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King James 1769 Version King James Paraphrase	
<ul> <li>Chapter 1 <ol> <li>Now king David was old and stricken in years; and they covered him with clothes, but he gat no heat.</li> <li>Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.</li> <li>So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king.</li> <li>And the damsel was very fair, and cherished the king, and ministered to him: but the king knew her not.</li> <li>Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.</li> <li>And his father had not displeased him at any time in saying, Why hast thou done so? and he also was a very goodly man; and his mother bare him after Absalom.</li> <li>And he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped him.</li> </ol></li></ul>	<ul> <li>Chapter 1 <ol> <li>Now king David was old and feeble in years; and they covered him with clothes, but he could not stay warm.</li> <li>Therefore his servants said to him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in your bosom, that my lord the king may be warm.</li> <li>So they sought for a fair young girl throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king.</li> <li>And the young girl was very fair {beautiful}, and cherished the king, and ministered to him: but the king did not know her {sexually}.</li> <li>Then Adonijah<sup>a</sup> the son of Haggith exalted himself, saying, I will be king: and horsemen, and fifty men to run before him.<sup>b</sup></li> <li>And his father had not displeased him at any time in saying, Why have you done so? and he also was a very handsome man; and his mother bore him after Absalom.</li> <li>And with Abiathar the priest: and following Adonijah they helped him.</li> </ol></li></ul>
<ul> <li>1:5a – Adonijah – is the fourth son of David [II Sam. 3:3] - Absalom who was David's third son II Sam. 3:3 was now dead [II Sam. 18:14]; Amnon who was David's first born [II Sam. 3:2] was killed by Absalom's servants [II Sam. 13:28-29] – David's second son - Chileab [II Sam. 3:3] is never mentioned after II Sam. 3:3 and probably died at an early age [see note on II Sam. 15:1] – so Adonijah assumed that he was next in line to be king.</li> <li>1:5b – fifty men to run before him – this is exactly what Absalom had done earlier [II Sam. 15:1]</li> </ul>	
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{11} I Kings	
<b>{11}</b> IKing James 1769 Version(16) And Bathsheba bowed, and didobeisance unto the king. And the king said,What wouldest thou?(17) And she said unto him, My lord, thouswarest by the LORD thy God unto thinehandmaid, saying, Assuredly Solomon thyson shall reign after me, and he shall situpon my throne.(18) And now, behold, Adonijah reigneth;and now, my lord the king, thou knowest itnot:(19) And he hath slain oxen and fat cattleand sheep in abundance, and hath calledall the sons of the king, and Abiathar thepriest, and Joab the captain of the host:but Solomon thy servant hath he notcalled.(20) And thou, my lord, O king, the eyesof all Israel are upon thee, that thoushouldest tell them who shall sit on thethrone of my lord the king after him.(21) Otherwise it shall come to pass, whenmy lord the king shall sleep with hisfathers, that I and my son Solomon shallbe counted offenders.(22) And, lo, while she yet talked with theking, Nathan the prophet also came in.(23) And they told the king, saying,Behold Nathan the prophet. And when hewas come in before the king with his face to theground.(24) And Nathan said, My lord, O king,hast thou said, Adonijah shall reign afterme, and he shall sit upon my throne?	<ul> <li>Kings</li> <li>King James Paraphrase</li> <li>(16) And Bathsheba bowed, and knelt before the king. And the king said, What do you want?</li> <li>(17) And she said to him, My lord, you swore by the LORD {Jehovah} your God to your handmaid, saying, Assuredly Solomon your son shall reign after me, and he shall sit upon my throne.</li> <li>(18) And now, look, Adonijah reigns; and now, my lord the king, you do not know <i>it</i>:</li> <li>(19) And he has killed oxen and fat cattle and sheep in abundance, and has called all the sons of the king, and Abiathar the priest, and Joab the captain of the army: but Solomon your servant he has not called.</li> <li>(20) And you, my lord, O king, the eyes of all Israel <i>are</i> upon you, that you should tell them who shall sit on the throne of my lord the king after him.</li> <li>(21) Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders.</li> <li>(22) And, while she yet talked with the king, Nathan the prophet also came in.</li> <li>(23) And they told the king, saying, Look Nathan the prophet. And when he had come in before the king, he bowed himself before the king with his face to the ground.</li> <li>(24) And Nathan said, My lord, O king, have you said, Adonijah shall reign after me, and he shall sit upon my throne?</li> </ul>
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King James 1769 Version	King James Paraphrase
<ul> <li>(25) For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.</li> <li>(26) But me, even me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called.</li> <li>(27) Is this thing done by my lord the king, and thou hast not shewed <i>it</i> unto thy servant, who should sit on the throne of my lord the king after him?</li> <li>(28) Then king David answered and said, Call me Bathsheba. And she came into the king's presence, and stood before the king.</li> <li>(29) And the king sware, and said, As the LORD liveth, that hath redeemed my soul out of all distress,</li> <li>(30) Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.</li> <li>(31) Then Bathsheba bowed with <i>her</i> face to the earth, and did reverence to the king, and said, Let my lord king David live for ever.</li> <li>(32) And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.</li> </ul>	<ul> <li>(25) Because he has gone down this day, and has killed oxen and fat cattle and sheep in abundance, and has called all the king's sons, and the captains of the army, and Abiathar the priest; and, they eat and drink before him, and say, God save king Adonijah.</li> <li>(26) But me, even me your servant, and Zadok the priest, and Benaiah the son of Jehoiada, and your servant Solomon, he has not called.</li> <li>(27) Is this thing done by my lord the king, and you have not shown <i>it</i> to your servant, who should sit on the throne of my lord the king after him?</li> <li>(28) Then king David answered and said, Call to me Bathsheba. And she came into the king's presence, and stood before the king.</li> <li>(29) And the king swore, and said, As the LORD {Jehovah} lives, Who has redeemed my soul out of all distress,</li> <li>(30) Even as I swore to you by the LORD [Jehovah} God of Israel, saying, Assuredly Solomon your son shall reign after me, and he shall sit upon my throne in my place; even so I will certainly do this day.</li> <li>(31) Then Bathsheba bowed with <i>her</i> face to the earth, and did reverence to the king, and said, Let my lord king David live forever.</li> <li>(32) And king David said, Call to me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.</li> </ul>

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<ul> <li>(33) The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:</li> <li>(34) And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.</li> <li>(35) Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.</li> <li>(36) And Benaiah the son of Jehoiada answered the king, and said, Amen: the LORD God of my lord the king say so too.</li> <li>(37) As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.</li> <li>(38) So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.</li> <li>(39) And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon.</li> </ul>	<ul> <li>(33) The king also said to them, Take with you the servants of your lord, and cause Solomon my son to ride upon my own mule, and bring him down to Gihon:</li> <li>(34) And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow with the trumpet, and say, God save king Solomon.</li> <li>(35) Then you shall come up after him, that he may come and sit upon my throne; because he shall be king in my place: and I have appointed him to be ruler over Israel and over Judah.</li> <li>(36) And Benaiah the son of Jehoiada answered the king, and said, Amen {let it be}: the LORD {Jehovah} God of my lord the king says so <i>also</i>.</li> <li>(37) As the LORD {Jehovah} has been with my lord the king, even so He shall be with Solomon, and make his throne greater than the throne of my lord king David.</li> <li>(38) So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.</li> <li>(39) And Zadok the priest took a horn of oil out of the tabernacle, and anointed Solomon.</li> </ul>	
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King James 1769 Version King James Paraphrase	
<ul> <li>(40) And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them.</li> <li>(41) And Adonijah and all the guests that <i>were</i> with him heard <i>it</i> as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore <i>is this</i> noise of the city being in an uproar?</li> <li>(42) And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou <i>art</i> a valiant man, and bringest good tidings.</li> <li>(43) And Jonathan answered and said to Adonijah, Verily our lord king David hath made Solomon king.</li> <li>(44) And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:</li> <li>(45) And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This <i>is</i> the noise that ye have heard.</li> <li>(46) And also Solomon sitteth on the throne of the kingdom.</li> </ul>	<ul> <li>(40) And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth shook with their sound.</li> <li>(41) And Adonijah and all the guests who <i>were</i> with him heard <i>it</i> as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Why <i>is this</i> noise of the city being in an uproar?</li> <li>(42) And while he yet spoke, Jonathan the son of Abiathar the priest came: and Adonijah said to him, Come in; because you <i>are</i> a valiant man, and bring good news.</li> <li>(43) And Jonathan answered and said to Adonijah, Truly our lord king David has made Solomon king.</li> <li>(44) And the king has sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:</li> <li>(45) And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they have come up from there rejoicing, so that the city rang again. This <i>is</i> the noise that you have heard.</li> <li>(46) And also Solomon sits on the throne of the kingdom.</li> </ul>
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King James 1769 Version King James Paraphrase		
<ul> <li>(47) And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.</li> <li>(48) And also thus said the king, Blessed be the LORD God of Israel, which hath given one to sit on my throne this day, mine eyes even seeing it.</li> <li>(49) And all the guests that were with Adonijah were afraid, and rose up, and went every man his way.</li> <li>(50) nd Adonijah feared because of Solomon, and arose, and went, and caught hold on the horns of the altar.</li> <li>(51) And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword.</li> <li>(52) And Solomon said, If he will shew himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.</li> <li>(53) So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house.</li> </ul>	<ul> <li>(47) And furthermore the king's servants came to bless our lord king David, saying, God make the name of Solomon better than your name, and make his throne greater than your throne. And the king bowed himself upon the bed.</li> <li>(48) And also this is what the king said, Blessed <i>is</i> the LORD {Jehovah} God of Israel, Who has given <i>one</i> to sit on my throne this day, my own eyes have seen <i>it</i>.</li> <li>(49) And all the guests who <i>were</i> with Adonijah were afraid, and rose up, and every man went his way.</li> <li>(50) And Adonijah was afraid because of Solomon, and arose, and went, and caught hold on the horns of the altar.</li> <li>(51) And it was told Solomon, saying, See, Adonijah is afraid of king Solomon: because, look, he has caught hold on the horns of the altar, saying, Let king Solomon swear to me today that he will not kill his servant with the sword.</li> <li>(52) And Solomon said, If he will show himself a worthy man, not a hair of him shall fall to the earth: but if wickedness is found in him, he shall die.</li> <li>(53) So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said to him, Go to your house.</li> </ul>	
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Kings
King James Paraphrase
Chapter 2
<ul> <li>(1) Now the days of David drew near that he should die; and he charged Solomon his son, saying,</li> <li>(2) I go the way of all the earth: therefore, you be strong and show yourself a man;</li> <li>(3) And keep the charge of the LORD {Jehovah} your God, to walk in His ways, to keep His laws, and His commandments, and His judgments, and His testimonies, as it is written in the law of Moses, that you may prosper in all that you do, and wherever you turn yourself:</li> <li>(4) That the LORD {Jehovah} may continue His word which He spoke concerning me, saying, If your children take heed to their way, to walk before Me in truth with all their heart and with all their soul, He said, there shall not fail of you a man to sit on the throne of Israel.</li> <li>(5) Furthermore you know also what Joab the son of Zeruiah did to me, and what he did to the two captains of the armies of Israel, to Abner the son of Ner, and to Amasa the son of Jether, whom he killed, and shed the blood of war upon his belt that <i>was</i> about his waist, and in his shoes that <i>were</i> on his feet.</li> <li>(6) Therefore do according to your wisdom, and do not let his gray head go down to the grave in peace.</li> </ul>

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King James 1769 Version King James Paraphrase	
<ul> <li>(7) But shew kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.</li> <li>(8) And, behold, <i>thou hast</i> with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.</li> <li>(9) Now therefore hold him not guiltless: for thou <i>art</i> a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.</li> <li>(10) So David slept with his fathers, and was buried in the city of David.</li> <li>(11) And the days that David reigned over Israel <i>were</i> forty years: seven years reigned he in Jerusalem.</li> <li>(12) Then sat Solomon upon the throne of David his father; and his kingdom was established greatly.</li> </ul>	<ul> <li>(7) But show kindness to the sons of Barzillai the Gileadite,<sup>a</sup> and let them be of those who eat at your table: because they came to me when I fled because of Absalom your brother.</li> <li>(8) And, indeed, <i>you have</i> with you Shimei<sup>b</sup> the son of Gera, a Benjamite of Bahurim, who cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at the Jordan River, and I swore to him by the LORD {Jehovah}, saying, I will not put you to death with the sword.<sup>c</sup></li> <li>(9) Now therefore do not hold him guiltless: because you <i>are</i> a wise man, and know what you ought to do to him; but his gray head you bring down to the grave with blood.</li> <li>(10) So David slept with his fathers, and was buried in the city of David {3103 A.H./C-939 B.C.}.<sup>d*</sup></li> <li>(11) And the days that David reigned over Israel <i>were</i> forty years: seven years he reigned in Jerusalem.<sup>e</sup></li> <li>(12) Then Solomon sat upon the throne of David his father; and his kingdom was greatly established.</li> </ul>
<ul> <li>2:7a – II Sam. 17:27, 31-38</li> <li>2:8b – II Sam. 16:5-13</li> <li>2:8c – II Sam. 19:16-23</li> <li>2:10d – David dies at age 70 [I Chr. 29:27] after 40 years of reign [II Sam. 5:4-5] – see <u>Appendix G: World Time Line of Biblical History</u></li> <li>2:11e – II Sam. 5:4-5</li> <li>David's reign ends after 40 years; Solomon's reign begins [*3103 A.H./C-939 B.C.] – see Appendix G: World Time Line of Biblical History</li> </ul>	
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{11} I Kings(13) And Adonijah the son of Haggith came to Bathsheba the mother of Solomon. And she said, Comest thou peaceably? And he said, Peaceably.(13) And Adonijah the son of Haggith came to Bathsheba the mother of Solomon. And she said, Do you come peaceably? And he said, Peaceably.(14) He said moreover, I have somewhat to say unto thee. And she said, Say on. (15) And he said, Thou knowest that the kingdom was mine, and that all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.(15) And he said, You know that the kingdom was mine, and that all Israel set their faces on me, that I should reign: however the kingdom has turned about, and has become my brother's: because it their faces on me, that I should reign: however the kingdom has turned about, and has become my brother's: because it (16) And now I ask one petition of thee, deny me not. And she said unto him, Say on. (17) And he said, Speak, I pray thee, unto Solomon the king, (for he will not say thee shunammite to wife. (18) Bathsheba therefore went unto king. (19) Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah, And the king router, and she sat on his right hand. (20) Then she said, I desire one small petition of thee; <i>I pray thee</i> , asy men on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand. (20) Then she said, I desire one small petition of thee; <i>I pray thee</i> , asy mon his throne, and caused a seat to be set for the king's mother; and she sat on his right hand. (20) Then she said, I desire one small petition of the; <i>I pray thee</i> , asy mon his throne, and sat down on his throne, and caused a seat to be set for the king's mother; and she	
<ul> <li>(13) And Adonijah the son of Haggith came to Bathsheba the mother of Solomon. And she said, Comest thou peaceably? And he said, Peaceably.</li> <li>(14) He said moreover, I have somewhat to say unto thee. And she said, Say on.</li> <li>(15) And he said, Thou knowest that the kingdom was mine, and <i>that</i> all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.</li> <li>(16) And now I ask one petition of thee, deny me not. And she said unto him, Say on.</li> <li>(17) And he said, Speak, I pray thee, unto Solomon the king, (for he will not say thee nay.) that he give me Abishag the Shunammite to wife.</li> <li>(18) And Bathsheba said, Well; I will speak for thee unto the king.</li> <li>(19) Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.</li> <li>(20) Then she said, I desire one small petition of thee; <i>I pray thee</i>, say me not, and the king said unto her, Ask on, my mother: for I will not say thee nay.</li> </ul>	
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{11} I Kings	
<ul> <li>King James 1769 Version</li> <li>(21) And she said, Let Abishag the Shunammite be given to Adonijah thy brother to wife.</li> <li>(22) And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he <i>is</i> mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.</li> <li>(23) Then king Solomon sware by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life.</li> <li>(24) Now therefore, <i>as</i> the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day.</li> <li>(25) And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died.</li> <li>(26) And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou <i>art</i> worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.</li> </ul>	<ul> <li>King James Paraphrase</li> <li>(21) And she said, Let Abishag the Shunammite be given to Adonijah your brother to be his wife.</li> <li>(22) And king Solomon answered and said to his mother, And why do you ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; because he <i>is</i> my elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.</li> <li>(23) Then king Solomon swore by the LORD {Jehovah}, saying, God do so to me, and more also, if Adonijah has not spoken this word against his own life.</li> <li>(24) Now therefore, <i>as</i> the LORD {Jehovah} lives, Who has established me, and set me on the throne of David my father, and Who has made me a house, as He promised, Adonijah shall be put to death this day.</li> <li>(25) And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died.</li> <li>(26) And to Abiathar the priest the king said, Get yourself to Anathoth, to your own fields; because you <i>are</i> worthy of death: but I will not at this time put you to death, because you carry the ark of the Lord GOD {Jehovah} before David my father, and because you have been afflicted in all in which my father was afflicted.</li> </ul>
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{11} I Kings	
King James 1769 Version King James Paraphrase	
<ul> <li>(27) So Solomon thrust out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.</li> <li>(28) Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.</li> <li>(29) And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, <i>he is</i> by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.</li> <li>(30) And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.</li> <li>(31) And the king said unto him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.</li> </ul>	<ul> <li>(27) So Solomon removed Abiathar from being priest to the LORD {Jehovah}; that he might fulfill the word of the LORD {Jehovah}, which He spoke concerning the house of Eli in Shiloh.<sup>g</sup></li> <li>(28) Then news came to Joab: because Joab had followed Adonijah, though he did not follow after Absalom. And Joab fled to the tabernacle of the LORD {Jehovah}, and caught hold on the horns of the altar.</li> <li>(29) And it was told king Solomon that Joab had fled to the tabernacle of the LORD {Jehovah}; and, <i>he is</i> by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, kill him.</li> <li>(30) And Benaiah came to the tabernacle of the LORD {Jehovah}, and said to him, This is what the king says, Come out. And he said, No; but I will die here. And Benaiah brought the king word again, saying, This is what Joab said, and this is how he answered me.</li> <li>(31) And the king said to him, Do as he has said, and kill him, and bury him; that you may take away the innocent blood, which Joab shed, from me, and from the house of my father.</li> </ul>
2:27g – I Sam. 2:31-35; 3:13-14 11.012/118 I Kings Ch	apter 2 (Page 1182)

