

Notice:

This lesson is being recorded to be posted on my website. No pictures of anyone are being recorded. Only the **screen displays in the red box and **sound** are being recorded.**

Please do not allow the fact that it is being recorded prevent you from making comments or asking questions. Your comments will only serve to prove this is a live recording!

When you see: 3...2...1 - the recording will start.

[B-7] World Time Line of Biblical History

These notes can be found at:

<http://www.TheWordNotes.com>

****100% Bible based****

Can be validated by anyone using the Scriptural references given - who can add and subtract.

All scriptures quoted are from the King James Paraphrase [KJP] a subset of the King James/King James Paraphrase Parallel Bible.

[01]

Details, Details, Details

I used to tell my computer students when we were building computers for our school in Moody, Texas - you have to pay attention to details. The same is true in Bible study. Every letter, every word is important! The tense (present tense, past tense, future tense) is important, the way the verse is worded is important, the context it was written in is important. Every detail is important.

While at Texas A & M I had the privilege of studying Bible under professor Arthur M. Smith of College Station, a retired Bible professor who had taught at Texas A & M for many years. He was once asked whether he was ever bothered by people getting 'knit-picky' with the scriptures. His response was, **"No, because when people get seriously 'knit-picky' with the scriptures, they'll come out believers every time!"** To that, I would say a loud "AMEN".

**The World Time Line of Biblical History based on
Dr. David Cooper's book – Messiah, His First Coming
Scheduled, published 1939**

**The Anno Hominis calendar – Year of Man {i.e. Creation
of Adam and Eve}**

I've made some modifications to Dr. Cooper's work:

- (1) I've modified the format to hopefully make it easier to understand**
- (2) added additional Scriptural references,**
- (3) added notes on departures from traditional chronology,**
- (4) added dashes to indicate where backward dating is required {or forward dating}.**

**[Dashed “|” lines indicate that backward dating is required.
Plus “+” signs indicate forward dating.]**

A.H. B.C.

o (4042) Adam and Eve created

**Differences in Dr. Cooper’s chronology {1939 A.D.} and the
traditional chronology (Archbishop Ussher) {1650 A.D.}**

**(1) There is a 38 year difference in the creation event
[4004 B.C. (Archbishop Ussher) vs 4042 B.C.
(Dr. Cooper)]**

- (2) There is a question of interpretation as to whether the Ammonite rule over the eastern part of Israel and the Philistine rule over western part were concurrent {at same time}? {31 year difference} Dr. Cooper's analysis is that they were not concurrent. {This one interpretation removes all but 7 years of the difference in the two chronologies!}**
- (3) Should Abimelech's 3 year judgeship (2826 A.H.) be counted in the oppression years or not? [He usurped {took over} the judgeship without being chosen as a judge.]**

(4) According to I Ki. 6:1,38 the 4th year of Solomon's reign when the temple construction was started was **480 years after the Jews came out of Egypt. But if you add the years of oppression and years of peace during the judges **- 532 years** are specifically accounted for in Scripture.**

The years of oppression when Israel was controlled by other countries **were not counted! {This can be verified by the Jewish C.E [Creation Event/Common Era calendar which has a couple of periods not counted including the 70 year exile to Babylon.} So the actual time period was 480 years + 114 years of oppression [**594 years**]**

- (5) When was Jesus born? – Some historians say as early as 5 B.C. others as late as 1 A.D. I have kept the traditional error of 4 B.C. to keep our current Gregorian calendar intact – this in no way affects the Anno Hominis calendar prior to Jesus' crucifixion.**
- (6) Exact lengths of kings' reign {According to scripture David reigned 40 years and 6 months {II Sam. 5:5} {i.e. If Scripture says 40 years, was it 39 1/2 or 40 1/2 rather than exactly 40?}**

According to Daniel there would be 483 years from Cyrus' decree to restore Jerusalem {following the Babylonian captivity} until the Messiah would be executed. {Dan. 9:25} This gives us a complete chronology from Adam to Jesus' crucifixion.

=====

Many “modern” chronologies have an 80 year difference in B.C. dates because they are based on **secular historical records** - which are based on the **Roman calendar** that used time periods of **80 years** {Olympiads} to divide up their calendar {not 100 year Centuries as we do}. **I believe the Bible is superior to secular historical records** and someone miscounted an 80 year time period during the Persian rule prior to the time of Christ when doing their secular history records. {When the reigns of the Persian kings are added together based on secular history – the total period is greater than the Persian empire actually lasted!}
[Dr. Cooper in his book Messiah: His First Coming Scheduled gives a complete break down.]

