years you shall prune your vineyard, and gather in its fruit;

(4) But in the seventh year shall be a sabbath of rest to the land, a sabbath for the LORD {Jehovah}: you shall neither sow your field, nor prune your vineyard. ({03} Lev. 25:3-4)

[Note: rest for the land in the seventh year is the modern day concept behind crop rotation.]

[17/28]

Year of Jubilee</mark>- every 50th year {Trumpets blown on <u>Day of Atonement on</u> <u>49th year</u> to consecrate the <u>50th year</u>}

(8) And you shall number seven sabbaths {sevens} of years to yourselves, seven times seven years; and the space of the seven sabbaths of years shall be to you forty and nine years.

(9) Then you shall cause the trumpet of the Jubilee to sound on the tenth *day* of the seventh month {Tishri [Sept./Oct.]}, in the Day of Atonement {Yom Kippur} you shall make the trumpet sound throughout all your land.

(10) And you shall hallow the fiftieth year, and proclaim liberty throughout *all* the land to all its inhabitants: it shall be a jubilee to you; and you shall return every man to his possession, and you shall return every man to his family. ({03} Lev. 25:8-10)

[18/28]

Additional Holy Days:

<mark>Purim</mark> {פורים} [Lots] (Adar 14 or Adar II 14 on leap year) {Feb/Mar} – Esther 9:21-27

Wicked Haman decided to cast lots [like rolling dice] to choose when to have all Jews executed throughout the Babylonian empire because Mordecai (Esther's uncle) refused to bow to him. By casting lots he chose the twelfth month Adar the 14th day as the day that the Jews would be attacked. The day turned to be a day of celebration for the Jews as a new commandment was given allowing the Jews to attack their enemies and the Jews won the victory.

[19/28]

<mark>Hanukkah</mark> - <u>Chanukah</u> [الإجرة] means "<mark>dedication</mark>," - Feast of Dedication [Hanukkah] – Kislev 25 [November/December]

Temple re-dedicated after desecration by King Antiochas Epiphanes {Greek}– See Ezek. 43:13-27 – Mattathias led a revolt that was continued by his son Maccabeus that ended with the Jews having a short time of freedom. According to tradition when the dedication of the temple took place the Jews only had 1 day's supply of oil for their lights, but miraculously the oil lasted the full 8 days of the celebration and came to be called – Feast of Lights. Jesus went to the temple on Hanukkah – John 10:22. Hanukkah can occur on Christmas. [It did in 1978 and 2016, and will again in 2027 and 2073. It is my opinion that this was the real reason Christmas was set to December 25 (possibly a Hanukkah the year Jesus was supposedly born). Christmas was not set based on some pagan holiday as some claim since there is <u>NO known holiday</u> on that day.

[20/28]

Ab 9 [Destruction of Temples][Ab is the <u>5th month</u> of the Jewish year.]

3539 (503) Zedekiah's rebellion results in destruction of Jerusalem and Temple (II Ki. 25:1-4,8; II Ki. 24:3-9; Jer. 39:1-2; 52:2-7; Ezek. 4:5) 19th year of captivity} - siege lasted from 10/10/9 to 4/9/11 -- 1 year, 5 months, 29 days - 539 days

Temple destroyed by Nebuchadnezzar's armies on <mark>5/9</mark>/3539 A.H. {<u>Ab 9</u>} (according to tradition)

(4112) (70A.D.) Second Temple Destroyed by the Romans, <mark>5/9</mark>/4112 A.H. on {<u>Ab 9</u>} Israel scattered <u>the exact day</u> the 1st temple was destroyed 573 years earlier.]

[21/28]

According to secular history and Jonathan Cahn's book: <u>The Book</u> <u>of Mysteries</u>, "The Ninth of Av", p. 211.

Destruction of Solomon's Temple - Ab 9 (586 B.C.) - - [503 B.C. by my chronology – see notes on the 83 year difference in modern chronologies in: <u>World Time Line of Biblical History</u>]

Crusades began on Aug. 15, 1096 A.D. – Ab 9 according to Jonathan Cahn –-[My calculations using <u>Maratime.exe</u> have Ab 9 on July 31, 1096 A.D. 15 days earlier – our calendars were adjusted by Pope Gregory XIII in 1582 A.D. and the Jews' calendar sometime after Jesus' death. There is some discrepancy between his calendar and mine after about 900 years in the past. Which is correct is questionable. See <u>The Jewish Calendar</u> at <u>www.TheWordNotes.com</u>]

[22/28]

July 18, 1290 A.D. Signing of the decree to expel Jews from England – <u>to the</u> <u>exact day</u> - Ab 9 [Date verified by <u>Maratime.exe</u>.]