{11} I Kings		
King James 1769 Version King James Paraphrase		
(32) And the LORD shall return his blood	(32) And the LORD {Jehovah} shall return	
upon his own head, who fell upon two men	his blood upon his own head, who fell	
more righteous and better than he, and	upon two men more righteous and better	
slew them with the sword, my father David	than he, and killed them with the sword,	
not knowing <i>thereof, to wit,</i> Abner the son	without my father David knowing it,	
of Ner, captain of the host of Israel, and	namely, Abner the son of Ner, captain of	
Amasa the son of Jether, captain of the	the host {army} of Israel, and Amasa the	
host of Judah.	son of Jether, captain of the host {army} of	
(33) Their blood shall therefore return	Judah. <sup>h</sup>	
upon the head of Joab, and upon the head	(33) Their blood shall therefore return	
of his seed for ever: but upon David, and	upon the head of Joab, and upon the head	
upon his seed, and upon his house, and	of his descendants forever: but upon	
upon his throne, shall there be peace for	David, and upon his descendants, and	
ever from the LORD.	upon his house, and upon his throne, there	
(34) So Benaiah the son of Jehoiada went	shall be peace forever from the LORD	
up, and fell upon him, and slew him: and	{Jehovah}.	
he was buried in his own house in the	(34) So Benaiah the son of Jehoiada went	
wilderness.	up, and killed him: and he was buried in	
(35) And the king put Benaiah the son of	his own house in the wilderness.	
Jehoiada in his room over the host: and	(35) And the king put Benaiah the son of	
Zadok the priest did the king put in the	Jehoiada in his place over the host {army}:	
room of Abiathar.	and the king put Zadok the priest in the	
(36) And the king sent and called for	place of Abiathar.	
Shimei, and said unto him, Build thee an	(36) And the king sent and called for	
house in Jerusalem, and dwell there, and	Shimei, <sup>i</sup> and said to him, Build yourself a	
go not forth thence any whither.	house in Jerusalem, and live there, and do	
(37) For it shall be, <i>that</i> on the day thou	not go forth from there anywhere.	
goest out, and passest over the brook Kidron, thou shalt know for certain that	(37) Because it shall be, <i>that</i> on the day you go out, and pass over the brook	
thou shalt surely die: thy blood shall be	Kidron, you shall know for certain that you	
upon thine own head.	shall surely die: your blood shall be upon	
upon time own nead.	your own head.	
	your own nead.	
2:32h – killed Abner [II Sam. 3:27]; and ki	lled Amasa [II Sam 20:10]	
2:36i – Shimei – II Sam. 16:5-13; 19:16-23;		
11 010/119 I Kings Chapter 0 (Dage 1190)		
11.013/118 I Kings Chapter 2 (Page 1183)		

11.016/118 I Kings Chapter 3 (Page 1186)

{11} I Kings	
King James 1769 Version	King James Paraphrase
(21) And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear. (22) And the other woman said, Nay; but the living <i>is</i> my son, and the dead <i>is</i> thy son. And this said, No; but the dead <i>is</i> thy son, and the living <i>is</i> my son. Thus they spake before the king. (23) Then said the king, The one saith, This <i>is</i> my son that liveth, and thy son <i>is</i> the dead: and the other saith, Nay; but thy son <i>is</i> the dead, and my son <i>is</i> the living. (24) And the king said, Bring me a sword. And they brought a sword before the king. (25) And the king said, Divide the living child in two, and give half to the one, and half to the other. (26) Then spake the woman whose the living child <i>was</i> unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, <i>but</i> divide <i>it</i> . (27) Then the king answered and said, Give her the living child, and in no wise slay it: she <i>is</i> the mother thereof. (28) And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God <i>was</i> in him, to do judgment.	<ul> <li>(21) And when I rose in the morning to nurse my child, it was dead: but when I had considered it in the morning, indeed, it was not my son, which I held.</li> <li>(22) And the other woman said, No; but the living <i>is</i> my son, and the dead <i>is</i> your son. And this said, No; but the dead <i>is</i> your son, and the living <i>is</i> my son. This is what they spoke before the king.</li> <li>(23) Then the king said, The one says, This <i>is</i> my son that lives, and your son <i>is</i> the dead: and the other says, No; but your son <i>is</i> the dead, and my son <i>is</i> the living.</li> <li>(24) And the king said, Bring me a sword. And they brought a sword before the king.</li> <li>(25) And the king said, Divide the living child in two, and give half to the one, and half to the other.</li> <li>(26) Then the woman to whom the living child <i>belonged</i> because her heart yearned for her son said to the king, O my lord, give her the living child, and do not kill it. But the other said, Let it be neither mine nor yours, <i>but</i> divide <i>it</i>.</li> <li>(27) Then the king answered and said, Give her the living child, and do not kill it: she <i>is</i> its mother.</li> <li>(28) And all Israel heard of the judgment which the king had judged; and they feared the king: because they saw that the wisdom of God <i>was</i> in him, to do judgment.</li> </ul>

{11} I Kings		
King James 1769 Version	King James Paraphrase	
Chapter 4	Chapter 4	
(1) So king Solomon was king over all	(1) So king Solomon was king over all	
Israel.	Israel {3103 A.H./C-939 B.C.}.	
(2) And these <i>were</i> the princes which he	(2) And these <i>were</i> the princes which he	
had; Azariah the son of Zadok the priest,	had; Azariah the son of Zadok the priest,	
(3) Elihoreph and Ahiah, the sons of	(3) Elihoreph and Ahiah, the sons of	
Shisha, scribes; Jehoshaphat the son of	Shisha, scribes; Jehoshaphat the son of	
Ahilud, the recorder.	Ahilud, the recorder.	
(4) And Benaiah the son of Jehoiada $was$	(4) And Benaiah the son of Jehoiada <i>was</i>	
over the host: and Zadok and Abiathar	over the army: and Zadok and Abiathar	
were the priests:	were the priests:	
(5) And Azariah the son of Nathan $was$	(5) And Azariah the son of Nathan was	
over the officers: and Zabud the son of	over the officers: and Zabud the son of	
Nathan was principal officer, and the	Nathan was principal officer, and the	
king's friend:	king's friend:	
(6) And Ahishar <i>was</i> over the household:	(6) And Ahishar <i>was</i> over the household:	
and Adoniram the son of Abda <i>was</i> over	and Adoniram the son of Abda <i>was</i> over	
the tribute.		
	the tribute {taxes}.	
(7) And Solomon had twelve officers over	(7) And Solomon had twelve officers over	
all Israel, which provided victuals for the	all Israel, who provided food for the king	
king and his household: each man his	and his household: each man his month in	
month in a year made provision.	a year made provision.	
(8) And these <i>are</i> their names: The son of	(8) And these <i>are</i> their names: The son of	
Hur, in mount Ephraim:	Hur, in mount Ephraim:	
(9) The son of Dekar, in Makaz, and in	(9) The son of Dekar, in Makaz, and in	
Shaalbim, and Bethshemesh, and	Shaalbim, and Bethshemesh, and	
Elonbethhanan:	Elonbethhanan:	
(10) The son of Hesed, in Aruboth; to him	(10) The son of Hesed, in Aruboth; to him	
pertained Sochoh, and all the land of	belonged Sochoh, and all the land of	
Hepher:	Hepher:	
(11) The son of Abinadab, in all the region	(11) The son of Abinadab, in all the region	
of Dor; which had Taphath the daughter of	of Dor; who had Taphath the daughter of	
Solomon to wife:	Solomon for a wife:	
11.019/118 I Kings Chapter 4 (Page 1189)		

{11} I Kings		
King James 1769 Version King James Paraphrase		
(12) Baana the son of Ahilud; <i>to him</i>	(12) Baana the son of Ahilud; to him	
<i>pertained</i> Taanach and Megiddo, and all	belonged Taanach and Megiddo, and all	
Bethshean, which <i>is</i> by Zartanah beneath	Bethshean, which is by Zartanah beneath	
Jezreel, from Bethshean to Abelmeholah,	Jezreel, from Bethshean to Abelmeholah,	
even unto the place that is beyond	even to the place that is beyond Jokneam:	
Jokneam:	(13) The son of Geber, in Ramothgilead;	
(13) The son of Geber, in Ramothgilead;	to him <i>belonged</i> the towns of Jair the son	
to him <i>pertained</i> the towns of Jair the son	of Manasseh, which are in Gilead; to him	
of Manasseh, which <i>are</i> in Gilead; to him	also belonged the region of Argob, which	
also pertained the region of Argob, which	is in Bashan, sixty great cities with walls	
<i>is</i> in Bashan, threescore great cities with	and brass bars:	
walls and brasen bars:	(14) Ahinadab the son of Iddo had	
(14) Ahinadab the son of Iddo had	Mahanaim:	
Mahanaim:	(15) Ahimaaz <i>was</i> in Naphtali; he also	
(15) Ahimaaz <i>was</i> in Naphtali; he also	took Basmath the daughter of Solomon for	
took Basmath the daughter of Solomon to	a wife:	
wife:	(16) Baanah the son of Hushai <i>was</i> in	
(16) Baanah the son of Hushai was in	Asher and in Aloth:	
Asher and in Aloth:	(17) Jehoshaphat the son of Paruah, in	
(17) Jehoshaphat the son of Paruah, in	Issachar:	
Issachar:	(18) Shimei the son of Elah, in Benjamin:	
(18) Shimei the son of Elah, in Benjamin:	(19) Geber the son of Uri was in the	
(19) Geber the son of Uri was in the	country of Gilead, <i>in</i> the country of Sihon	
country of Gilead, <i>in</i> the country of Sihon	king of the Amorites, and of Og king of	
king of the Amorites, and of Og king of	Bashan; and <i>he was</i> the only officer who	
Bashan; and <i>he was</i> the only officer which	was in the land.	
was in the land.	(20) Judah and Israel <i>were</i> many, as the	
(20) Judah and Israel <i>were</i> many, as the	sand which is by the sea in multitude,	
sand which <i>is</i> by the sea in multitude,	eating and drinking, and making merry.	
eating and drinking, and making merry.	(21) And Solomon reigned over all	
(21) And Solomon reigned over all	kingdoms from the river {Euphrates} <sup>a</sup> to	
kingdoms from the river unto the land of	the land of the Philistines, and to the	
the Philistines, and unto the border of	border of Egypt: they brought presents,	
Egypt: they brought presents, and served	and served Solomon all the days of his life.	
Solomon all the days of his life.		
4:21a – river {Euphrates} - Targum		
,		
11.020/118 I Kings Chapter 4 (Page 1190)		

{11} I Kings		
King James 1769 Version King James Paraphrase		
<ul> <li>(22) And Solomon's provision for one day was thirty measures of fine flour, and threescore measures of meal,</li> <li>(23) Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.</li> <li>(24) For he had dominion over all <i>the region</i> on this side the river, from Tiphsah even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.</li> <li>(25) And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.</li> <li>(26) And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.</li> <li>(27) And those officers provided victual for king Solomon's table, every man in his month: they lacked nothing.</li> <li>(28) Barley also and straw for the horses and dromedaries brought they unto the place where <i>the officers</i> were, every mban according to his charge.</li> </ul>	<ul> <li>(22) And Solomon's provision for one day was thirty measures {homers; cors} of fine flour {about 1800 gal.; 6,660 L.},<sup>b</sup> and sixty measures {homers} of meal {about 3,600 gal.; 13,320 L.},</li> <li>(23) Ten fat oxen, and twenty oxen out of the pastures, and one hundred sheep, besides deer, and bucks, and wild deer, and fattened birds.</li> <li>(24) Because he ruled over all <i>the region</i> on this side {west} of the river {Euphrates}, from Tiphsah even to Azzah, over all the kings on this side {west} of the river {Euphrates}: and he had peace on all sides all around him.</li> <li>(25) And Judah and Israel lived safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.</li> <li>(26) And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.</li> <li>(27) And those officers provided food for king Solomon, and for all who came to</li> </ul>	
4:22b – measure – cor – homer – 6.25 bushels = 60 gallons = 222 liters – see <u>Appendix J: Bible Weights and Measures</u>		
11.021/118 I Kings Chapter 4 (Page 1191)		

{11} I Kings		
King James 1769 Version King James Paraphrase		
<ul> <li>(29) And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that <i>is</i> on the sea shore.</li> <li>(30) And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt.</li> <li>(31) For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.</li> <li>(32) And he spake three thousand proverbs: and his songs were a thousand and five.</li> <li>(33) And he spake of trees, from the cedar tree that <i>is</i> in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.</li> <li>(34) And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.</li> <li><b>Chapter 5</b></li> <li>(1) And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David.</li> <li>(2) And Solomon sent to Hiram, saying,</li> </ul>	<ul> <li>(29) And God gave Solomon exceeding wisdom and great understanding, and largeness of heart, even as the sand that <i>is</i> on the sea shore.</li> <li>(30) And Solomon's wisdom exceeded the wisdom of all the children of the east country, and all the wisdom of Egypt.</li> <li>(31) Because he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations all around.</li> <li>(32) And he spoke three thousand proverbs: and his songs were a thousand and five.</li> <li>(33) And he spoke of trees, from the cedar tree that <i>is</i> in Lebanon even to the hyssop that springs out of the wall: he spoke also of beasts, and of birds, and of crawling things, and of fish.</li> <li>(34) And there came of all people to hear the wisdom of Solomon, from all kings of the earth, who had heard of his wisdom.</li> <li><b>Chapter 5</b></li> <li>(1) And Hiram king of Tyre sent his servants to Solomon; because he had heard that they had anointed him king in the place of his father: because Hiram was ever a lover of David.</li> <li>(2) And Solomon sent to Hiram, saying,</li> </ul>	
11.022/118 I Kings Chapter 4-5 (Page 1192)		

11.023/118 I Kings Chapter 5 (Page 1193)

{11} I Kings		
King James 1769 Version King James Paraphrase		
<ul> <li>(9) My servants shall bring <i>them</i> down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive <i>them</i>: and thou shalt accomplish my desire, in giving food for my household.</li> <li>(10) So Hiram gave Solomon cedar trees and fir trees according to all his desire.</li> <li>(11) And Solomon gave Hiram twenty thousand measures of wheat <i>for</i> food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.</li> <li>(12) And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.</li> <li>(13) And king Solomon raised a levy out of all Israel; and the levy was thirty thousand men.</li> <li>(14) And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, <i>and</i> two months at home: and Adoniram <i>was</i> over the levy.</li> <li>(15) And Solomon had threescore and ten thousand hewers in the mountains;</li> </ul>		
5:11a – measure – homer {cor} [also spelled kor] = 10 ephahs = 222 liters = 6.25 bushels = 240 quarts = about 60 gallons – 20,000x60 = 1,200,000 gallons; 125,000 bushels; 4,440,000 liters - see <u>Appendix J: Bible Weights and Measures</u> – enough to feed 3,000 or more		
11.024/118 I Kings Chapter 5 (Page 1194)		

{11} I Kings	
<ul> <li>King James 1769 Version</li> <li>(16) Beside the chief of Solomon's officers which <i>were</i> over the work, three thousand and three hundred, which ruled over the people that wrought in the work.</li> <li>(17) And the king commanded, and they brought great stones, costly stones, <i>and</i> hewed stones, to lay the foundation of the house.</li> <li>(18) And Solomon's builders and Hiram's builders did hew <i>them</i>, and the stonesquarers: so they prepared timber and stones to build the house.</li> <li>Chapter 6</li> <li>(1) And it came to pass in the four hundred</li> </ul>	<ul> <li>King James Paraphrase</li> <li>(16) Besides the chief of Solomon's officers who <i>were</i> over the work, three thousand three hundred, who ruled over the people who performed the work.</li> <li>(17) And the king commanded, and they brought large and costly stones, <i>and</i> cut stones, to lay the foundation of the house.</li> <li>(18) And Solomon's builders and Hiram's builders cut <i>them</i>, and the stone-finishers: so they prepared timber and stones to build the house {temple}.</li> <li>Chapter 6 <ul> <li>(1) And it came to pass in the four hundred eightieth year after the children of Israel</li> </ul> </li> </ul>
and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which <i>is</i> the second month, that he began to build the house of the LORD. (2) And the house which king Solomon built for the LORD, the length thereof <i>was</i> threescore cubits, and the breadth thereof twenty <i>cubits</i> , and the height thereof thirty cubits.	had come out of the land of Egypt, in the fourth year of Solomon's reign over Israel {3107 A.H./C- 935 B.C.}, <sup>a*</sup> in the month Zif {modern Iyar [April-May]}, <sup>b</sup> which <i>is</i> the second month, that he began to build the house {temple} of the LORD {Jehovah}. (2) And the house which king Solomon built for the LORD {Jehovah}, its length <i>was</i> sixty cubits {about 90 ft.; 27.4 m.}, <sup>c</sup> and its width twenty <i>cubits</i> {about 30 ft.; 9.1 m.}, and its height thirty cubits {about 45 ft.; 13.7 m.}.
<ul> <li>6:1a - 480 years {plus 114 year of oppression} [3107 A.H./C-935 B.C.]</li> <li>6:1b - month of Zif - the second month of the year - modern Iyar [April-May] <ul> <li>See <u>Appendix L: The Modern Jewish Calendar and Holy Days</u>. See also <u>The Jewish Calendar</u> at <u>www.TheWordNotes.com</u></li> </ul> </li> <li>6:2c - cubit - about 1 1/2 [1.5] feet; 0.46 meters – see <u>Appendix J: Bible Weights and Measures</u></li> </ul>	
Solomon's 4 <sup>th</sup> year as king [*3107 A.H./C- 935 B.C.] – see <u>Appendix G: World Time Line of Biblical History</u>	
11.025/118 I Kings Chapter 5-6 (Page 1195)	