How to do a chronology

(Gen 5:3) And Adam lived one hundred and thirty years, and fathered *a son* in his own likeness, after his own appearance; and called his name Seth {replacement} {0130 A.H./C-3912 B.C.} $0+130 = 130$ Seth was born **130 years** after the year of creation

(Gen 5:6) And Seth lived one hundred and five years, and fathered Enos {235 A.H./C-3807 B.C.}: $130+105=235$ Enos was born **235 years** after creation.

(Gen 5:9) And Enos lived ninety years, and fathered Cainan {325 A.H./C-3717 B.C.}: $235+90=325$ Cainan was born **325 years** after creation

(Gen 5:12) And Cainan lived seventy years, and fathered

Mahalaleel {395 A.H./C-3647 B.C.}: $325+70 = 395$

(Gen 5:15) And Mahalaleel lived sixty-five years, and fathered

Jared {460 A.H./C-3582 B.C.}: $395+65=460$

(Gen 5:18) And Jared lived one hundred sixty-two years, and he

fathered Enoch {622 A.H./C-3420 B.C.}: $460+162=622$

(Gen 5:21) And Enoch lived sixty-five years, and fathered

**Methuselah {it shall be sent} {687 A.H./C-3355 B.C.}:
 $622+65=687$**

{note Enoch is 7th generation – Enoch walked with God and was not because God took him [Gen. 5:24]}

Methuselah was born 687 years after creation.

Note: Methuselah means “It shall be sent” Methuselah lived 969 years and died the year of the flood. According to Jewish tradition Methuselah died 7 days before the flood.

Examples of backward dating:

No where in scripture does it tell us how old Jacob was when Joseph was born, but we can figure it out!

Reckoning Jacob's age:

Jacob was 147 when he died, he had lived **17 years** in Egypt
[Gen 47:28] He came to Egypt in the **2nd year of the famine**
at the **age of 130** [**147-17**] [Gen. 45:6]

Joseph was **39** [**30 + 7 + 2**]

Jacob had been in the east **14 years** when Joseph was born
[Gen. 45:6; 47:28; 30:26; 31:41]

Jacob was **91** when Joseph was born [**130 - 39**]

Jacob was **77** when he fled from Esau [**91 - 14**]

{Gen. 5:32} And Noah was **five hundred years old:** and Noah fathered Shem, Ham, and Japheth {1556 A.H./C-2486 B.C.}.

At first glance at Gen. 5:32 it appears that Shem was born when Noah was **500 years old**, but because Shem was 100 years old **two years after** the flood {Gen. 11:10} we know that Noah was **502** when Shem was born. Shem is listed first in Gen. 5:32 because of his importance (as an ancestor of Jesus.)

Japheth is referred to as the “elder” (oldest) of Noah’s sons in Gen. 10:21. Genesis chapter 10 gives the genealogy of Noah’s sons in the correct order!

Bottom of Page 2 of World Time Line of Biblical History

A.H. B.C.

1556 (2486) Japheth born to Noah age 500 (Gen. 5:32)

**(It is possible that Japheth and Ham were
twins.) [It is also possible that Shem and Ham
were twins]**

| ---1558 (2484) Shem born to Noah age 502

| (Gen. 11:10)

|

**{Side note: Cain and Able may have also been twins since
conception is only mentioned once [Gen. 4:1-2] but Eve
gave birth twice!}**

{Gen. 11:26} And Terah lived seventy years, and fathered Abram, Nahor, and Haran {1948 A.H./C-2094 B.C.}.

{Gen. 11:32} And the days of Terah were two hundred and five years: and Terah died in Haran {2083 A.H./C-1959 B.C.}.

At first glance at Gen 11:26 it appears that Terah was 70 when Abram was born, but since Terah lived to the age of **205** {Gen. 11:32} and Abram left for Canaan **after Terah's death** {Acts 7:4} Terah had to be **130** [**205-75**] at the time of Abram's birth. although Nahor#2 is the oldest son of Terah, Abraham is listed first in Gen. 11 because of his importance and his being an ancestor of Jesus. See note on Shem's birth {1558 A.H.} above.