August 2, 1492 A.D. <mark>Final deadline for Jews to leave Spain</mark> in Spanish expulsion – **to the exact day** - **Ab 9** [Date verified by <u>Maratime.exe</u>.]

Next holy day to be fulfilled: <u>Feast of Trumpets</u> {modern Rosh Hashanah} 7/1/???? [See I Cor. 15:52]

[23/28]

Jewish Calendar 07 Tishri [30 days] {Sep/Oct} -- Rosh Hoshanah, Yom Kippur, Tabernacles 08 Heshvan [29 or 30 days] {Oct/Nov} {30 on excessive year} 09 Kislev [30 or 29 days] {Nov/Dec} {29 on defective year} - Hanukkah - Dedication 10 Tebeth [29 days] {Dec/Jan} 11 Shebath [30 days] {Jan/Feb} 12 Adar [29 or 30 days] {Feb/Mar} {30 on leap year} Purim 13 Adar II [29 days] leap year only **Purim** {Mar/Apr} -- Passover, First Fruits 01 Nisan [30 days] {Easter} [29 days] 02 Iyar {Apr/May} {May/Jun} -- Pentecost 03 Sivan [30 days] 04 Tammuz [29 days] {Jun/Jul} 05 Ab [30 days] {Jul/Aug} -- Destruction of Temples {Aug/Sep} 06 Ellul [29 days]

[24/28]

Holy Day	Day	Jewish	Gregorian	Julian	Reference
Rosh Hashanah Present					
(Trumpets) GY - 9	Thursday	07 Tishri 1, 5785	10/3/2024	2460586	27901
Yom Kippur (Atonement)	Saturday	07 Tishri 10, 5785	10/12/2024	2460595	27910
Succoth (Tabernacles)	Thursday	07 Tishri 15, 5785	10/17/2024	2460600	27915
Hanukah (Kislev 25)*	Thursday	09 Kislev 25, 5785	12/26/2024	2460670	27985
Christmas (Dec. 25)+	Wednesday	09 Kislev 24, 5785	12/25/2024	2460669	27984
New Years (Jan. 1)+	Wednesday	10 Tebeth 1, 5785	1/1/2025	2460676	27991
Purim (Adar 14 or Adar2 14 [Feast					
of Lots])*	Friday	12 Adar 14, 5785	3/14/2025	2460748	28063
Nisan 1 (Nisan 1)+	Sunday	01 Nisan 1, 5785	3/30/2025	2460764	28079
Biblical Passover (Nisan 14)	Saturday	01 Nisan 14, 5785	4/12/2025	2460777	28092
Pesa (Jewish Passover - Nisan					
15)*	Sunday	01 Nisan 15, 5785	4/13/2025	2460778	28093
Easter (Biblical-1st Sunday after					
Passover)	Sunday	01 Nisan 15, 5785	4/13/2025	2460778	28093
Easter (Modern)+	Sunday	01 Nisan 22, 5785	4/20/2025	2460785	28100
Israel's Anniv. Jewish (Iyar 5)*	Saturday	02 Iyar 5, 5785	5/3/2025	2460798	28113
Israel's Anniv. Gregorian (May					
14)+	Wednesday	02 Iyar 16, 5785	5/14/2025	2460809	28124
Shavouth (50 days from Jewish					
Passover)*	Monday	03 Sivan 6, 5785	6/2/2025	2460828	28143
Biblical Pentecost (49 days from					
Biblical Easter)	Sunday	03 Sivan 5, 5785	6/1/2025	2460827	28142
Pentecost (49 days from Modern					
Easter)+	Sunday	03 Sivan 12, 5785	6/8/2025	2460834	28149
Ab 9 (Destruction of Temples)*	Sunday	05 Ab 9, 5785	8/3/2025	2460890	28205