{11} I Kings	
King James 1769 Version	King James Paraphrase
<ul> <li>(3) And the porch before the temple of the house, twenty cubits was the length thereof, according to the breadth of the house; and ten cubits was the breadth thereof before the house.</li> <li>(4) And for the house he made windows of narrow lights.</li> <li>(5) And against the wall of the house he built chambers round about, against the walls of the house round about, against the walls of the house round about, both of the temple and of the oracle: and he made chambers round about:</li> <li>(6) The nethermost chamber was five cubits broad, and the middle was six cubits broad; for without in the wall of the house he made narrowed rests round about, that the beams should not be fastened in the walls of the house.</li> <li>(7) And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor axe nor any tool of iron heard in the house, while it was in building.</li> <li>(8) The door for the middle chamber was in the right side of the house: and they went up with winding stairs into the middle chamber, and out of the middle into the third.</li> </ul>	<ul> <li>(3) And the porch on the front of the temple of the house, was twenty cubits long {about 30 ft.; 9.1 m.}, according to the width of the house {temple}; and its width was ten cubits {about 15 ft.; 3.05 m.} in front of the house {temple}.</li> <li>(4) And for the house {temple} he made windows of narrow lights.</li> <li>(5) And against the wall of the house {temple} he built rooms all around, against the walls of the house {temple}, both of the temple and of the innermost sanctuary he made rooms all around:</li> <li>(6) The lowest room was five cubits wide {about 7.5 ft.; 2.3 m.}, and the middle room {above it} was six cubits wide {about 9 ft.; 2.7 m.}, and the third room {on top} was seven cubits wide {about 10.5 ft.; 3.2 m.}: because outside <i>in the wall</i> of the house {temple} he made narrow supports all around, so that <i>the beams</i> would not be fastened in the walls of the house {temple}.</li> <li>(7) And when the house {temple}, was being built, its stones were made ready before they were brought to the site: so that there was neither hammer nor ax <i>nor</i> any tool of iron heard in the house {temple}; and the widdle <i>room {on top further was neither hammer nor ax nor</i> any tool of the house {temple}; and the widdle <i>room {on the second level}</i>, and out of the middle <i>room {on the second level}</i>, and out of the middle <i>room into the third</i> {level}.</li> </ul>
11.006/110 I Vinga Charter ( Desetter()	
11.026/118 I Kings Chapter 6 (Page 1196)	

{11} I Kings	
King James 1769 Version King James Paraphrase	
<ul> <li>(17) And the house, that <i>is</i>, the temple before it, was forty cubits <i>long</i>.</li> <li>(18) And the cedar of the house within <i>was</i> carved with knops and open flowers: all <i>was</i> cedar; there was no stone seen.</li> <li>(19) And the oracle he prepared in the house within, to set there the ark of the covenant of the LORD.</li> <li>(20) And the oracle in the forepart <i>was</i> twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and <i>so</i> covered the altar <i>which was of</i> cedar.</li> <li>(21) So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.</li> <li>(22) And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that <i>was</i> by the oracle he overlaid with gold.</li> <li>(23) And within the oracle he made two cherubims <i>of</i> olive tree, <i>each</i> ten cubits high.</li> </ul>	<ul> <li>(17) And the house {temple}, that <i>is</i>, the temple in front of it, was forty cubits <i>long</i> {about 60 ft.; 18.3 m.}.</li> <li>(18) And the cedar of the house {temple} inside <i>was</i> carved with gourds and open flowers: all <i>was</i> cedar; no stone was seen there.</li> <li>(19) And the Holy of Holies he prepared inside the house, to set the ark of the covenant of the LORD {Jehovah}.</li> <li>(20) And the Holy of Holies in the forefront <i>was</i> twenty cubits in length {about 30 ft.; 9.1 m.}, and twenty cubits in width {about 30 ft.; 9.1 m.}, and twenty cubits in its height {about 30 ft.; 9.1 m.}; and he overlaid it with pure gold; and <i>so</i> covered the altar <i>which was of</i> cedar.</li> <li>(21) So Solomon overlaid the house {temple} inside with pure gold: and he made a partition by the chains of gold before the Holy of Holies; and he overlaid it with gold.</li> <li>(22) And the whole house {temple} he overlaid with gold, until he had finished all the house {temple}: also the whole altar that <i>was</i> by the Holy of Holies he overlaid with gold.</li> <li>(23) And inside the Holy of Holies he made two cherubims <i>of</i> olive tree, <i>each</i> ten cubits high {about 15 ft.; 4.6 m.}.</li> </ul>
11 028/118 I Kings Chapter 6 (Page 1108)	
11.028/118 I Kings Chapter 6 (Page 1198)	

{11} I Kings	
King James 1769 Version King James Paraphrase	
<ul> <li>(24) And five cubits <i>was</i> the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the one wing unto the uttermost part of the other <i>were</i> ten cubits.</li> <li>(25) And the other cherub <i>was</i> ten cubits: both the cherubims <i>were</i> of one measure and one size.</li> <li>(26) The height of the one cherub <i>was</i> ten cubits, and so <i>was it</i> of the other cherub.</li> <li>(27) And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the <i>one</i> wall, and the wing of the other cherub touched one another in the midst of the house.</li> <li>(28) And he overlaid the cherubims with gold.</li> <li>(29) And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.</li> <li>(30) And the floor of the house he overlaid with gold, within and without.</li> <li>(31) And for the entering of the oracle he made doors <i>of</i> olive tree: the lintel <i>and</i> side posts <i>were</i> a fifth part <i>of the wall</i>.</li> </ul>	<ul> <li>(24) And five cubits {about 7.5 ft.; 2.3 m.} was the one wing of the cherub, and five cubits {about 7.5 ft.; 2.3 m.} the other wing of the cherub: from the outermost part of the one wing to the outermost part of the one wing to the outermost part of the one were ten cubits {about 15 ft.; 4.6 m.}.</li> <li>(25) And the other cherub was ten cubits {about 15 ft.; 4.6 m.}: both the cherubims were of one measure and one size.</li> <li>(26) The height of the one cherub was ten cubits {about 15 ft.; 4.6 m.}, and so was {the height} of the other cherub.</li> <li>(27) And he set the cherubims within the inner house {temple}: and they stretched forth the wings of the other cherub touched the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house {temple}.</li> <li>(28) And he carved all the cherubims with gold.</li> <li>(29) And he floor of the house {temple} all around with carved figures of cherubims and palm trees and open flowers, inside and outside.</li> <li>(30) And the floor of the house {temple} he overlaid with gold, inside and outside.</li> <li>(31) And for the entrance of the Holy of Holies he made doors of olive tree: the door header and side posts were a fifth part of the wall.</li> </ul>
11 000/119 I Vings Charter ( Descritor)	
11.029/118 I Kings Chapter 6 (Page 1199)	

{11} I Kings	
King James 1769 Version	King James Paraphrase
<ul> <li>(32) The two doors also were of olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid them with gold, and spread gold upon the cherubims, and upon the palm trees.</li> <li>(33) So also made he for the door of the temple posts of olive tree, a fourth part of the wall.</li> <li>(34) And the two doors were of fir tree: the two leaves of the one door were folding, and the two leaves of the other door were folding.</li> <li>(35) And he carved thereon cherubims and palm trees and open flowers: and covered them with gold fitted upon the carved work.</li> <li>(36) And he built the inner court with three rows of hewed stone, and a row of cedar beams.</li> <li>(37) In the fourth year was the foundation of the house of the LORD laid, in the month Zif:</li> <li>(38) And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.</li> </ul>	<ul> <li>(32) The two doors also were of olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid <i>them</i> with gold, and spread gold upon the cherubims, and upon the palm trees.</li> <li>(33) So he also made for the door of the temple posts of olive tree, a fourth part of <i>the wall</i>.</li> <li>(34) And the two doors were of fir tree: the two leaves of the one door were folding, and the two leaves of the other door were folding.</li> <li>(35) And he carved on them cherubims and palm trees and open flowers: and covered <i>them</i> with gold fitted upon the carved work.</li> <li>(36) And he built the inner court with three rows of cut stone, and a row of cedar beams.</li> <li>(37) In the fourth year {of Solomon's reign} {3107 A.H./C-935 B.C.} the foundation of the house of the LORD {Jehovah} was laid, in the month Zif {modern Iyar [April-May]}:<sup>d</sup></li> <li>(38) And in the eleventh year {3114 A.H./C- 928 B.C.}, e* in the month of Bul {modern Heshvan [OctNov.]}, f which <i>is</i> the eighth month, the house was finished throughout all its parts, and according to all its fashion. So he was seven years in building it.</li> </ul>
<ul> <li>6:37d - month of Zif - the second month of the year - modern Iyar [April-May]</li> <li>6:38e - eleventh year of Solomon's reign [3114 A.H./C- 928 B.C.] - See <u>Appendix L:</u> <u>The Modern Jewish Calendar and Holy Days</u>. See also <u>The Jewish Calendar</u> at <u>www.TheWordNotes.com</u></li> <li>6:38f - month of Bul - the eighth month of the year - modern Heshvan [OctNov.]}</li> </ul>	
Temple completed after 7 years [*3114 A.H./C- 928 B.C.] – see <u>Appendix G: World Time Line of Biblical History</u>	
11.030/118 I Kings Chapter 6 (Page 1200)	

{11} I Kings	
King James 1769 Version	King James Paraphrase
<ul> <li>Chapter 7</li> <li>(1) But Solomon was building his own house thirteen years, and he finished all his house.</li> <li>(2) He built also the house of the forest of Lebanon; the length thereof was an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.</li> <li>(3) And <i>it was</i> covered with cedar above upon the beams, that <i>lay</i> on forty five pillars, fifteen <i>in</i> a row.</li> <li>(4) And <i>there were</i> windows <i>in</i> three rows, and light <i>was</i> against light <i>in</i> three ranks.</li> <li>(5) And all the doors and posts <i>were</i> square, with the windows: and light <i>was</i> against light <i>in</i> three ranks.</li> <li>(6) And he made a porch of pillars; the length thereof thirty cubits: and the porch was before them: and the <i>other</i> pillars and the thick beam <i>were</i> before them.</li> <li>(7) Then he made a porch for the throne where he might judge, <i>even</i> the porch of judgment: and <i>it was</i> covered with cedar from one side of the floor to the other.</li> </ul>	<ul> <li>Chapter 7 <ul> <li>But Solomon was building his own house thirteen years, and he finished all his house.</li> <li>He built also the house of the forest of Lebanon; its length was one hundred cubits {about 150 ft.; 45.7 m.},<sup>a</sup> and its width fifty cubits {about 75 ft.; 22.9 m.}, and its height thirty cubits {about 45 ft.; 13.7 m.}, upon four rows of cedar pillars, with cedar beams upon the pillars.</li> <li>And <i>it was</i> covered with cedar above upon the beams, that <i>lay</i> on forty-five pillars, fifteen <i>in</i> a row.</li> <li>And <i>there were</i> windows <i>in</i> three rows, and windows opposite each other in three rows.</li> <li>And all the doors and posts <i>were</i> square, with the windows: and windows opposite each other in three rows.</li> <li>And he made a porch of pillars; its length was fifty cubits {about 75 ft.; 22.9 m.}, and its width thirty cubits {about 45 ft.; 13.7 m.}: and the porch was in front of them: and the <i>other</i> pillars and the thick beam was before them.</li> <li>Then he made a porch for the throne where he might judge, <i>even</i> the porch of judgment: and <i>it was</i> covered with cedar from one side of the floor to the other.</li> </ul> </li> </ul>
7:2a – cubit -1.5 feet; 0.457 meters – see <u>Appendix J: Bible Weights and Measures</u>	
11.031/118 I Kings Chapter 7 (Page 1201)	

{11} I Kings	
King James 1769 Version King James Paraphrase	
<ul> <li>(8) And his house where he dwelt had another court within the porch, which was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken to wife, like unto this porch.</li> <li>(9) All these were of costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside toward the great court.</li> <li>(10) And the foundation was of costly stones, even great stones, stones of ten cubits, and stones of eight cubits.</li> <li>(11) And above were costly stones, after the measures of hewed stones, and cedars.</li> <li>(12) And the great court round about was with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.</li> <li>(13) And king Solomon sent and fetched Hiram out of Tyre.</li> <li>(14) He was a widow's son of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.</li> </ul>	<ul> <li>(8) And his house where he lived had another court inside the porch, which was of similar work. Solomon made also a house for Pharaoh's daughter, whom he had taken to be his wife, like this porch.</li> <li>(9) All these were of costly stones, according to the measures of cut stones, sawed with saws, inside and outside, even from the foundation to the top of the wall, and so on the outside towards the great court.</li> <li>(10) And the foundation was of costly stones, even large stones, stones of ten cubits {about 15 ft.; 4.6 m.}, and stones of eight cubits {about 12 ft.; 3.7 m.}.</li> <li>(11) And above were costly stones, after the measures of cut stones, and cedars.</li> <li>(12) And the great court all around was with three rows of cut stones, and a row of cedar beams, both for the inner court of the house of the LORD {Jehovah}, and for the porch of the house.</li> <li>(13) And king Solomon sent and fetched Hiram out of Tyre.</li> <li>(14) He was a widow's son of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and skill to work all works in brass. And he came to king Solomon, and performed all his work.</li> </ul>
11.032/118 I Kings Chapter 7 (Page 1202)	

{11} I Kings	
King James 1769 Version	King James Paraphrase
<ul> <li>(23) And he made a molten sea, ten cubits from the one brim to the other: <i>it was</i> round all about, and his height <i>was</i> five cubits: and a line of thirty cubits did compass it round about.</li> <li>(24) And under the brim of it round about <i>there were</i> knops compassing it, ten in a cubit, compassing the sea round about: the knops <i>were</i> cast in two rows, when it was cast.</li> <li>(25) It stood upon twelve oxen, three looking toward the north, and three looking toward the south, and three looking toward the sea <i>was set</i> above upon them, and all their hinder parts <i>were</i> inward.</li> <li>(26) And it <i>was</i> an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.</li> </ul>	<ul> <li>(23) And he made a molten sea {bowl; bath tub},<sup>d</sup> ten cubits {about 15 ft.; 4.6 m.} from the one brim to the other: <i>it was</i> all around, and its height <i>was</i> five cubits {about 7.5 ft.; 2.3 m.}: and a line of thirty cubits {about 45 ft.; 13.7 m.} encircled it all around.</li> <li>(24) And under its brim all around <i>there were</i> gourds en1circling it, ten in a cubit {about 1.5 ft.; 0.46 m.}, encircling the sea {bowl; bath tub} all around: the gourds <i>were</i> cast in two rows, when it was cast.</li> <li>(25) It stood upon twelve oxen, three looking toward the north, and three looking toward the south, and three looking toward the south and three looking t</li></ul>
<ul> <li>7:23d – molten sea – a huge bowl {bath tub} to be filled with water and used by the priests for bathing [II Chr. 4:6] - 15 feet; 4.6 meters in diameter; 7 <sup>1</sup>/<sub>2</sub> feet; 2.3 meters deep, 45 feet; 13.7 m in circumference. Some argue that this passage gives an incorrect value for π since the diameter is 10 cubits but the circumference is 30 cubits. C/D=π. {30/10=3} There are actually three possibilities here. (1) the tub isn't perfectly circular, (2) the measurements are approximations (3) the diameter is measured to the outside of the rim {which may be indicated in verse 26 and the brim is a hand-breath [4 inches] thick} and the circumference is measured on the inside. I'm inclined to believe the latter is the correct explanation. In actuality 3.14 is itself an approximation!</li> <li>7:26e – bath – about 5.8 gallons or 22 liters – see <u>Appendix J: Bible Weights and Measures</u> Note: the tub was one piece of molded brass [I Ki. 7:40-46] about 4 inches; 10.2 centimeters thick</li> </ul>	
11.034/118 I Kings Ch	apter 7 (Page 1204)

King James 1769 VersionKing James Paraphrase(35) And in the top of the base was there a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof were of the same. (36) For on the plates of the ledges thereof, and on the borders thereof, he graved cherubins, lions, and palm trees, according to the proportion of every one, and additions round about. (37) After this manner he made the ten bases: all of them had one casting, one measure, and one size. (38) Then made he ten lavers of brass: one laver contained forty baths: and every of the ten bases one laver. (39) And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house of the LORD: (40) And Hiram made the lavers, and the basons. So Hiram made an end of doing all the work that he made king Solomon for the house of the LORD: (41) The two pillars; and the two networks, to cover the two bowls of the chapiters that were on the top of the top of the pillars;King James Paraphrase a round circle of half a cubit high {about 9 in; 0.23 m.}: and on the top of the same. (39) After this manner he made the ten bases: all of them had one casting, one measure, and one size. (38) Then made he ten lavers of brass: (39) And he put five bases on the right side of the house, and five on the left side of the house; and the two bowls of the chapiters that were on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which were upon the top of the pillars;King James Paraphrase the top of the pillars; (29) And he put five bases on the right side of the house astward over and the shovels, and the smaller bowls. So thram made an end of doing all the work that he made the south. (40) And H	{11} I Kings	
a round compass of half a cubit high; and on the top of the base the ledges thereof and the borders thereof <i>were</i> of the same. (36) For on the plates of the ledges, thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about. (37) After this <i>manner</i> he made the ten bases: all of them had one casting, one measure, <i>and</i> one size. (38) Then made he ten lavers of brass: one laver contained forty baths: <i>and</i> every laver was four cubits: <i>and</i> upon every one of the ten bases one laver. (39) And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south. (40) And Hiram made the lavers, and the <i>two</i> bowls of the chapiters that <i>were</i> on the top of the LORD: (41) The two pillars; and the <i>two</i> networks, to cover the two bowls of the chapiters which <i>were</i> upon the top of the pillars;		
Fig. 0 f 1 both - F 0 gallong, on litera 40 boths - about and gallong, 000 litera	<ul> <li>(35) And in the top of the base <i>was there</i> a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof <i>were</i> of the same.</li> <li>(36) For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.</li> <li>(37) After this <i>manner</i> he made the ten bases: all of them had one casting, one measure, <i>and</i> one size.</li> <li>(38) Then made he ten lavers of brass: one laver contained forty baths: <i>and</i> every laver was four cubits: <i>and</i> upon every one of the ten bases one laver.</li> <li>(39) And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.</li> <li>(40) And Hiram made the lavers, and the shovels, and the basons. So Hiram made an end of doing all the work that he made king Solomon for the house of the LORD:</li> <li>(41) The two pillars, and the <i>two</i> bowls of the chapiters that <i>were</i> on the top of the two pillars;</li> </ul>	<ul> <li>(35) And in the top of the base <i>there was</i> a round circle of half a cubit high {about 9 in.; 0.23 m.}: and on the top of the base its ledges and its borders <i>were</i> of the same.</li> <li>(36) Because on the plates of its ledges, and on its borders, he engraved cherubims, lions, and palm trees, according to the proportion of every one, and additions all around.</li> <li>(37) After this <i>manner</i> he made the ten bases: all of them had one casting, one measure, <i>and</i> one size.</li> <li>(38) Then he made ten bowls of brass: one bowl contained forty baths {about 232 gal.; 80 L.}:<sup>f</sup> <i>and</i> every bowl was four cubits {about 6 ft.; 1.8 m.} : <i>and</i> upon every one of the ten bases one bowl.</li> <li>(39) And he put five bases on the right side of the house, and five on the left side of the house; and he set the sea on the right side of the house eastward opposite the south.</li> <li>(40) And Hiram made the large bowls, and the shovels, and the smaller bowls. So Hiram made an end of doing all the work that he made king Solomon for the house {temple} of the LORD {Jehovah}:</li> <li>(41) The two pillars, and the <i>two</i> bowls of the caps which <i>were</i> upon the top of the pillars;</li> </ul>
- see <u>Appendix J: Bible Weights and Measures</u>		