Acts 7:4 {Stephen's testimony} Then he came out of the land of the Chaldeans, and lived in Haran: and from there, **when his father was dead, he removed himself into this land, in which you now live.**

----1948 (2094) Nahor#2 born to Terah age 70 (Gen. 11:26)
| 1997 (2045) Nahor#1's death age 148 (Gen. 11:25)
| 2006 (2036) Noah's death age 950 (Gen. 9:28-29)
| [349 years after the end of the flood.]
| 2008 (2034) Abram born to Terah age 130
| (Gen. 11:31-32; Gen. 12:4; Acts 7:4)

[Jewish chronologies do not accept Acts 7:4 and therefore assume Terah was only 70 when Abram was born.]

A.H. B.C.

{Note that Abram is the **tenth generation from Noah.}**

| 2083 (1959) Terah's death age 205| (Gen. 11:31-32)

**--1/14/2083 (1959) Abram age 75 called to Canaan,
(After Terah's death Acts 7:4)
{Note: 1/14 – exact day of the Passover}**

Galatians 3:16-17

(16) Now to Abraham and his Descendant were the promises made. He did not say, And to descendants, as of many; but as of one,

And to your Descendant, Who is Christ.

(17) And this I say, *that* the covenant, that was confirmed before by God in Christ, the law, which came **four hundred and thirty years** later, cannot void *the promise*, that it should make the promise of no effect.

{I.e. the law came **430 years after the Promise** was made to Abraham who was **75** at the time}

Israel came out of Egypt 430 years **to the exact day** from the **Promise** given to Abraham. [Ex. 12:41]

[18]

|---- Abraham was 75 {Gen. 11:31-32} when the promise was
| given. Ishmael was born to Abram at age 86 {Gen. 16:16}
| Isaac was born to Abram at age 100 {Gen. 21:5}
| 25 years after the promise. Abraham died at age 175
| {Gen. 25:7} {100 years after promise given}
|

Israel came out of Egypt 430 years [to the exact day Ex. 12:41]
after the Promise was given {Gal. 3:16-17} - according to Paul
who was a “pharisee” Phil. 3:5

**{All Jewish chronologies agree with the 430 years being
counted from the time of the Promise.}**

Where did the idea that Israel was in slavery for 400 years come from?

{Gen. 15:13}

(13) And He said to Abram, Know for certain that your descendants shall be strangers in a land *that* is not theirs, and shall serve them; and they shall afflict them four hundred years;

.....

(16) But in the fourth generation they shall come here again: because the sin of the Amorites is not yet full.

(Note: Ex. 6:20- Moses is 5th generation through his father Amram, but is 4th generation through his mother Jochebed)

[20]

Exodus 12:40-41

(40) Now the history of the children of Israel, who lived in Egypt, *was* four hundred and thirty years {from the time the promise was given to Abraham [Gal. 3:15-19]} {1/14/2513 A.H./C-1529 B.C.}.

(41) And it came to pass at the end of the four hundred thirty years, **even to the very day^{i*} {Nisan 14 [Mar.-Apr.] 1/14/2513 A.H./C-1529 B.C.} it came to pass, that all the hosts {armies; multitudes} of the LORD {Jehovah} went out from the land of Egypt.**

{I.e. “The history of Abraham and his descendants (who lived in Egypt) was **430 years to the very day from when the promise was given to Abraham to when Israel came out of Egypt.}**

A.H. B.C.

**3143 (899) Solomon's death after reign of 40 years
 (I Ki. 11:42) [1,486 years after the flood,
 590 years after entrance into Canaan] Israel
 splits into two kingdoms:**

**** denotes line of Judah [] Kings of Judah
 () Kings of Israel**

**** [1] Rehoboam (evil) age 41 (Son of Solomon) begins
 reign over Judah (Southern Kingdom) (I Ki. 12:1,21;
 I Ki. 14:21-22)**

**(1) Jeroboam (evil) son of Nebat begins reign over
 Israel (Northern Kingdom) (I Ki. 15:1)**

[22]

A.H. B.C.