Holy Day	Day	Jewish	Gregorian	Julian	Reference
Rosh Hashanah Present					
(Trumpets) GY - 10	Tuesday	07 Tishri 1, 5786	9/23/2025	2460941	28256
Yom Kippur (Atonement)	Thursday	07 Tishri 10, 5786	10/2/2025	2460950	28265
Succoth (Tabernacles)	Tuesday	07 Tishri 15, 5786	10/7/2025	2460955	28270
Hanukah (Kislev 25)*	Monday	09 Kislev 25, 5786	12/15/2025	2461024	28339
Christmas (Dec. 25)+	Thursday	10 Tebeth 5, 5786	12/25/2025	2461034	28349
New Years (Jan. 1)+	Thursday	10 Tebeth 12, 5786	1/1/2026	2461041	28356
Purim (Adar 14 or Adar2 14					
[Feast of Lots])*	Tuesday	12 Adar 14, 5786	3/3/2026	2461102	28417
Nisan 1 (Nisan 1)+	Thursday	01 Nisan 1, 5786	3/19/2026	2461118	28433
Biblical Passover (Nisan 14)	Wednesday	01 Nisan 14, 5786	4/1/2026	2461131	28446
Pesa (Jewish Passover - Nisan					
15)*	Thursday	01 Nisan 15, 5786	4/2/2026	2461132	28447
Easter (Biblical-1st Sunday after					
Passover)	Sunday	01 Nisan 18, 5786	4/5/2026	2461135	28450
Easter (Modern)+	Sunday	01 Nisan 18, 5786	4/5/2026	2461135	28450
Israel's Anniv. Jewish (Iyar 5)*	Wednesday	02 Iyar 5, 5786	4/22/2026	2461152	28467
Israel's Anniv. Gregorian (May					
14)+	Thursday	02 Iyar 27, 5786	5/14/2026	2461174	28489
Shavouth (50 days from Jewish					
Passover)*	Friday	03 Sivan 6, 5786	5/22/2026	2461182	28497
Biblical Pentecost (49 days from					
Biblical Easter)	Sunday	03 Sivan 8, 5786	5/24/2026	2461184	28499
Pentecost (49 days from Modern					
Easter)+	Sunday	03 Sivan 8, 5786	5/24/2026	2461184	28499
Ab 9 (Destruction of Temples)*	Thursday	05 Ab 9, 5786	7/23/2026	2461244	28559

Jewish Month	Days In Month	Weekday	Jewish Date	Gregorian Date	Julian Date	Ref. Day
7 Tishri	30	Thursday	Tishri 1, 5785	10/3/2024	2460586	27901
8 Heshvan	30	Saturday	Heshvan 1, 5785	11/2/2024	2460616	27931
9 Kislev	30	Monday	Kislev 1, 5785	12/2/2024	2460646	27961
10 Tebeth	29	Wednesday	Tebeth 1, 5785	1/1/2025	2460676	27991
11 Shebat	30	Thursday	Shebat 1, 5785	1/30/2025	2460705	28020
12 Adar	29	Saturday	Adar 1, 5785	3/1/2025	2460735	28050
1 Nisan	30	Sunday	Nisan 1, 5785	3/30/2025	2460764	28079
2 Iyar	29	Tuesday	Iyar 1, 5785	4/29/2025	2460794	28109
3 Sivan	30	Wednesday	Sivan 1, 5785	5/28/2025	2460823	28138
4 Tammuz	29	Friday	Tammuz 1, 5785	6/27/2025	2460853	28168
5 Ab	30	Saturday	Ab 1, 5785	7/26/2025	2460882	28197
6 Ellul	29	Monday	Ellul 1, 5785	8/25/2025	2460912	28227

Golden Cycle=

305

Golden Year= 9

[27/28]

MARA-TIME 5.0 <>< – 0 X Reference Day Calendar Friday May 3, 2024 A.D. 01 Nisan 25, 5784 C.E. 05:38:45 A.M. "In all your ways acknowledge Him, and He will direct your paths." Prov. 3:6 Greenwhich Mean Time (Zulu): 11:38:45 A.M. Local Time Zone: -6 Julian Date: 2460433.5 Golden Year: 8 Jerusalem Time: 01:38:45 P.M. Julian Day: 124 of 366 Jewish Leap Years: 3,6,8,11,14,17,19 Jewish Day: 231 of 383 Reference Date {From Iyar 5, 5708 C.E. {May 14, 1948 A.D.}: +0027748 Rules For Compute Constructing About **Display Holy** Set Program Compute a Date Quit Multiple Year the Modern Defaults Days Mara-Time Data Jewish Note: Between 6:00 p.m. and midnight the Jewish day is the following day. This program changes Jewish days displayed based on local time. Note: the above clock reads the time from your computer system time 合 67°F Cloudy \land 🖗 📾 🌾 🕬 📖 5/38 AM 🛐 🕵 🗯 🔎 🗏 💙 🔒 💶 🦉

[28/28]