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{11} I Kings	
King James 1769 Version	King James Paraphrase
<ul> <li>(42) And four hundred pomegranates for the two networks, <i>even</i> two rows of pomegranates for one network, to cover the two bowls of the chapiters that <i>were</i> upon the pillars;</li> <li>(43) And the ten bases, and ten lavers on the bases;</li> <li>(44) And one sea, and twelve oxen under the sea;</li> <li>(45) And the pots, and the shovels, and the basons: and all these vessels, which Hiram made to king Solomon for the house of the LORD, <i>were of</i> bright brass.</li> <li>(46) In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan.</li> <li>(47) And Solomon left all the vessels <i>unweighed</i>, because they were exceeding many: neither was the weight of the brass found out.</li> <li>(48) And Solomon made all the vessels that <i>pertained</i> unto the house of the LORD: the altar of gold, and the table of gold, whereupon the shewbread <i>was</i>,</li> <li>(49) And the candlesticks of pure gold, five on the right <i>side</i>, and five on the left, before the oracle, with the flowers, and the lamps, and the tongs <i>of</i> gold,</li> </ul>	<ul> <li>(42) And four hundred pomegranates for the two networks, even two rows of pomegranates for one network, to cover the two bowls of the caps that were upon the pillars;</li> <li>(43) And the ten bases, and ten bowls on the bases;</li> <li>(44) And one sea {bowl; bath tub}, and twelve oxen under the sea {bowl; bath tub};</li> <li>(45) And the pots, and the shovels, and the bowls: and all these vessels, which Hiram made to king Solomon for the house {temple} of the LORD {Jehovah}, were of bright brass.</li> <li>(46) In the plain of the Jordan River the king cast them, in the clay ground between Succoth and Zarthan.</li> <li>(47) And Solomon left all the vessels unweighed, because they were exceedingly many: neither was the weight of the brass measured.</li> <li>(48) And Solomon made all the vessels that pertained to the house {temple} of the LORD {Jehovah}: the altar of gold, and the table of gold, upon which the holy bread was,</li> <li>(49) And the candlesticks of pure gold, five on the right side, and five on the left, before the Holy of Holies, with the flowers, and the lamps, and the tongs of gold,</li> </ul>
11.037/118 I Kings Chapter 7 (Page 1207)	

{11} I Kings	
King James 1769 Version	King James Paraphrase
<ul> <li>(50) And the bowls, and the snuffers, and the basons, and the spoons, and the censers of pure gold; and the hinges of gold, both for the doors of the inner house, the most holy place, and for the doors of the house, to wit, of the temple.</li> <li>(51) So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; even the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.</li> </ul>	<ul> <li>(50) And the bowls, and the snuffers, and the bowls, and the spoons, and the censers of pure gold; and the hinges of gold, both for the doors of the inner house, the Holy of Holies, and for the doors of the house; of the temple.</li> <li>(51) So all the work that king Solomon made for the house {temple} of the LORD {Jehovah} was completed. And Solomon brought in the things which David his father had dedicated; even the silver, and the gold, and the vessels, he put among the treasures of the house {temple} of the LORD {Jehovah}.</li> </ul>
<ul> <li>Chapter 8 <ul> <li>(1) Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which <i>is</i> Zion.</li> <li>(2) And all the men of Israel assembled themselves unto king Solomon at the feast in the month Ethanim, which <i>is</i> the seventh month.</li> <li>(3) And all the elders of Israel came, and the priests took up the ark.</li> </ul> </li> </ul>	<ul> <li>Chapter 8 <ul> <li>(1) Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, to king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD {Jehovah} out of the city of David, which <i>is</i> Zion {Jerusalem}.</li> <li>(2) And all the men of Israel assembled themselves to king Solomon at the feast in the month Ethanim, which <i>is</i> the seventh month<sup>a</sup> {modern Tishri [SeptOct.]}.</li> <li>(3) And all the elders of Israel came, and the priests took up the ark.</li> </ul> </li> </ul>
8:2a - month of Ethanim - seventh month - modern Tishri {September-October} – II Chr. 5:3 - See <u>Appendix L: The Modern Jewish Calendar and Holy Days</u> . See also <u>The Jewish Calendar at www.TheWordNotes.com</u>	
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{11} I Kings	
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King James 1769 Version (10) And it came to pass, when the priests were come out of the holy <i>place</i> , that the cloud filled the house of the LORD, (11) So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD. (12) Then spake Solomon, The LORD said that he would dwell in the thick darkness. (13) I have surely built thee an house to dwell in, a settled place for thee to abide in for ever. (14) And the king turned his face about, and blessed all the congregation of Israel: (and all the congregation of Israel stood;) (15) And he said, Blessed <i>be</i> the LORD God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled <i>it</i> , saying, (16) Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel. (17) And it was in the heart of David my father to build an house for the name of the LORD God of Israel.	<ul> <li>King James Paraphrase</li> <li>(10) And it came to pass, when the priests had come out of the holy <i>place</i>,<sup>c</sup> that the cloud filled the house {temple} of the LORD {Jehovah},</li> <li>(11) So that the priests could not stand to minister because of the cloud: because the glory of the LORD {Jehovah} had filled the house {temple} of the LORD {Jehovah}.</li> <li>(12) Then Solomon spoke, The LORD {Jehovah}.</li> <li>(12) Then Solomon spoke, The LORD {Jehovah} said that He would live in the thick darkness.</li> <li>(13) I have surely built You a house {temple} to live in, a settled place for You to live in forever.</li> <li>(14) And the king turned his face about, and blessed all the congregation of Israel: (and all the congregation of Israel stood;)</li> <li>(15) And he said, Blessed <i>is</i> the LORD {Jehovah} God of Israel, Who spoke with His mouth to David my father, and has with His hand fulfilled <i>it</i>, saying,</li> <li>(16) Since the day that I brought forth My people Israel out of Egypt, I chose no city out of all the tribes of Israel to build a house {temple}, that My Name might be there; but I chose David to be over My people Israel.d</li> <li>(17) And it was in the heart of David my father to build a house {temple} for the Name of the LORD {Jehovah} God of Israel.</li> </ul>
8:10c – holy place – mid section of the temple {in front of the Holy of Holies} – where the priests normally ministered 8:16d – II Chr. 6:5	
11 040/118 J Kings Chapter 8 (Page 1910)	
11.040/118 I Kings Chapter 8 (Page 1210)	

{11} I Kings	
King James 1769 Version King James Paraphrase	
<ul> <li>(18) And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in thine heart.</li> <li>(19) Nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name.</li> <li>(20) And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel.</li> <li>(21) And I have set there a place for the ark, wherein <i>is</i> the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt.</li> <li>(22) And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:</li> <li>(23) And he said, LORD God of Israel, <i>there is</i> no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:</li> </ul>	<ul> <li>(18) And the LORD {Jehovah} said to David my father, Whereas it was in your heart to build a house {temple} to My Name, you did well what was in your heart.</li> <li>(19) Nevertheless you shall not build the house {temple}; but your son who shall come forth out of your body, he shall build the house {temple} to My Name.</li> <li>(20) And the LORD {Jehovah} has performed His word that He spoke, and I have been raised up in the place of David my father, and sit on the throne of Israel, as the LORD {Jehovah} promised, and have built a house {temple} for the Name of the LORD {Jehovah} God of Israel.</li> <li>(21) And I have set there a place for the ark, in which <i>is</i> the covenant of the LORD {Jehovah}, which He made with our forefathers, when He brought them out of the land of Egypt.</li> <li>(22) And Solomon stood before the altar of the LORD {Jehovah} in the presence of all the congregation of Israel, and spread forth his hands towards heaven:</li> <li>(23) And he said, LORD {Jehovah} God of Israel, <i>there is</i> no God like You, in heaven above, or on earth beneath, Who keeps covenant and mercy with Your servants who walk before You with all their heart:</li> </ul>
11.041/118 I Kings Chapter 8 (Page 1211)	

[11] I Vinge	
{11} I Kings	
King James 1769 Version (24) Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled <i>it</i> with thine hand, as <i>it is</i> this day. (25) Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me. (26) And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father. (27) But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded? (28) Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day: (29) That thine eyes may be open toward this house night and day, <i>even</i> toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.	<ul> <li>King James Paraphrase</li> <li>(24) Who has kept with Your servant David my father that which You promised him: You spoke also with Your mouth, and have fulfilled <i>it</i> with Your hand, as <i>it is</i> this day.</li> <li>(25) Therefore now, LORD {Jehovah} God of Israel, keep with Your servant David my father that which You promised him, saying, There shall not fail of you a man in My sight to sit on the throne of Israel; so that your children take heed to their ways, that they walk before Me as you have walked before Me.<sup>e</sup></li> <li>(26) And now, O God of Israel, I ask You to let Your word, be verified, which You spoke to Your servant David my father.</li> <li>(27) But will God indeed live on the earth? Indeed, the heaven and heaven of heavens<sup>f</sup> cannot contain You; how much less this house {temple} which I have built?</li> <li>(28) Yet You have respect to the prayer of Your servant, and to his request, O LORD {Jehovah} my God, to listen to the cry and to the prayer, which Your servant prays before You today:</li> <li>(29) That Your eyes may be open towards this house {temple} night and day, <i>even</i> towards the place of which You have said, My Name shall be there: that You may listen to the prayer which Your servant shall make towards this place.</li> </ul>
8:25e – II Chr. 6:16 8:27f – heaven of heavens – see note on Gen. 1:8	
11.042/118 I Kings Chapter 8 (Page 1212)	

{11} I Kings	
King James 1769 Version	King James Paraphrase
(30) And hearken thou to the supplication	(30) And listen to the request of Your
of thy servant, and of thy people Israel,	servant, and of Your people Israel,
when they shall pray toward this place:	when they shall pray towards this place:
and hear thou in heaven thy dwelling	and hear in heaven Your home: and
place: and when thou hearest, forgive.	when You hear, forgive.
(31) If any man trespass against his	(31) If any man sins against his neighbor,
neighbour, and an oath be laid upon him	and an oath is laid upon him to cause
to cause him to swear, and the oath come	him to swear, and the oath comes
before thine altar in this house:	before Your altar in this house
(32) Then hear thou in heaven, and do,	{temple}:
and judge thy servants, condemning the	
	(32) Then hear in heaven, and do, and judge Your servants, condemning the
wicked, to bring his way upon his head; and justifying the righteous, to give him	wicked, to bring his way upon his head;
according to his righteousness.	and justifying the righteous, to give him
	according to his righteousness.
(33) When thy people Israel be smitten down before the enemy, because they have	(33) When Your people Israel are struck
sinned against thee, and shall turn again	down before the enemy, because they
to thee, and confess thy name, and pray,	have sinned against You, and shall turn
and make supplication unto thee in this	again to You, and confess Your Name,
house:	and pray, and make request to You in
(34) Then hear thou in heaven, and	this house {temple}:
forgive the sin of thy people Israel, and	(34) Then hear in heaven, and forgive the
bring them again unto the land which thou	sin of Your people Israel, and bring
gavest unto their fathers.	them again to the land which You gave
(35) When heaven is shut up, and there is	to their forefathers.
no rain, because they have sinned against	(35) When heaven is shut up, and there is
thee; if they pray toward this place, and	no rain, because they have sinned
confess thy name, and turn from their sin,	against You; if they pray towards this
when thou afflictest them:	place, and confess Your Name, and turn
(36) Then hear thou in heaven, and	from their sin, when You afflict them: <sup>g</sup>
forgive the sin of thy servants, and of thy	(36) Then hear in heaven, and forgive the
people Israel, that thou teach them the	sin of Your servants, and of Your people
good way wherein they should walk, and	Israel, that You teach them the good
give rain upon thy land, which thou hast	way in which they should walk, and give
given to thy people for an inheritance.	rain upon Your land, which You have
	given to Your people for an inheritance.
8:35g – II Chr. 6:26	
0.335 – 11 0111, 0.20	
11.043/118 I Kings Chapter 8 (Page 1213)	

{11} I Kings	
King James 1769 Version King James Paraphrase	
<ul> <li>(37) If there be in the land famine, if there be pestilence, blasting, mildew, locust, or if there be caterpiller; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness <i>there be;</i></li> <li>(38) What prayer and supplication soever be <i>made</i> by any man, or by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:</li> <li>(39) Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, <i>even</i> thou only, knowest the hearts of all the children of men;)</li> <li>(40) That they may fear thee all the days that they live in the land which thou gavest unto our fathers.</li> <li>(41) Moreover concerning a stranger, that <i>is</i> not of thy people Israel, but cometh out of a far country for thy name's sake;</li> <li>(42) (For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;) when he shall come and pray toward this house;</li> </ul>	<ul> <li>(37) If there is in the land famine, if there is pestilence, blasting {hot wind; judgment}, mildew, locust, <i>or</i> if there is caterpillar; if their enemy besieges them in the land of their cities; whatever plague, whatever sickness <i>there may be;</i></li> <li>(38) What prayer and request ever be <i>made</i> by any man, <i>or</i> by all Your people Israel, which shall know every man the plague of his own heart, and spreads forth his hands towards this house {temple}:</li> <li>(39) Then hear in heaven Your home, and forgive, and do, and give to every man according to his ways, whose heart You know; (because You, <i>even</i> You only, know the hearts of all the children of men;)</li> <li>(40) That they may fear You all the days that they live in the land which You gave to our forefathers.</li> <li>(41) Furthermore concerning a stranger, that <i>is</i> not of Your people Israel, but comes out of a far country for Your Name's sake;<sup>h</sup></li> <li>(42) (Because they shall hear of Your great Name, and of Your stretched out arm;) when he shall come and pray towards this house {temple};</li> </ul>
8:41h – II Chr. 6:32	
11.044/118 I Kings Chapter 8 (Page 1214)	

{11} I Kings	
King James 1769 Version King James Paraphrase	
<ul> <li>(43) Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as do thy people Israel; and that they may know that this house, which I have builded, is called by thy name.</li> <li>(44) If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and toward the house that I have built for thy name:</li> <li>(45) Then hear thou in heaven their prayer and their supplication, and maintain their cause.</li> <li>(46) If they sin against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;</li> <li>(47) Yet if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;</li> </ul>	<ul> <li>(43) Hear in heaven Your home, and do according to all that the stranger calls to You for: that all people of the earth may know Your Name, to fear You, as Your people Israel <i>do</i>; and that they may know that this house {temple}, which I have built, is called by Your Name.</li> <li>(44) If Your people go out to battle against their enemy, wherever You shall send them, and shall pray to the LORD {Jehovah} towards the city which You have chosen, and <i>towards</i> the house {temple} that I have built for Your Name:</li> <li>(45) Then hear their prayer in heaven and their request, and maintain their cause.</li> <li>(46) If they sin against You, (because <i>there is</i> no man who does not sin,) and You become angry with them, and deliver them to the enemy, so that they carry them away captives to the land of the enemy, far or near;</li> <li>(47) <i>Yet</i> if they shall remember in the land where they were carried captives, and repent, and make request to You in the land of those who carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;</li> </ul>
11.045/118 I Kings Cha	apter 8 (Page 1215)

{11} I Kings	
King James 1769 Version King James Paraphrase	
<ul> <li>(48) And so return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:</li> <li>(49) Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause,</li> <li>(50) And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:</li> <li>(51) For they be thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron:</li> <li>(52) That thine eyes may be open unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.</li> <li>(53) For thou didst separate them from among all the people of the earth, to be thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.</li> </ul>	<ul> <li>(48) And <i>so</i> return to You with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray to You towards their land, which You gave to their forefathers, the city which You have chosen, and the house {temple} which I have built for Your Name:</li> <li>(49) Then hear their prayer and their request in heaven Your home, and maintain their cause,</li> <li>(50) And forgive Your people who have sinned against You, and all their sins in which they have sinned against You, and give them compassion before those who carried them captive, that they may have compassion on them:</li> <li>(51) Because they <i>are</i> Your people, and Your inheritance, which You brought forth out of Egypt, from the midst of the furnace of iron:</li> <li>(52) That Your eyes may be open to the request of Your servant, and to the request of Your servant, and to the nong all the people of the earth, <i>to be</i> Your inheritance, as You spoke by the hand of Moses Your servant, when You brought our forefathers out of Egypt, O Lord GOD {Jehovah}.</li> </ul>
11.046/118 I Kings Chapter 8 (Page 1216)	

11.047/118 I Kings Chapter 8 (Page 1217)

{11} I Kings	
King James 1769 Version King James Paraphrase	
<ul> <li>(61) Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.</li> <li>(62) And the king, and all Israel with him, offered sacrifice before the LORD.</li> <li>(63) And Solomon offered a sacrifice of peace offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD.</li> <li>(64) The same day did the king hallow the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and meat offerings; and the fat of the peace offerings; because the brasen altar that was before the LORD was too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.</li> <li>(65) And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, even fourteen days.</li> </ul>	<ul> <li>(61) Let your heart therefore be perfect with the LORD {Jehovah} our God, to walk in His laws, and to keep His commandments, as at this day.</li> <li>(62) And the king, and all Israel with him, offered sacrifice before the LORD {Jehovah}.</li> <li>(63) And Solomon offered a sacrifice of peace offerings, which he offered to the LORD {Jehovah}, twenty-two thousand oxen, and one hundred twenty thousand sheep. So the king and all the children of Israel dedicated the house {temple} of the LORD {Jehovah}.<sup>i</sup></li> <li>(64) The same day the king hallowed {cleansed; made holy} the middle of the court that was before the house {temple} of the LORD {Jehovah}: because there he offered burnt offerings, and meat offerings, and the fat of the peace offerings.</li> <li>(65) And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entrance of Hamath to the river of Egypt, before the LORD {Jehovah} our God, seven days and another seven days, even fourteen days in all.j</li> </ul>
8:63i – II Chr. 7:5 8:65j – II Chr. 7:8	
11.048/118 I Kings Chapter 8 (Page 1218)	
11.048/118 I Kings Chapter 8 (Page 1218)	

11.049/118 I Kings Chapter 8-9 (Page 1219)