3406 (636) END OF THE NORTHERN KINGDOM (Israel)

- captured by king of Assyria in the 9th year of Hosea (II Ki. 17:6; 18:10) {35th year of Isaiah's ministry. 263 years after death of Solomon.}

**----3520 (522) 70 year exile to Babylon begins the third year of
| Jehoiakim, Nebuchadnezzar in his second year of
| kingship takes captives including Daniel to
| Babylon. 114 years after fall of Northern Kingdom
| {Israel} 377 years after death of Solomon 3 years
| after Josiah's death 16 years after the Great
| Revival**

[23]

|

- 3589 (453) Cyrus (Persian) becomes the sole king over
Babylon [death of Darius]**
- + {450 ?} and ends captivity by issuing a decree to
+ restore and rebuild Jerusalem 70 years from
+ first exile!)**
- + [Beginning of 483 year count of Dan 9:24-26]**
- + Zerubbabel named governor and Joshua becomes
+ High Priest for returning captives
+ (II Chr. 36:22-23; Ezra 1:1-4; Ezra 1:1-4; 5:13-15;
+ Ezra 6:1-5; Is. 44:28; Jer. 25:12; Zech. 1:12)**
- + 3590 (452) Temple reconstruction begun (Ezra 3:8-9;
+ 4:4-5) Temple construction was quickly stopped.**

- + **3591 (451) Third year of Cyrus sole kingship, Daniel's last**
- + **vision (Dan. 10:1f)**
- + **(3596) (446) Eighth year of Zerubbabel and Joshua, first**
- + **year of Ahasuerus (Cambyses) [Xerxes]**
- + **{Mede}- ruler of Persian Empire, opposition to**
- + **Jews occurs (Ezra 4:6)**
- + **(3603) (439) 7th year of Ahasuerus (Esther 2:16) – Esther**
- + **becomes queen**
- + **(3604) (438) Darius Hystaspes [Ahasuerus; Artaxerxes]**
- + **begins reign over Persia**
- + **(3605) (437) Second year of Darius Hystaspes, work on**
- + **Temple resumed (Ezra 4-6; Hag. 1:1-2:18;**
- + **Zech. 1:1)**

- + (3609) (433) Temple completed, sixth year of Darius
- + Hystaspes (70 years from destruction of first
- + Temple!) (Ezra 6:15; Est. 3:7-13)
- + 1/14/3610 (432) Passover observed in seventh year of Darius
- + (Ezra 6:19)

=====

- + (3874) (168) Maccabean revolt giving Israel some peace
- + (3979) (63) Roman occupation of Palestine begins

=====

+ | --4038 (4 B.C.?) {1 A.D.?) Birth of Jesus {450 years from
+ | Cyrus decree}

+ | A.D.

+ | 1/10/4071 [Nisan 10] {Palm Sunday} – Lamb is
+ | presented (Ex. 12:2-5; Mat. 21:1-9; Mk. 11:1-10;
+ | Lk. 19:29-38; Jn. 12:12-16)

+ | A.H. A.D.

----1/14/4071 (30 A.D.) {33 A.D.?) END OF 69 -- 7'S OF YEARS
Crucifixion of Jesus -- 'Messiah cut off but not for
Himself' (Dan. 9:26)

{End of 483 years from Cyrus decree}

[1558 yrs. From Exodus from Egypt to the exact day]

2/5/5990 A.H. (May 14, 1948) Israel became a new nation
[{2} Iyar 5, 5708 C.E.]

Concerning the long life spans of people **before the flood** (the **average life span was 912 years**) Dr. Larry Mitcham, in The Canopy and the Pre-Flood Earth states:

“If that was made up, if that was fabricated, someone did an excellent job. Do you know how much math it takes to get all of that to work out right. ... **It is letter perfect.**”

Jesus said, **Not a jot or tittle shall pass from the law, until all is fulfilled.** {Mat. 5:17-18} Literally: not the smallest letter or stroke of a pen.

Paul said, **All Scripture is given by inspiration of God**
{II Tim. 3:16}

NOT 90%, NOT 99.99%, but ALL.

Those who stand WITH JESUS will not be ashamed!

Many do not want to believe the Bible is God's word because of their life style, but the Bible is **100%** mathematically **consistent** and **100%** mathematically **accurate** in **every detail** from the chronology of the Old Testament, to the use of numbers in Scripture, to the 'gematria' (numerical values of words and phrases), to the 'Equal Distance Letter Sequences' (commonly called the Bible code) – from Genesis to the Revelation. It is 100% scientifically accurate and by faith we believe it is 100% historically accurate.

-- **The Author of the Laws of Science is the Author of the Bible.**
The Author of the Bible is the Author of our salvation through Jesus Christ our Lord. To God be the Glory!!