{11} I Kings	
King James 1769 Version	King James Paraphrase
<ul> <li>(6) But if ye shall at all turn from following me, ye or your children, and will not keep my commandments and my statutes which I have set before you, but go and serve other gods, and worship them:</li> <li>(7) Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:</li> <li>(8) And at this house, which is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?</li> <li>(9) And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.</li> <li>(10) And it came to pass at the end of twenty years, when Solomon had built the two houses, the house of the LORD, and the king's house,</li> </ul>	<ul> <li>(6) But if you shall at all turn from following Me, you or your children, and will not keep My commandments and My laws which I have set before you, but go and serve other gods, and worship them:<sup>c</sup></li> <li>(7) Then I will cut off Israel out of the land which I have given them; and this house, {temple} which I have hallowed {cleansed; made holy} for My Name, I will cast out of My sight; and Israel shall be a proverb and a byword among all people:</li> <li>(8) And at this house {temple}, which is high, everyone who passes by it shall be astonished, and shall hiss; and they shall say, Why has the LORD {Jehovah} done this to this land, and to this house {temple}?</li> <li>(9) And they shall answer, Because they forsook the LORD {Jehovah} their God, who brought forth their forefathers out of the land of Egypt, and have taken hold upon other gods, and have worshiped them, and served them: therefore the LORD {Jehovah} has brought upon them all this evil.</li> <li>(10) And it came to pass at the end of twenty years {3127AH./C-915 B.C.},<sup>d*</sup> when Solomon had built the two houses, the house {temple} of the LORD {Jehovah}, and the king's house {palace},</li> </ul>
9:6c – II Chr. 7:18 9:10d – II Chr. 8:1 - 24 <sup>th</sup> year of Solomon's reign; the 20 years of building the temple and palace were completed [3127AH./C-915 B.C.] – see <u>Appendix G: World Time Line of Biblical History</u>	
24 <sup>th</sup> year of Solomon's reign; the 20 years of building the temple and palace were completed [*3127AH./C-915 B.C.] – see <u>Appendix G: World Time Line of Biblical History</u>	
11.050/118 I Kings Cha	apter 9 (Page 1220)

{11} I Kings	
King James 1769 Version King James Paraphrase	
<ul> <li>(11) (Now Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of Galilee.</li> <li>(12) And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not.</li> <li>(13) And he said, What cities are these which thou hast given me, my brother? And he called them the land of Cabul unto this day.</li> <li>(14) And Hiram sent to the king sixscore talents of gold.</li> <li>(15) And this <i>is</i> the reason of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.</li> <li>(16) For Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it <i>for</i> a present unto his daughter, Solomon built Gezer, and Bethhoron the nether,</li> <li>(18) And Baalath, and Tadmor in the wilderness, in the land,</li> </ul>	<ul> <li>(11) (Now Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of Galilee.</li> <li>(12) And Hiram came out from Tyre to see the cities which Solomon had given him; and they did not please him.</li> <li>(13) And he said, What cities <i>are</i> these which you have given me, my brother? And he called them the land of Cabul {displeasing}<sup>e</sup> to this day.</li> <li>(14) And Hiram sent to the king six score {120} talents of gold {about 9,072 lbs.; 4,116 kg.}.f</li> <li>(15) And this <i>is</i> the reason for the tax which king Solomon raised; to build the house {temple} of the LORD {Jehovah}, and his own house {palace}, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.</li> <li>(16) Because Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and killed the Canaanites who lived in the city, and given it <i>for</i> a present to his daughter, Solomon 's wife.</li> <li>(17) And Solomon built Gezer, and the lower Bethhoron {house of hollowness},<sup>g</sup></li> <li>(18) And Baalath, and Tadmor in the wilderness, in the land,</li> </ul>
9:13e - Cabul {כבול} - displeasing - according to II Chr. 8:2 Hiram returned the cities to Solomon who then gave him another gift more to his liking - it is said that the land had a lot of clay and required hard work to farm. 9:14f - a talent = about 75.6 pounds; 24.3 kilograms - 120 talents would be about 9,072 pounds; 4,116 kilograms - see <u>Appendix J: Bible Weights and Measures</u> 9:17g - Bethhoron {בית חרן} - house of hollowness - the lower - according to II Chr. 8:5 this city had an upper and lower part	
11.051/118 I Kings Cha	apter 9 (Page 1221)

{11} I Kings	
King James 1769 Version King James Paraphrase	
(19) And all the cities of store that	(19) And all the cities of store that
Solomon had, and cities for his chariots,	Solomon had, and cities for his chariots,
and cities for his horsemen, and that	and cities for his horsemen, and that
which Solomon desired to build in	which Solomon desired to build in
Jerusalem, and in Lebanon, and in all the	Jerusalem, and in Lebanon, and in all the
land of his dominion.	land of his rule.
(20) And all the people that were left of	(20) And all the people who were left of
the Amorites, Hittites, Perizzites, Hivites,	the Amorites, Hittites, Perizzites, Hivites,
and Jebusites, which were not of the	and Jebusites, who were not of the
children of Israel,	children of Israel,
(21) Their children that were left after	(21) Their children who were left after
them in the land, whom the children of	them in the land, whom the children of
Israel also were not able utterly to destroy,	Israel also were not able to completely
upon those did Solomon levy a tribute of	destroy, upon those Solomon levied a tax
bondservice unto this day.	of bond-service to this day.
(22) But of the children of Israel did	(22) But of the children of Israel Solomon
Solomon make no bondmen: but they	did not make bondmen: but they were
were men of war, and his servants, and his	men of war, and his servants, and his
princes, and his captains, and rulers of his	princes, and his captains, and rulers of his
chariots, and his horsemen.	chariots, and his horsemen. <sup>h</sup>
(23) These <i>were</i> the chief of the officers	(23) These <i>were</i> the chief of the officers
that were over Solomon's work, five	who were over Solomon's work, five
hundred and fifty, which bare rule over the	hundred fifty, who ruled over the people
people that wrought in the work.	who performed the work.
(24) But Pharaoh's daughter came up out	(24) But Pharaoh's daughter came up out
of the city of David unto her house which	of the city of David to her house which
<i>Solomon</i> had built for her: then did he build Millo.	Solomon had built for her: then he built Millo. <sup>i</sup>
(25) And three times in a year did Solomon offer burnt offerings and peace	(25) And three times in a year Solomon offered burnt offerings and peace offerings
offerings upon the altar which he built	upon the altar which he built to the LORD
unto the LORD, and he burnt incense	{Jehovah}, and he burnt incense upon the
upon the altar that was before the LORD.	altar that was before the LORD
So he finished the house.	{Jehovah}. So he finished the house.
bo he missied the nouse.	(venovanj: 50 ne misned tile nouse.
9:22h – II Chr. 8:9	
9:24i – II Chr. 8:11	
(Decessor)	
11.052/118 I Kings Chapter 9 (Page 1222)	

{11} I Kings	
King James 1769 Version King James Paraphrase	
<ul> <li>(26) And king Solomon made a navy of ships in Eziongeber, which <i>is</i> beside Eloth, on the shore of the Red sea, in the land of Edom.</li> <li>(27) And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon.</li> <li>(28) And they came to Ophir, and fetched from thence gold, four hundred and twenty talents, and brought <i>it</i> to king Solomon.</li> </ul>	<ul> <li>(26) And king Solomon made a navy of ships in Eziongeber, which <i>is</i> beside Eloth, on the shore of the Red Sea, in the land of Edom.</li> <li>(27) And Hiram sent in the navy his servants, sailors who had knowledge of the sea, with the servants of Solomon.</li> <li>(28) And they came to Ophir {India}, and brought gold from there, four hundred twenty talents {about 31,752 lbs.; 14,406 kg.},<sup>j</sup> and brought <i>it</i> to king Solomon.</li> </ul>
<ul> <li>Chapter 10 <ol> <li>And when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to prove him with hard questions.</li> <li>And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.</li> <li>And Solomon told her all her questions: there was not <i>any</i> thing hid from the king, which he told her not.</li> <li>And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built,</li> <li>And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.</li> </ol> </li> <li>9:28j - a talent = about 75.6 pounds; 24.3 In - see <u>Appendix J: Bible Weights and</u> 10:1a - II Chr. 9:1; Mat. 12:42; Lk. 11:31</li> </ul>	0
11.053/118 I Kings Chapter 9 (Page 1223)	

{11} I Kings	
King James 1769 Version King James Paraphrase	
<ul> <li>(13) And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, beside <i>that</i> which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants.</li> <li>(14) Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold,</li> <li>(15) Beside <i>that he had</i> of the merchantmen, and of the traffick of the spice merchants, and of all the kings of Arabia, and of the governors of the country.</li> <li>(16) And king Solomon made two hundred targets of beaten gold: six hundred shields of gold went to one target.</li> <li>(17) And he made three hundred shields of beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.</li> <li>(18) Moreover the king made a great throne of ivory, and overlaid it with the best gold.</li> <li>(19) The throne had six steps, and the top of the throne was round behind: and <i>there were</i> stays on either side on the place of the stays.</li> </ul>	<ul> <li>(13) And king Solomon gave to the queen of Sheba all her desire, whatever she asked, besides <i>that</i> which Solomon gave her of his royal bounty. So she returned and went to her own country, she and her servants.</li> <li>(14) Now the weight of gold that came to Solomon in one year was six hundred threescore and six {666}<sup>c</sup> talents of gold {about 50,350 lbs.; 22,844 kg.},</li> <li>(15) Besides <i>that he had</i> of the merchantmen, and of the traffic of the spice merchants, and of all the kings of Arabia, and of the governors of the country.</li> <li>(16) And king Solomon made two hundred large shields <i>of</i> beaten gold:<sup>d</sup> six hundred <i>shekels</i> of gold {about 15 lbs.; 6.8 kg.} went to one large shield.</li> <li>(17) And <i>he made</i> three hundred smaller shields <i>of</i> beaten gold; three pounds of gold {about 2 kg.} went to one smaller shield: and the king put them in the house of the forest of Lebanon.</li> <li>(18) Furthermore the king made a great throne of ivory, and overlaid it with the best gold.<sup>e</sup></li> <li>(19) The throne had six steps, and the top of the throne <i>had a</i> round back: and <i>there were</i> supports on each side on the place of the seat, and two lions stood beside the supports.</li> </ul>
10:14c – II Chr. 9:13; Ezra 2:13; Rev. 13:18 10:16d – II Chr. 9:15 10:18e – II Chr. 9:17	
11.055/118 I Kings Chapter 10 (Page 1225)	

{11} I Kings	
King James 1769 Version King James Paraphrase	
<ul> <li>(27) And the king made silver to be in Jerusalem as stones, and cedars made he to be as the sycomore trees that are in the vale, for abundance.</li> <li>(28) And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.</li> <li>(29) And a chariot came up and went out of Egypt for six hundred shekels of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring them out by their means.</li> <li>Chapter 11 <ul> <li>(1) But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites;</li> <li>(2) Of the nations concerning which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their gods: Solomon clave unto these in love.</li> <li>(3) And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.</li> </ul></li></ul>	<ul> <li>(27) And the king caused silver to be {as plentiful} in Jerusalem as stones, and he caused cedars to be as abundant as the sycamore trees that are in the valley.</li> <li>(28) And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.</li> <li>(29) And a chariot came up and went out of Egypt for six hundred shekels of silver {about 15 lbs.; 6.8 kg.}, and a horse for a hundred-fifty [of silver] {about 3.8 lbs.; 1.7 kg.}: and so for all the kings of the Hittites, and for the kings of Syria, they brought them out by their means.</li> <li>Chapter 11 <ul> <li>(1) But king Solomon loved many foreign women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites;</li> <li>(2) Of the nations concerning which the LORD {Jehovah} said to the children of Israel, You shall not go in to them, neither shall they come in to you: because surely they will turn your heart away after their gods: Solomon clung to these in love.</li> <li>(3) And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.</li> </ul> </li> </ul>
11.057/118 I Kings Chap	ter 10-11 (Page 1227)

11.058/118 I Kings Chapter 11 (Page 1228)

{11} I Kings	
King James 1769 Version	King James Paraphrase
(12) Notwithstanding in thy days I will not	(12) Nevertheless, I will not do it for
do it for David thy father's sake: <i>but</i> I will	David your father's sake in your days: <i>but</i> I
rend it out of the hand of thy son.	will tear it out of the hand of your son.
(13) Howbeit I will not rend away all the	(13) However, I will not tear away all the
kingdom; <i>but</i> will give one tribe to thy son	kingdom; <i>but</i> will give one tribe to your
for David my servant's sake, and for	son for David My servant's sake, and for
Jerusalem's sake which I have chosen.	Jerusalem's sake which I have chosen.
(14) And the LORD stirred up an	(14) And the LORD {Jehovah} stirred up
adversary unto Solomon, Hadad the	an adversary against Solomon, Hadad the
Edomite: he was of the king's seed in	Edomite: he <i>was</i> of the king's offspring in
Edom.	Edomite. He was of the king's onspring in Edom.
(15) For it came to pass, when David was	(15) Because it came to pass, when David
in Edom, and Joab the captain of the host	was in Edom, and Joab the captain of the
was gone up to bury the slain, after he had	host {army} had gone up to bury the dead,
smitten every male in Edom;	after he had struck every male in Edom;
(16) (For six months did Joab remain	(16) (For six months Joab remained there
there with all Israel, until he had cut off	with all Israel, until he had cut off every
every male in Edom:)	male in Edom:)
(17) That Hadad fled, he and certain	(17) That Hadad fled, he and certain
Edomites of his father's servants with him,	Edomites of his father's servants with him,
to go into Egypt; Hadad being yet a little	to go into Egypt; Hadad was still a little
child.	child.
(18) And they arose out of Midian, and	(18) And they arose out of Midian, and
came to Paran: and they took men with	came to Paran: and they took men with
them out of Paran, and they came to	them out of Paran, and they came to
Egypt, unto Pharaoh king of Egypt; which	Egypt, to Pharaoh king of Egypt; who gave
gave him an house, and appointed him	him a house, and appointed him food, and
victuals, and gave him land.	gave him land.
(19) And Hadad found great favour in the	(19) And Hadad found great favor in the
sight of Pharaoh, so that he gave him to	sight of Pharaoh, so that he gave him the
wife the sister of his own wife, the sister of	sister of his own wife to be his wife, the
Tahpenes the queen.	sister of Tahpenes the queen.
11.059/118 I Kings Chapter 11 (Page 1229)	

{11} I Kings	
King James 1769 Version King James Paraphrase	
<ul> <li>(20) And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.</li> <li>(21) And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.</li> <li>(22) Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.</li> <li>(23) And God stirred him up another adversary, Rezon the son of Eliadah, which fled from his lord Hadadezer king of Zobah:</li> <li>(24) And he gathered men unto him, and became captain over a band, when David slew them of Zobah: and they went to Damascus, and dwelt therein, and reigned in Damascus.</li> <li>(25) And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad <i>did:</i> and he abhorred Israel, and reigned over Syria.</li> <li>(26) And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name <i>was</i> Zeruah, a widow woman, even he lifted up <i>his</i> hand against the king.</li> </ul>	<ul> <li>to him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.</li> <li>(21) And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host {army} was dead, Hadad said to Pharaoh, Let me depart, that I may go to my own country.</li> <li>(22) Then Pharaoh said to him, But what have you lacked with me, that, you seek to go to your own country? And he answered, Nothing: however let me go anyway.</li> <li>(23) And God stirred up for Himself another adversary, Rezon the son of Eliadah, who fled from his lord Hadadezer king of Zobah:</li> <li>(24) And he gathered men to himself, and became captain over a band, when David killed those of Zobah: and they went to Damascus, and lived there, and reigned in Damascus.</li> <li>(25) And he was an adversary to Israel all the days of Solomon, besides the mischief that Hadad <i>did:</i> and he hated Israel, and reigned over Syria.</li> <li>(26) And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name <i>was</i> Zeruah, a widow woman, even he lifted up <i>his</i> hand</li> </ul>
11.060/118 I Kings Chapter 11 (Page 1230)	

{11} I Kings		
King James 1769 Version King James Paraphrase		
<ul> <li>(27) And this was the cause that he lifted up his hand against the king: Solomon built Millo, and repaired the breaches of the city of David his father.</li> <li>(28) And the man Jeroboam was a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.</li> <li>(29) And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two were alone in the field:</li> <li>(30) And Ahijah caught the new garment that was on him, and rent it <i>in</i> twelve pieces:</li> <li>(31) And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:</li> <li>(32) (But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:)</li> <li>(33) Because that they have forsaken me, and have worshipped Ashtoreth the god of the Moabites, and Milcom the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do <i>that which is</i> right in mine eyes, and <i>to keep</i> my statutes and my judgments, as <i>did</i> David his father.</li> </ul>	<ul> <li>(27) And this was the reason that he lifted up his hand against the king: Solomon built Millo, and repaired the breaches of the city of David his father.</li> <li>(28) And the man Jeroboam was a mighty man of valor: and Solomon seeing that the young man was industrious, made him ruler over all the charge of the house of Joseph.</li> <li>(29) And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new robe and the two of them were alone in the field:</li> <li>(30) And Ahijah caught the new robe that was on him, and tore it <i>in</i> twelve pieces:</li> <li>(31) And he said to Jeroboam, Take for yourself ten pieces: because this is what the LORD {Jehovah}, the God of Israel says, Listen, I will tear the kingdom out of the hand of Solomon, and will give ten tribes to you:</li> <li>(32) (But he shall have one tribe for My servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:)</li> <li>(33) Because that they have forsaken Me, and have worshiped Ashtoreth the god of the Moabites, and Milcom the god of the Moabites, and to keep My laws and My judgments, as David his father <i>did</i>.</li> </ul>	

{11} I Kings		
King James 1769 Version	King James Paraphrase	
(34) Howbeit I will not take the whole	(34) However, I will not take the whole	
kingdom out of his hand: but I will make	kingdom out of his hand: but I will make	
him prince all the days of his life for David	him prince all the days of his life for David	
my servant's sake, whom I chose, because	My servant's sake, whom I chose, because	
he kept my commandments and my	he kept My commandments and My laws:	
statutes:	(35) But I will take the kingdom out of his	
(35) But I will take the kingdom out of his	son's hand, and will give it to you, even ten	
son's hand, and will give it unto thee, <i>even</i>	tribes.	
ten tribes.	(36) And to his son will I give one tribe,	
(36) And unto his son will I give one tribe,	that David My servant may have a light	
that David my servant may have a light	always before Me in Jerusalem, the city	
alway before me in Jerusalem, the city	which I have chosen for Myself to put My	
which I have chosen me to put my name	Name there.	
there.	(37) And I will take you, and you shall	
(37) And I will take thee, and thou shalt	reign according to all that your soul	
reign according to all that thy soul	desires, and {you} shall be king over	
desireth, and shalt be king over Israel.	Israel.	
(38) And it shall be, if thou wilt hearken	(38) And it shall be, if you will listen to all	
unto all that I command thee, and wilt	that I command you, and will walk in My	
walk in my ways, and do <i>that is</i> right in my	ways, and do <i>that which is</i> right in My	
sight, to keep my statutes and my	sight, to keep My laws and My	
commandments, as David my servant did;	commandments, as David My servant did;	
that I will be with thee, and build thee a	that I will be with you, and will build you a	
sure house, as I built for David, and will	sure house, as I built for David, and will	
give Israel unto thee.	give Israel to you.	
(39) And I will for this afflict the seed of	(39) And I will because of this afflict the	
David, but not for ever.	descendants of David, but not forever.	
(40) Solomon sought therefore to kill	(40) Solomon therefore sought to kill	
Jeroboam. And Jeroboam arose, and fled	Jeroboam. And Jeroboam arose, and fled	
into Egypt, unto Shishak king of Egypt,	into Egypt, to Shishak king of Egypt, and	
and was in Egypt until the death of	was in Egypt until the death of Solomon.	
Solomon.	(41) And the rest of the acts of Solomon,	
(41) And the rest of the acts of Solomon,	and all that he did, and his wisdom, are	
and all that he did, and his wisdom, are	they not written in the book of the acts of	
they not written in the book of the acts of	Solomon? <sup>a</sup>	
Solomon?		
11:41a – the book of the acts of Solomon – a book unknown to us today – see		
Josh. 10:13; II Sam. 1:18		
11.062/118 I Kings Chapter 11 (Page 1232)		

{11} I Kings		
King James 1769 Version King James Paraphrase		
<ul> <li>(42) And the time that Solomon reigned in Jerusalem over all Israel was forty years.</li> <li>(43) And Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his stead.</li> </ul>	<ul> <li>(42) And the time that Solomon reigned in Jerusalem over all Israel <i>was</i> forty years.</li> <li>(43) And Solomon slept with his fathers, and was buried in the city of David his father {3143 A.H./C-899 B.C.}:* and Rehoboam his son reigned in his place.<sup>b</sup></li> </ul>	
<ul> <li>Chapter 12 <ol> <li>And Rehoboam went to Shechem: for all Israel were come to Shechem to make him king.</li> <li>And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard of it, (for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;)</li> <li>That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying,</li> <li>Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.</li> <li>And he said unto them, Depart yet for three days, then come again to me. And the people departed.</li> </ol> </li> </ul>	<ul> <li>Chapter 12 <ol> <li>And Rehoboam went to Shechem:</li> <li>because all Israel had come to Shechem to make him king.<sup>a</sup></li> <li>And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard <i>of it</i>, (because he had fled from the presence of king Solomon, and Jeroboam lived in Egypt;)</li> <li>That they sent and called him. And Jeroboam and all the congregation of Israel came, and spoke to Rehoboam, saying,</li> <li>Your father made our yoke heavy: now therefore make the grievous service of your father, and his heavy yoke which he put upon us, lighter, and we will serve you.<sup>b</sup></li> <li>And he said to them, Depart <i>for</i> three days, then come again to me. And the people departed.</li> </ol> </li> </ul>	
<ul> <li>11:43b – II Chr. 9:31 - Solomon's death after 40 year reign; Rehoboam, his son, begins reign [3143 A.H./C-899 B.C.] – see <u>Appendix G: World Time Line of Biblical History</u></li> <li>12:1a – II Chr. 10:2</li> <li>12:4b – II Chr. 10:4</li> </ul>		
Solomon's death after 40 year reign; Rehoboam, his son, begins reign [*3143 A.H./C-899 B.C.] – see <u>Appendix G: World Time Line of Biblical History</u>		
11.063/118 I Kings Chapter 11-12 (Page 1233)		

the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people? (7) And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever. (8) But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, and which stood before him: (9) And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the	ing Rehoboam consulted with
<ul> <li>(6) And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?</li> <li>(7) And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.</li> <li>(8) But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, and which stood before him:</li> <li>(9) And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the</li> </ul>	ing Rehoboam consulted with
lighter?(10) And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou <i>it</i> lighter unto us; thus shalt thou say unto them, My little <i>finger</i> shall be thicker than my father's loins.lighter? (10) And th up with him what you si spoke to you yoke heavy, but make thou <i>it</i> lighter this is what finger shall be thicker than my father's loins.(11) And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with(11) And n	n, that stood before Solomon hile he yet lived, and said, How vise that I may answer this ey spoke to him, saying, If you ervant to this people this day, ve them, and answer them, and words to them, then they will rants forever. forsook the counsel of the old n they had given him, and with the young men who had ith him, and who stood before said to them, What counsel do at we may answer this people, poken to me, saying, Make the n your father put upon us he young men who had grown n spoke to him, saying, This is hould say to this people who 1, saying, Your father made our but you make <i>it</i> lighter for us; you shall say to them, My little be thicker than my father's now whereas my father loaded with a heavy yoke, I will add to my father has chastised you but I will chastise you with
11.064/118 I Kings Chapter 12 (Page 1234)	

{11} I Kings		
King James 1769 Version King James Paraphrase		
<ul> <li>(12) So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day.</li> <li>(13) And the king answered the people roughly, and forsook the old men's counsel that they gave him;</li> <li>(14) And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father <i>also</i> chastised you with whips, but I will chastise you with scorpions.</li> <li>(15) Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.</li> <li>(16) So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither <i>have we</i> inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.</li> <li>(17) But <i>as for</i> the children of Israel which dwelt in the cities of Judah, Rehoboam reigned over them.</li> </ul>	<ul> <li>(12) So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day.</li> <li>(13) And the king answered the people roughly, and forsook the old men's counsel that they gave him;</li> <li>(14) And spoke to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father <i>also</i> chastised you with whips, but I will chastise you with scorpions.</li> <li>(15) Therefore the king did not listen to the people; because the matter was from the LORD {Jehovah}, that He might perform His saying, which the LORD {Jehovah} spoke by Ahijah the Shilonite to Jeroboam the son of Nebat.<sup>c</sup></li> <li>(16) So when all Israel saw that the king did not listen to them, the people answered the king, saying, What portion do we have in David? neither do <i>we have</i> an inheritance in the son of Jesse: to your tents, O Israel departed to their tents.</li> <li>(17) But <i>as for</i> the children of Israel who lived in the cities of Judah, Rehoboam reigned over them.</li> </ul>	
12:15c - I Ki. 11:31-37		
11.065/118 I Kings Cha	apter 12 (Page 1235)	

{11} I Kings		
King James 1769 Version King James Paraphrase		
<ul> <li>(18) Then king Rehoboam sent Adoram, who was over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.</li> <li>(19) So Israel rebelled against the house of David unto this day.</li> <li>(20) And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.</li> <li>(21) And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.</li> <li>(22) But the word of God came unto Shemaiah the man of God, saying,</li> <li>(23) Speak unto Rehoboam, the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the remnant of the people, saying,</li> </ul>	<ul> <li>(18) Then king Rehoboam sent Adoram, who was over the tribute {taxes}; and all Israel stoned him with stones, that he died. Therefore king Rehoboam quickly got into his chariot, to flee to Jerusalem.<sup>d</sup></li> <li>(19) So Israel rebelled against the house of David to this day.</li> <li>(20) And it came to pass, when all Israel heard that Jeroboam had come again, that they sent and called him to the congregation, and made him king over all Israel: there was no one who followed the house of David, but the tribe of Judah only.</li> <li>(21) And when Rehoboam had come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, one hundred eighty thousand {180,000} chosen men, who were warriors, to fight against the house of Israel, to bring the kingdom back to Rehoboam the son of Solomon.</li> <li>(22) But the word of God came to Shemaiah the man of God, saying,</li> <li>(23) Speak to Rehoboam, the son of Solomon, king of Judah, and to all the house of Judah and Benjamin, and to the remnant of the people, saying,<sup>e</sup></li> </ul>	
12:23e – II Chr. 11:4		
11.066/118 I Kings Chapter 12 (Page 1236)		

{11} I Kings		
King James 1769 Version King James Paraphrase		
<ul> <li>(24) Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.</li> <li>(25) Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel.</li> <li>(26) And Jeroboam said in his heart, Now shall the kingdom return to the house of David:</li> <li>(27) If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, <i>even</i> unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.</li> <li>(28) Whereupon the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt.</li> <li>(29) And he set the one in Bethel, and the other put he in Dan.</li> <li>(30) And this thing became a sin: for the people went <i>to worship</i> before the one, <i>even</i> unto Dan.</li> </ul>	<ul> <li>(24) This is what the LORD {Jehovah} says, You shall not go up, nor fight against your brothers the children of Israel: return every man to his house; because this thing is from Me. Therefore they listened to the word of the LORD {Jehovah}, and returned to depart, according to the word of the LORD {Jehovah}.</li> <li>(25) Then Jeroboam built Shechem in mount Ephraim, and lived there; and went out from there, and built Penuel.</li> <li>(26) And Jeroboam said in his heart, Now the kingdom shall return to the house of David:</li> <li>(27) If this people goes up to do sacrifice in the house {temple} of the LORD {Jehovah} at Jerusalem, then the heart of this people shall turn again to their lord, <i>even</i> to Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.</li> <li>(28) Upon this the king took counsel, and made two calves <i>of</i> gold, and said to them, It is too much for you to go up to Jerusalem: see your gods, O Israel, which brought you up out of the land of Egypt.</li> <li>(29) And he set the one in Bethel, and the other he put in Dan.</li> <li>(30) And this thing became a sin: because the people went <i>to worship</i> before the one, <i>even</i> to Dan.</li> </ul>	
11.067/118 I Kings Chapter 12 (Page 1237)		
11.067/118 I Kings Chapter 12 (Page 1237)		

{11} I Kings		
King James 1769 VersionKing James Paraphrase		
<ul> <li>(31) And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi.</li> <li>(32) And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that <i>is</i> in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.</li> <li>(33) So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, <i>even</i> in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.</li> </ul>	(31) And he made a house of high places, and made priests of the lowest of the people, who were not of the sons of Levi. (32) And Jeroboam ordained a feast in the eighth month {modern Heshvan [Oct Nov]}, on the fifteenth day of the month, <sup>f</sup> like the feast that <i>is</i> in Judah, and he offered upon the altar. So did he in Bethel, sacrificing to the calves that he had made: and he placed in Bethel the priests of the high places which he had made. (33) So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month {modern Heshvan [Oct Nov]}, <i>even</i> in the month which he had devised of his own heart; and ordained a feast to the children of Israel: and he offered upon the altar, and burnt incense.	
<ul> <li>Chapter 13 <ul> <li>(1) And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense.</li> <li>(2) And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.</li> </ul></li></ul>	<ul> <li>Chapter 13</li> <li>(1) And, there came a man of God out of Judah by the word of the LORD {Jehovah} to Bethel: and Jeroboam stood by the altar to burn incense.</li> <li>(2) And he cried against the altar in the word of the LORD {Jehovah}, and said, O altar, altar, this is what the LORD {Jehovah} says; Listen, a child shall be born to the house of David, Josiah by name; and upon you shall he offer the priests of the high places who burn incense upon you, and men's bones shall be burnt upon you.<sup>a</sup></li> </ul>	
<ul> <li>12:32f - the fifteenth of the eighth month {8/15} Judah celebrated the Feast of Tabernacles on the fifteenth of the seventh month [Lev. 23:34] - See <u>Appendix L: The Modern Jewish Calendar and Holy Days</u>. See also <u>The Jewish Calendar</u> at <u>www.TheWordNotes.com</u></li> <li>13:2a - fulfilled II Ki. 23:16</li> </ul>		
11.068/118 I Kings Chapter 12-13 (Page 1238)		

{11} I Kings		
King James 1769 Version	King James Paraphrase	
<ul> <li>(3) And he gave a sign the same day, saying, This <i>is</i> the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that <i>are</i> upon it shall be poured out.</li> <li>(4) And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.</li> <li>(5) The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.</li> <li>(6) And the king answered and said unto the man of God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as <i>it was</i> before.</li> <li>(7) And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward.</li> <li>(8) And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:</li> </ul>	<ul> <li>(3) And he gave a sign the same day, saying, This <i>is</i> the sign which the LORD {Jehovah} has spoken; Indeed, the altar shall be torn {down}, and the ashes that <i>are</i> upon it shall be poured out.</li> <li>(4) And it came to pass, when king Jeroboam heard the saying of the man of God, who had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his {Jeroboam's} hand, which he put forth against him {the man of God}, dried up, so that he could not pull it in again to himself.</li> <li>(5) The altar also was torn, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD {Jehovah}.</li> <li>(6) And the king answered and said to the man of God, Call now the face of the LORD {Jehovah} your God, and pray for me, that my hand may be restored to me again. And the man of God called upon the LORD {Jehovah}, and the king's hand was restored to him again, and became as <i>it was</i> before.</li> <li>(7) And the king said to the man of God, come home with me, and refresh yourself, and I will give you a reward.</li> <li>(8) And the man of God said to the king, If you will give me half your house, I will not go in with you, neither will I eat bread nor drink water in this place:</li> </ul>	
11.069/118 I Kings Cha	pter 13 (Page 1239)	

{11} I Kings		
King James 1769 Version King James Paraphrase		
<ul> <li>(9) For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.</li> <li>(10) So he went another way, and returned not by the way that he came to Bethel.</li> <li>(11) Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father.</li> <li>(12) And their father said unto them, What way went he? For his sons had seen what way the man of God went, which came from Judah.</li> <li>(13) And he said unto his sons, Saddle me the ass. So they saddled him the ass: and he rode thereon,</li> <li>(14) And went after the man of God, and found him sitting under an oak: and he said unto him, Art thou the man of God that camest from Judah? And he said, I am.</li> <li>(15) Then he said unto him, Come home with me, and eat bread.</li> <li>(16) And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:</li> <li>(17) For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.</li> </ul>	<ul> <li>(9) Because it was so charged to me by the word of the LORD {Jehovah}, saying, Eat no bread, nor drink water, and do not return by the same way that you came.</li> <li>(10) So he went another way, and did not return by the way that he came to Bethel.</li> <li>(11) Now there lived an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken to the king, they also told to their father.</li> <li>(12) And their father said to them, Which way did he go? Because his sons had seen the way the man of God went, who came from Judah.</li> <li>(13) And he said to his sons, Saddle the donkey for me. So they saddled the donkey for him: and he rode on it,</li> <li>(14) And went after the man of God who came from Judah? And he said, I am.</li> <li>(15) Then he said to him, Come home with me, and eat bread.</li> <li>(16) And he said, I may not return with you, nor go in with you: neither will I eat bread nor drink water there, and do not return to go by the way that you came.</li> </ul>	
	11.070/118 I Kings Chapter 13 (Page 1240)	

{11} I King James 1769 Version	King James Paraphrase
(18) He said unto him, I <i>am</i> a prophet also as thou <i>art;</i> and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. <i>But</i> he lied unto him. (19) So he went back with him, and did eat bread in his house, and drank water. (20) And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back: (21) And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee, (22) But camest back, and hast eaten bread and drink no water; thy carcase shall not come unto the sepulchre of thy fathers. (23) And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, <i>to wit</i> , for the prophet whom he had brought back. (24) And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.	<ul> <li>(18) He said to him, I am a prophet also as you are; and an angel spoke to me by the word of the LORD {Jehovah}, saying, Bring him back with you into your house, that he may eat bread and drink water. But he lied to him.</li> <li>(19) So he went back with him, and ate bread in his house, and drank water.</li> <li>(20) And it came to pass, as they sat at the table, that the word of the LORD {Jehovah} came to the prophet who brought him back:</li> <li>(21) And he cried to the man of God who came from Judah, saying, This is what the LORD {Jehovah} says, Since you have disobeyed the mouth of the LORD {Jehovah}, and have not kept the commandment which the LORD {Jehovah} your God commanded you,</li> <li>(22) But came back, and have eaten bread and drunk water in the place, of the which <i>the LORD</i> {Jehovah} said to you, Eat no bread, and drink no water; your dead body shall not come to the tomb of your fathers.</li> <li>(23) And it came to pass, after he had eaten bread, and after he had drunk, that he saddled the donkey for him, for the prophet whom he had gone, a lion met him by the road, and killed him: and his dead body.</li> </ul>

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{11} I Kings	
King James 1769 Version King James Paraphrase	
<ul> <li>(25) And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told <i>it</i> in the city where the old prophet dwelt.</li> <li>(26) And when the prophet that brought him back from the way heard <i>thereof</i>, he said, It <i>is</i> the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.</li> <li>(27) And he spake to his sons, saying, Saddle me the ass. And they saddled <i>him</i>.</li> <li>(28) And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass.</li> <li>(29) And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him.</li> <li>(30) And he laid his carcase in his own grave; and they mourned over him, <i>saying</i>, Alas, my brother!</li> </ul>	<ul> <li>(25) And, men passed by, and saw the dead body cast into the road, and the lion standing by the dead body: and they came and told <i>it</i> in the city where the old prophet lived.</li> <li>(26) And when the prophet who brought him back from the road heard <i>of it</i>, he said, It <i>is</i> the man of God, who was disobedient to the word of the LORD {Jehovah}: therefore the LORD {Jehovah} has delivered him to the lion, which has torn him, and killed him, according to the word of the LORD {Jehovah}, which He spoke to him.</li> <li>(27) And he spoke to his sons, saying, Saddle the donkey for me. And they saddled <i>him</i>.</li> <li>(28) And he went and found his dead body cast into the road, and the donkey and the lion standing by the dead body: the lion had not eaten the dead body, nor torn the donkey.</li> <li>(29) And the prophet took up the dead body of the man of God, and laid it upon the donkey, and brought it back: and the old prophet came to the city, to mourn and to bury him.</li> <li>(30) And he laid his dead body in his own grave; and they mourned over him, <i>saying</i>, Alas, my brother!</li> </ul>
11.070/119 LVinga Chapter 12 (Dece 10.10)	
11.072/118 I Kings Chapter 13 (Page 1242)	
{11} I Kings	
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King James 1769 Version	King James Paraphrase
<ul> <li>(31) And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God <i>is</i> buried; lay my bones beside his bones:</li> <li>(32) For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which <i>are</i> in the cities of Samaria, shall surely come to pass.</li> <li>(33) After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became <i>one</i> of the priests of the high places.</li> <li>(34) And this thing became sin unto the house of Jeroboam, even to cut <i>it</i> off, and to destroy <i>it</i> from off the face of the earth.</li> <li><b>Chapter 14</b></li> <li>(1) At that time Abijah the son of Jeroboam fell sick.</li> <li>(2) And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there <i>is</i> Ahijah the prophet, which told me that <i>I should be</i> king over this people.</li> </ul>	<ul> <li>(31) And it came to pass, after he had buried him, that he spoke to his sons, saying, When I am dead, then bury me in the tomb in which the man of God <i>is</i> buried; lay my bones beside his bones:</li> <li>(32) Because the saying which he cried by the word of the LORD {Jehovah} against the altar in Bethel, and against all the houses of the high places which <i>are</i> in the cities of Samaria, shall surely come to pass.</li> <li>(33) After this thing Jeroboam did not return from his evil way, but made again of the lowest of the people priests of the high places: whoever would, he consecrated him, and he became <i>one</i> of the priests of the high places.</li> <li>(34) And this thing became sin to the house of Jeroboam, even to cut <i>it</i> off, and to destroy <i>it</i> from off the face of the earth.</li> <li>Chapter 14</li> <li>(1) At that time Abijah the son of Jeroboam fell sick.</li> <li>(2) And Jeroboam said to his wife, I ask you to arise, and disguise yourself, that you not be known to be the wife of Jeroboam; and get yourself to Shiloh: Indeed, there <i>is</i> Ahijah the prophet, who told me that <i>I should be</i> king over this people.</li> </ul>
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{11} I Kings	
<b>{11}</b> King James 1769 Version(3) And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child.(4) And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age.(5) And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he <i>is</i> sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself <i>to be</i> another <i>woman</i> .(6) And it was <i>so</i> , when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself <i>to be</i> another? for I <i>am</i> sent to thee <i>with</i> heavy <i>tidings</i> .(7) Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel, (8) And rent the kingdom away from the house of David, and gave it thee: and <i>yet</i> thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do <i>that</i> only <i>which was</i> right in mine eyes;	<ul> <li>King James Paraphrase</li> <li>(3) And take with you ten loaves, and biscuits, and a cruse of honey, and go to him: he shall tell you what shall become of the child.</li> <li>(4) And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; because his eyes were set because of his age.</li> <li>(5) And the LORD {Jehovah} said to Ahijah, Look, the wife of Jeroboam comes to ask a thing of you for her son; because he <i>is</i> sick: this and this you shall say to her: because it shall be, when she comes in, that she shall pretend <i>to be</i> another <i>woman</i>.</li> <li>(6) And it was <i>that</i> when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, you wife of Jeroboam; why do you pretend to be another? because I <i>am</i> sent to you <i>with</i> bad news.</li> <li>(7) Go, tell Jeroboam, This is what the LORD {Jehovah} God of Israel says, Inasmuch as I exalted you from among the people Israel,</li> <li>(8) And tore the kingdom away from the</li> </ul>
11.074/118 I Kings Chapter 14 (Page 1244)	

{11} I Kings	
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King James 1769 Version (9) But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back: (10) Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, and him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone. (11) Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken <i>it</i> . (12) Arise thou therefore, get thee to thine own house: and when thy feet enter into the city, the child shall die. (13) And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found some good thing toward the LORD God of Israel in the house of Jeroboam. (14) Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.	<ul> <li>[King James Paraphrase</li> <li>(9) But have done evil above all who were before you: because you have gone and made for yourself other gods, and molten images, to provoke Me to anger, and have cast Me behind your back:</li> <li>(10) Therefore, listen, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam all males, and he who is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man takes away manure, until it is all gone.</li> <li>(11) He who dies of Jeroboam in the city the dogs shall eat; and he who dies in the field the birds of the air shall eat: because the LORD {Jehovah} has spoken <i>it</i>.</li> <li>(12) Arise therefore, get yourself to your own house: and when your feet enter into the city, the child shall die.</li> <li>(13) And all Israel shall mourn for him, and bury him: because he only of Jeroboam shall come to the grave, because in him there is found some good thing towards the LORD {Jehovah} God of Israel in the house of Jeroboam.</li> <li>(14) Furthermore the LORD {Jehovah} shall raise up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.</li> </ul>
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{11} I Kings	
<ul> <li>King James 1769 Version</li> <li>(15) For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.</li> <li>(16) And he shall give Israel up because of the sins of Jeroboam, who did sin, and who made Israel to sin.</li> <li>(17) And Jeroboam's wife arose, and departed, and came to Tirzah: and when she came to the threshold of the door, the child died;</li> <li>(18) And they buried him; and all Israel mourned for him, according to the word of the LORD, which he spake by the hand of his servant Ahijah the prophet.</li> <li>(19) And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they are written in the book of the chronicles of the kings of Israel.</li> <li>(20) And the days which Jeroboam reigned were two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead.</li> </ul>	<ul> <li>King James Paraphrase</li> <li>(15) Because the LORD {Jehovah} shall strike Israel, as a reed is shaken in the water, and He shall root up Israel out of this good land, which He gave to their forefathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD {Jehovah} to anger.</li> <li>(16) And He shall give Israel up because of the sins of Jeroboam, who sinned, and who caused Israel to sin.</li> <li>(17) And Jeroboam's wife arose, and departed, and came to Tirzah: and when she came to the threshold of the door, the child died;</li> <li>(18) And they buried him; and all Israel mourned for him, according to the word of the LORD {Jehovah}, which He spoke by the hand of His servant Ahijah the prophet.</li> <li>(19) And the rest of the acts of Jeroboam, how he warred, and how he reigned, indeed, they are written in the book of the chronicles of the kings of Israel.</li> <li>(20) And the days which Jeroboam reigned were twenty-two years: and he slept with his fathers, and Nadab his son reigned in his place {3164 A.H./C- 878 B.C.}.a*</li> </ul>
14:20a - Jeroboam reigned 22 years and died 4 years after the death of Rehoboam (Solomon's son) - Jeroboam reigned over the northern 10 tribes of Israel which came to be called Israel. Rehoboam reigned over the tribes of Judah and Benjamin which came to be called Judah. [3164 A.H./C- 878 B.C.] – see <u>Appendix G: World Time Line of Biblical History</u>	
Jeroboam's reign ends after 22 years; Nadab his son begins reign over Israel [*3164 A.H./C- 878 B.C.] – see <u>Appendix G: World Time Line of Biblical History</u>	
11.076/118 J Kings Cha	ptor 1 (Dago 10.46)

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{11} I Kings	
King James 1769 Version King James Paraphrase	
<ul> <li>(21) And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess.</li> <li>(22) And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.</li> <li>(23) For they also built them high places, and images, and groves, on every high hill, and under every green tree.</li> <li>(24) And there were also sodomites in the land: and they did according to all the abominations of the nations which the LORD cast out before the children of Israel.</li> <li>(25) And it came to pass in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem:</li> <li>(26) And he took away the treasures of the house of the LORD, and the shields of gold which Solomon had made.</li> </ul>	<ul> <li>(21) And Rehoboam the son of Solomon reigned in Judah. Rehoboam <i>was</i> fortyone years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD {Jehovah} chose out of all the tribes of Israel, to put His Name there. And his mother's name <i>was</i> Naamah an Ammonitess.</li> <li>(22) And Judah did evil in the sight of the LORD {Jehovah}, and they provoked Him to jealousy with their sins which they had committed, above all that their forefathers had done.</li> <li>(23) Because they also built for themselves high places, and images, and groves, on every high hill, and under every green tree.</li> <li>(24) And there were also sodomites {homosexuals}<sup>b</sup> in the land: <i>and</i> they did according to all the abominations of the nations which the LORD {Jehovah} cast out before the children of Israel.</li> <li>(25) And it came to pass in the fifth year of king Rehoboam {3148 A.H./C-894 B.C.}, <i>that</i> Shishak king of Egypt came up against Jerusalem:<sup>c</sup></li> <li>(26) And he took away the treasures of the house {temple} of the LORD {Jehovah}, and the treasures of the king's house {palace}; he even took away all: and he took away all the shields of gold which Solomon had made.<sup>d</sup></li> </ul>
14:24b - sodomites - men who practiced sodomy – homosexuals 14:25c – II Chr. 12:2 14:26d – II Chr. 12:9	
11.077/118 I Kings Chapter 14 (Page 1247)	

{11} I Kings	
King James 1769 Version	King James Paraphrase
<ul> <li>(27) And king Rehoboam made in their stead brasen shields, and committed <i>them</i> unto the hands of the chief of the guard, which kept the door of the king's house.</li> <li>(28) And it was <i>so</i>, when the king went into the house of the LORD, that the guard bare them, and brought them back into the guard chamber.</li> <li>(29) Now the rest of the acts of Rehoboam, and all that he did, <i>are</i> they not written in the book of the chronicles of the kings of Judah?</li> <li>(30) And there was war between Rehoboam and Jeroboam all <i>their</i> days.</li> <li>(31) And Rehoboam slept with his fathers, and was buried with his fathers in the city of David. And his mother's name <i>was</i> Naamah an Ammonitess. And Abijam his son reigned in his stead.</li> <li><b>Chapter 15</b></li> <li>(1) Now in the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah.</li> <li>(2) Three years reigned he in Jerusalem. And his mother's name <i>was</i> Maachah, the daughter of Abishalom.</li> <li>(3) And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.</li> </ul>	<ul> <li>(27) And king Rehoboam made brass shields in their place, and committed <i>them</i> to the hands of the chief of the guard, who kept the door of the king's house.</li> <li>(28) And it was <i>that</i> when the king went into the house {temple} of the LORD {Jehovah}, that the guard carried them, and brought them back into the guard chamber.</li> <li>(29) Now the rest of the acts of Rehoboam, and all that he did, <i>are</i> they not written in the book of the chronicles of the kings of Judah?</li> <li>(30) And there was war between Rehoboam and Jeroboam all <i>their</i> days.</li> <li>(31) And Rehoboam slept with his fathers, {3160 A.H./C- 882 B.C.},e* and was buried with his fathers in the city of David. And his mother's name <i>was</i> Naamah an Ammonitess. And Abijam his son reigned in his place.</li> <li><b>Chapter 15</b></li> <li>(1) Now in the eighteenth year of king Jeroboam the son of Nebat {3160 A.H./C-882 B.C.} Abijam reigned over Judah.<sup>a</sup></li> <li>(2) Three years he reigned in Jerusalem. And his mother's name <i>was</i> Maachah, the daughter of Abishalom.</li> <li>(3) And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD {Jehovah} his God, as the heart of David his father.</li> </ul>
14:31e - Rehoboam died in the 18 <sup>th</sup> year of Jeroboam's reign – II Chr. 12:16 [3160 A.H./C- 882 B.C.] – see <u>Appendix G: World Time Line of Biblical</u> <u>History</u> 15:1a – II Chr. 13:1; 14:1	
Rehoboam dies after reign of 18 years; Abijam his son begins reign [*3160 A.H./C- 882 B.C.] – see <u>Appendix G: World Time Line of Biblical History</u>	
11.078/118 I Kings Chapter 14-15 (Page 1248)	

{11} I Kings	
King James 1769 Version	King James Paraphrase
<ul> <li>(4) Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:</li> <li>(5) Because David did <i>that which was</i> right in the eyes of the LORD, and turned not aside from any <i>thing</i> that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.</li> <li>(6) And there was war between Rehoboam and Jeroboam all the days of his life.</li> <li>(7) Now the rest of the acts of Abijam, and all that he did, <i>are</i> they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.</li> <li>(8) And Abijam slept with his fathers; and they buried him in the city of David: and Asa his son reigned in his stead.</li> <li>(9) And in the twentieth year of Jeroboam king of Israel reigned Asa over Judah.</li> <li>(10) And forty and one years reigned he in Jerusalem. And his mother's name <i>was</i> Maachah, the daughter of Abishalom.</li> <li>(11) And Asa did <i>that which was</i> right in the eyes of the LORD, as <i>did</i> David his father.</li> </ul>	<ul> <li>(4) Nevertheless for David's sake the LORD {Jehovah} his God gave him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:</li> <li>(5) Because David did <i>that which was</i> right in the eyes of the LORD {Jehovah}, and did not turn aside from any<i>thing</i> that He commanded him all the days of his life, except in the matter of Uriah the Hittite.</li> <li>(6) And there was war between Rehoboam and Jeroboam all the days of his life.</li> <li>(7) Now the rest of the acts of Abijam, and all that he did, <i>are</i> they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.</li> <li>(8) And Abijam slept with his fathers; and they buried him in the city of David: and Asa his son reigned in his place.</li> <li>(9) And in the twentieth year of Jeroboam king of Israel {3162 A.H./C- 880 B.C.}* Asa reigned over Judah.</li> <li>(10) And forty-one years he reigned in Jerusalem. And his mother's name <i>was</i> Maachah, the daughter of Abishalom.<sup>b</sup></li> <li>(11) And Asa did <i>that which was</i> right in the eyes of the LORD {Jehovah}, as <i>did</i> David his father.</li> </ul>
15:10b – I Ki. 22:41; II Chr. 17:1	
Abijam dies after 3 years; Asa his son begins reign	
[*3162 A.H./C- 880 B.C.] – see <u>Appendix G: World Time Line of Biblical History</u>	

11.079/118 I Kings Chapter 15 (Page 1249)

{11} I Kings	
King James 1769 Version	King James Paraphrase
<ul> <li>(12) And he took away the sodomites out of the land, and removed all the idols that his fathers had made.</li> <li>(13) And also Maachah his mother, even her he removed from <i>being</i> queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt <i>it</i> by the brook Kidron.</li> <li>(14) But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.</li> <li>(15) And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.</li> <li>(16) And there was war between Asa and Baasha king of Israel all their days.</li> <li>(17) And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah.</li> <li>(18) Then Asa took all the silver and the gold <i>that were</i> left in the treasures of the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,</li> </ul>	
15:18d – II Chr. 16:2	
11.080/118 I Kings Chapter 15 (Page 1250)	

11.081/118 I Kings Chapter 15 (Page 1251)

{11} I Kings	
King James 1769 Version King James Paraphrase	
<ul> <li>(26) And he did evil in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin.</li> <li>(27) And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at Gibbethon, which <i>belonged</i> to the Philistines; for Nadab and all Israel laid siege to Gibbethon.</li> <li>(28) Even in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead.</li> <li>(29) And it came to pass, when he reigned, <i>that</i> he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:</li> <li>(30) Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger.</li> <li>(31) Now the rest of the acts of Nadab, and all that he did, <i>are</i> they not written in the book of the chronicles of the kings of Israel?</li> <li>(32) And there was war between Asa and Baasha king of Israel all their days.</li> </ul>	<ul> <li>(26) And he did evil in the sight of the LORD {Jehovah}, and walked in the way of his father, and in his sin with which he caused Israel to sin.</li> <li>(27) And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha struck him at Gibbethon, which <i>belonged</i> to the Philistines; because Nadab and all Israel laid siege to Gibbethon.</li> <li>(28) Even in the third year of Asa king of Judah {3165 A.H./C- 877 B.C.} Baasha killed him {Nadab}, and reigned in his place.<sup>f</sup></li> <li>(29) And it came to pass, when he reigned, <i>that</i> he struck all the house of Jeroboam; he left not to Jeroboam any who breathed, until he had destroyed him, according to the saying of the LORD {Jehovah}, which He spoke by his servant Ahijah the Shilonite:<sup>g</sup></li> <li>(30) Because of the sins of Jeroboam which he sinned, and which he caused Israel to anger.</li> <li>(31) Now the rest of the acts of Nadab, and all that he did, <i>are</i> they not written in the book of the chronicles of the kings of Israel?</li> <li>(32) And there was war between Asa and Baasha king of Israel all their days.</li> </ul>
15:28f - Baasha kills Nadab and begins reign over Israel in 3 <sup>rd</sup> year of Asa king of Judah's reign [3165 A.H./C- 877 B.C.] – see <u>Appendix G: World Time Line of</u> <u>Biblical History</u> 15:29g – I Ki. 14:14	
11.082/118 I Kings Cha	apter 15 (Page 1252)

Baasha kills Nadab and begins reign over Israel in 3<sup>rd</sup> year of Asa king of Judah's reign [\*3165 A.H./C- 877 B.C.] – see <u>Appendix G: World Time Line of Biblical History</u>

11.083/118 I Kings Chapter 15-16 (Page 1253)

{11} I Kings	
King James 1769 Version King James Paraphrase	
<ul> <li>(7) And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.</li> <li>(8) In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years.</li> <li>(9) And his servant Zimri, captain of half <i>his</i> chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of <i>his</i> house in Tirzah.</li> <li>(10) And Zimri went in and smote him, and killed him, in the twenty and seventh year of Asa king of Judah, and reigned in his stead.</li> <li>(11) And it came to pass, when he began to reign, as soon as he sat on his throne, <i>that</i> he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.</li> </ul>	<ul> <li>(7) And also by the hand of the prophet Jehu the son of Hanani the word of the LORD {Jehovah} came against Baasha, and against his house, even for all the evil that he did in the sight of the LORD {Jehovah}, in provoking Him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.</li> <li>(8) In the twenty-sixth year of Asa king of Judah {3188 A.H./C- 854 B.C.}<sup>a*</sup> Elah the son of Baasha began to reign over Israel in Tirzah, two years.</li> <li>(9) And his servant Zimri, captain of half <i>his</i> chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of <i>his</i> house in Tirzah.</li> <li>(10) And Zimri went in and struck him, and killed him, in the twenty-seventh year of Asa king of Judah {3189 A.H./C- 853 B.C.},** and reigned in his place.</li> <li>(11) And it came to pass, when he began to reign, as soon as he sat on his throne, <i>that</i> he killed all the house of Baasha: he did not leave to him a male, neither of his kinfolks, nor of his friends.</li> </ul>
16:8a - Baasha's reign ends after 24 years; Elah his son begins reign over Israel [3188 A.H./C- 854 B.C.] – see <u>Appendix G: World Time Line of Biblical History</u>	
Baasha's reign ends after 24 years; Elah his son begins reign over Israel [*3188 A.H./C- 854 B.C.] – see <u>Appendix G: World Time Line of Biblical History</u> Elah killed by Zimri after 2 years; Zimri kills himself 7 days later to prevent being captured; Omri begins reign over part of Israel; Tibni reigns over other part [**3189 S.H./C- 853 B.C.] – see <u>Appendix G: World Time Line of Biblical History</u>	
11.084/118 I Kings Cha	apter 16 (Page 1254)

{11} I Kings	
King James 1769 Version	King James Paraphrase
<ul> <li>(12) Thus did Zimri destroy all the house of Baasha, according to the word of the LORD, which he spake against Baasha by Jehu the prophet,</li> <li>(13) For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities.</li> <li>(14) Now the rest of the acts of Elah, and all that he did, <i>are</i> they not written in the book of the chronicles of the kings of Israel?</li> <li>(15) In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people <i>were</i> encamped against Gibbethon, which <i>belonged</i> to the Philistines.</li> <li>(16) And the people <i>that were</i> encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.</li> <li>(17) And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.</li> <li>(18) And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house over him with fire, and died,</li> </ul>	<ul> <li>(12) So Zimri destroyed all the house of Baasha, according to the word of the LORD {Jehovah}, which He spoke against Baasha by Jehu the prophet,<sup>b</sup></li> <li>(13) For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they caused Israel to sin, in provoking the LORD {Jehovah} God of Israel to anger with their vanities.</li> <li>(14) Now the rest of the acts of Elah, and all that he did, <i>are</i> they not written in the book of the chronicles of the kings of Israel?</li> <li>(15) In the twenty-seventh year of Asa king of Judah {3189 A.H./C- 853 B.C.} Zimri reigned seven days in Tirzah. And the people <i>were</i> encamped against Gibbethon, which <i>belonged</i> to the Philistines.</li> <li>(16) And the people who <i>were</i> encamped heard that Zimri had conspired, and had also killed the king: therefore all Israel made Omri, the captain of the host {army}, king over Israel that day in the camp.<sup>c</sup></li> <li>(17) And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.</li> <li>(18) And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died,</li> </ul>
16:12b – I Ki. 16:3	
11.085/118 I Kings Chapter 16 (Page 1255)	

{11} I Kings		
King James 1769 Version King James Paraphrase		
<ul> <li>(19) For his sins which he sinned in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.</li> <li>(20) Now the rest of the acts of Zimri, and his treason that he wrought, <i>are</i> they not written in the book of the chronicles of the kings of Israel?</li> <li>(21) Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.</li> <li>(22) But the people that followed Omri prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned.</li> <li>(23) In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.</li> <li>(24) And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria.</li> <li>(25) But Omri wrought evil in the eyes of the LORD, and did worse than all that <i>were</i> before him.</li> </ul>	<ul> <li>(19) For his sins which he sinned in doing evil in the sight of the LORD {Jehovah}, in walking in the way of Jeroboam, and in his sin which he did, to cause Israel to sin.</li> <li>(20) Now the rest of the acts of Zimri, and his treason that he did, <i>are</i> they not written in the book of the chronicles of the kings of Israel?</li> <li>(21) Then the people of Israel divided were into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.</li> <li>(22) But the people who followed Omri prevailed against the people who followed Tibni the son of Ginath. and Omri reigned.</li> <li>(23) In the thirty-first year of Asa king of Judah {3193 A.H./C- 850 B.C.}* Omri began to reign over Israel, twelve years: six years he reigned in Tirzah.</li> <li>(24) And he bought the hill Samaria from Shemer for two talents of silver {about 151.2 lbs; 65.6 kg.},d and built on the hill, and called the name of Shemer, owner of the hill, Samaria {watch station}.<sup>e</sup></li> <li>(25) But Omri did evil in the eyes of the LORD {Jehovah}, and did worse than all who <i>were</i> before him.</li> </ul>	
16:24d – talent – see <u>Appendix J: Bible W</u>	eights and Measures	
16:24e – Samaria (שמרחן) – watch station		
Omri begins reign over all Israel in 31 <sup>st</sup> year of Asa king of Judah [*3193 A.H./C- 850 B.C.] – see <u>Appendix G: World Time Line of Biblical History</u>		

11.086/118 I Kings Chapter 16 (Page 1256)

Omri dies; Ahab his son begins reign over Israel in 38<sup>th</sup> year of Asa king of Judah [\*3200 A.H./C- 842 B.C.] – see <u>Appendix G: World Time Line of Biblical History</u>

11.087/118 I Kings Chapter 16 (Page 1257)

{11} I	{11} I Kings	
	King James Paraphrase	
<ul> <li>King James 1769 Version</li> <li>(34) In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest <i>son</i> Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.</li> <li><b>Chapter 17</b> <ul> <li>(1) And Elijah the Tishbite, <i>who was</i> of the inhabitants of Gilead, said unto Ahab, <i>As</i> the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.</li> <li>(2) And the word of the LORD came unto him, saying,</li> <li>(3) Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that <i>is</i> before Jordan.</li> <li>(4) And it shall be, <i>that</i> thou shalt drink of the brook; and I have commanded the ravens to feed thee there.</li> <li>(5) So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that <i>is</i> before Jordan.</li> </ul> </li> <li>(6) And the ravens brought him bread and flesh in the morning, and bread and flesh in the brook dried up, because there had been no rain in the land.</li> <li>(8) And the word of the LORD came unto him, saying,</li> </ul>	<ul> <li>(34) In his days Hiel the Bethelite built Jericho: he laid its foundation at the cost of Abiram his firstborn's life, and set up its gates at the cost of his youngest <i>son</i> Segub's life, according to the word of the LORD {Jehovah}, which he spoke by Joshua the son of Nun.<sup>f</sup></li> <li><b>Chapter 17</b> <ul> <li>(1) And Elijah {My God is Jehovah}<sup>a</sup> the Tishbite, <i>who was</i> of those who live in Gilead, said to Ahab, <i>As</i> the LORD {Jehovah} God of Israel lives, before Whom I stand, there shall not be dew nor rain these years, but according to my word.</li> <li>(2) And the word of the LORD {Jehovah} came to him, saying,</li> <li>(3) Get yourself away from here, and go eastward, and hide yourself by the brook Cherith,<sup>b</sup> that <i>is</i> before {east of} the Jordan River.</li> <li>(4) And it shall be, <i>that</i> you shall drink of the brook; and I have commanded the ravens to feed you there.</li> <li>(5) So he went and did according to the word of the LORD {Jehovah}: because he went and lived by the brook Cherith, that <i>is</i> before the Jordan River.</li> <li>(6) And the ravens brought him bread and flesh in the morning, and bread and flesh in the morning, and bread and flesh in the land.</li> <li>(8) And the word of the LORD {Jehovah}</li> </ul> </li> </ul>	
	came to him, saying,	
16:34f – Josh. 6:26		
17:1a – Elijah {אליהז} – My God is Jah {short for Jehovah}		
17:3b – Cherith {כרית} – cut off; separated		
11.088/118 I Kings Chapter 16-17 (Page 1258)		

{11} I Kings	
King James 1769 Version (9) Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee. (10) So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink. (11) And as she was going to fetch <i>it</i> , he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand. (12) And she said, As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die. (13) And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring <i>it</i> unto me, and after make for thee and for thy son. (14) For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day <i>that</i> the LORD sendeth rain upon the earth. (15) And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days. 17:9c – Lk. 4:26	<ul> <li>[King James Paraphrase</li> <li>(9) Arise, get yourself to Zarephath, which belongs to Zidon, and live there: Indeed, I have commanded a widow woman there to sustain you.<sup>c</sup></li> <li>(10) So he arose and went to Zarephath. And when he came to the gate of the city, indeed, the widow woman was there gathering of sticks: and he called to her, and said, I ask you to fetch for me a little water in a vessel, that I may drink.</li> <li>(11) And as she was going to fetch <i>it</i>, he called to her, and said, I ask you to bring me a morsel of bread in your hand.</li> <li>(12) And she said, As the LORD {Jehovah} your God lives, I have not a cake, but a handful of meal in a barrel, and a little oil in a cruse {jar; bottle}: and, indeed, I am gathering two sticks, that I may go in and prepare it for me and my son, that we may eat it, and die.</li> <li>(13) And Elijah said to her, Do not fear; go and do as you have said: but make me a little cake of it first, and bring <i>it</i> to me, and afterward make for you and for your son.</li> <li>(14) Because this is what the LORD {Jehovah} God of Israel says, The barrel of meal shall not go empty, neither shall the cruse {jar; bottle} of oil fail, until the day <i>that</i> the LORD {Jehovah} sends rain upon the earth.</li> <li>(15) And she went and did according to the saying of Elijah: and she, and he, and her house, ate many days.</li> </ul>
11.089/118 I Kings Chapter 17 (Page 1259)	

{11} I Kings		
King James 1769 Version King James Paraphrase		
<ul> <li>(16) And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah.</li> <li>(17) And it came to pass after these things, <i>that</i> the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.</li> <li>(18) And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?</li> <li>(19) And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.</li> <li>(20) And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?</li> <li>(21) And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.</li> <li>(22) And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived.</li> <li>(23) And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.</li> </ul>	<ul> <li>(16) And the barrel of meal did not go empty, neither did the cruse {jar; bottle} of oil fail, according to the word of the LORD {Jehovah}, which He spoke by Elijah.<sup>d</sup></li> <li>(17) And it came to pass after these things, <i>that</i> the son of the woman, the mistress of the house, fell sick; and his sickness was so great, that there was no breath left in him.</li> <li>(18) And she said to Elijah, What have I to do with you, O you man of God? have you come to me to call my sin to remembrance, and to kill my son?</li> <li>(19) And he said to her, Give me your son. And he took him out of her bosom, and carried him up into a loft, where he stayed, and laid him upon his own bed.</li> <li>(20) And he cried to the LORD {Jehovah} my God, have You also brought evil upon the widow with whom I live, by killing her son?</li> <li>(21) And he stretched himself upon the child three times, and cried to the LORD {Jehovah} my God, I ask You, let this child's soul come into him again.</li> <li>(22) And the LORD {Jehovah} heard the voice of Elijah; and the soul of the child came into him again, and he revived.</li> <li>(23) And Elijah took the child, and brought him down out of the chamber into the house, and delivered him to his mother: and Elijah said, See, your son lives.<sup>e</sup></li> </ul>	
17:16d – See <u>Appendix A: Recorded Miracles in the Bible</u> 17:23e – See <u>Appendix A: Recorded Miracles in the Bible</u>		
1/.23c - See Appendix A. Recorded Milacles III the Dible		
11.100/118 I Kings Chapter 17 (Page 1260)		

{11} I Kings	
King James 1769 Version	King James Paraphrase
<ul> <li>(7) And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, <i>Art</i> thou that my lord Elijah?</li> <li>(8) And he answered him, I <i>am</i>: go, tell thy lord, Behold, Elijah <i>is here</i>.</li> <li>(9) And he said, What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?</li> <li>(10) As the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, <i>He is</i> not <i>there;</i> he took an oath of the kingdom and nation, that they found thee not.</li> <li>(11) And now thou sayest, Go, tell thy lord, Behold, Elijah <i>is here</i>.</li> <li>(12) And it shall come to pass, <i>as soon as</i> I am gone from thee, that the Spirit of the LORD shall carry thee whither I know not; and <i>so</i> when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.</li> <li>(13) Was it not told my lord what I did when Jezebel slew the prophets of the LORD's prophets by fifty in a cave, and fed them with bread and water?</li> <li>(14) And now thou sayest, Go, tell thy lord, Behold, Elijah <i>is here:</i> and he shall slay me.</li> </ul>	<ul> <li>(7) And as Obadiah was in the way, indeed, Elijah met him: and he knew him, and fell on his face, and said, <i>Are</i> you my lord Elijah?</li> <li>(8) And he answered him, I <i>am</i>: go, tell your lord, Look, Elijah <i>is here</i>.</li> <li>(9) And he said, What have I sinned, that you would deliver your servant into the hand of Ahab, to kill me?</li> <li>(10) <i>As</i> the LORD {Jehovah} your God lives, there is no nation or kingdom, where my lord has not sent to seek you: and when they said, <i>He is</i> not <i>there;</i> he took an oath of the kingdom and nation, that they did not find you.</li> <li>(11) And now you say, Go, tell your lord, See, Elijah <i>is here</i>.</li> <li>(12) And it shall come to pass, <i>as soon as</i> I am gone from you, that the Spirit of the LORD {Jehovah} shall carry you where I do not know; and <i>so</i> when I come and tell Ahab, and he cannot find you, he shall kill me: but I your servant have feared {revered} the LORD {Jehovah} from my youth.</li> <li>(13) Was it not told my lord what I did when Jezebel killed the prophets of the LORD {Jehovah}, how I hid one hundred men of the LORD's {Jehovah's} prophets by fifty in a cave, and fed them with bread and water?</li> <li>(14) And now you say, Go, tell your lord, See, Elijah <i>is here:</i> and he shall kill me.</li> </ul>
11.102/118 I Kings Chapter 18 (Page 1262)	

{11} I Kings	
<b>{11} I</b> King James 1769 Version (23) Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay <i>it</i> on wood, and put no fire <i>under</i> : and I will dress the other bullock, and lay <i>it</i> on wood, and put no fire <i>under</i> : (24) And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken. (25) And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your gods, but put no fire <i>under</i> . (26) And they took the bullock which was given them, and they dressed <i>it</i> , and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But <i>there was</i> no voice, nor any that answered. And they leaped upon the altar which was made. (27) And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he <i>is</i> a god; either he is talking, or he is pursuing, or he is in a journey, <i>or</i> peradventure he sleepeth, and must be awaked. (28) And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.	<ul> <li>King James Paraphrase</li> <li>(23) Let them therefore give us two bulls; and let them choose one bull for themselves, and cut it in pieces, and lay <i>it</i> on wood, and put no fire <i>under</i>: and I will dress the other bull, and lay <i>it</i> on wood, and put no fire <i>under</i>:</li> <li>(24) And you call on the name of your gods, and I will call on the Name of the LORD {Jehovah}: and the God Who answers by fire, let him be God. And all the people answered and said, It is well spoken.</li> <li>(25) And Elijah said to the prophets of Baal, Choose for yourselves one bull, and dress <i>it</i> first; because you <i>are</i> many; and call on the name of your gods, but put no fire <i>under it</i>.</li> <li>(26) And they took the bull which was given them, and they dressed <i>it</i>, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But <i>there was</i> no voice, nor any that answered. And they leaped upon the altar which was made.</li> <li>(27) And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: because he <i>is</i> a god; either he is talking, or he is pursuing, or he is in a journey, <i>or</i> perhaps he sleeps, and must be awakened.</li> <li>(28) And they cried aloud, and cut themselves after their manner with knives</li> </ul>
themselves after their manner with knives and lancets, till the blood gushed out upon	themselves after their manner with knives and lancets, till the blood gushed out upon
11.104/118 I Kings Chapter 18 (Page 1264)	

{11} I Kings	
King James 1769 Version King James Paraphrase	
<ul> <li>(29) And it came to pass, when midday was past, and they prophesied until the <i>time</i> of the offering of the <i>evening</i> sacrifice, that <i>there was</i> neither voice, nor any to answer, nor any that regarded.</li> <li>(30) And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD <i>that was</i> broken down.</li> <li>(31) And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name:</li> <li>(32) And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.</li> <li>(33) And he put the wood in order, and cut the bullock in pieces, and laid <i>him</i> on the wood, and said, Fill four barrels with water, and pour <i>it</i> on the burnt sacrifice, and on the wood.</li> <li>(34) And he said, Do <i>it</i> the second time. And they did <i>it</i> the second time. And they did <i>it</i> the third time.</li> <li>(35) And the water ran round about the altar; and he filled the trench also with water.</li> </ul>	<ul> <li>(29) And it came to pass, when midday was past, and they prophesied until the <i>time</i> of the offering of the <i>evening</i> sacrifice {3 p.m.}, that <i>there was</i> neither voice, nor any to answer, nor any that regarded.</li> <li>(30) And Elijah said to all the people, Come near to me. And all the people came near to him. And he repaired the altar of the LORD {Jehovah} <i>that was</i> broken down.</li> <li>(31) And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of the LORD {Jehovah} came, saying, Israel shall be your name:</li> <li>(32) And with the stones he built an altar in the Name of the LORD {Jehovah}: and he made a trench all around the altar, as great as would contain two measures of seed {about 12.5 bushels; 120 gal.; 444 L.}.<sup>a</sup></li> <li>(33) And he put the wood in order, and cut the bull in pieces, and laid <i>him</i> on the wood, and said, Fill four barrels with water, and pour <i>it</i> on the burnt sacrifice, and on the wood.</li> <li>(34) And he said, Do <i>it</i> the second time. And they did <i>it</i> the second time. And they did <i>it</i> the second time. And he said, Do <i>it</i> the third time.</li> <li>(35) And the water ran all around the altar; and he filled the trench also with water.</li> </ul>
18:32a – measure - homer {cor} [also spelled kor] = 10 ephahs = 222 liters = 6.25 bushels = 240 quarts = about 60 gallons – see <u>Appendix J: Bible Weights and</u> <u>Measures</u>	
11.105/118 I Kings Chapter 18 (Page 1265)	

{11} I Kings		
King James 1769 Version         (43) And said to his servant, Go up now,         look toward the sea. And he went up, and         looked, and said, There is nothing. And he         said, Go again seven times.         (44) And it came to pass at the seventh         time, that he said, Behold, there ariseth a         little cloud out of the sea, like a man's         hand. And he said, Go up, say unto Ahab,         Prepare thy chariot, and get thee down,         that the rain stop thee not.         (45) And it came to pass in the mean         while, that the heaven was black with         clouds and wind, and there was a great         rain. And Ahab rode, and went to Jezreel.         (46) And the hand of the LORD was on         Elijah; and he girded up his loins, and ran         before Ahab to the entrance of Jezreel. <b>Chapter 19</b> (1) And Ahab told Jezebel all that Elijah         had done, and withal how he had slain all         the prophets with the sword.         (2) Then Jezebel sent a messenger unto         Elijah, saying, So let the gods do to me,         and more also, if I make not thy life as the         life of one of them by to morrow about this         time.         (3) And when he saw that, he arose, and         went for his life, and came to	King James Paraphrase (43) And said to his servant, Go up now, look towards the {Mediterranean} Sea. And he went up, and looked, and said, <i>There is</i> nothing. And he said, Go again seven times. (44) And it came to pass at the seventh time, that he said, Look, there arises a little cloud out of the {Mediterranean} Sea, like a man's hand. And he said, Go up, say to Ahab, Prepare your <i>chariot</i> , and get yourself down, that the rain not stop you. (45) And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel. (46) And the hand of the LORD {Jehovah} was on Elijah; and he tied his belt around his waist, and ran before Ahab to the entrance of Jezreel. (1) And Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. (2) Then Jezebel sent a messenger to Elijah, saying, So let the gods do <i>to me</i> , and more also, if I do not make your life as the life of one of them by tomorrow about this time. (3) And when he heard <i>that</i> , he arose, and fled for his life, and came to Beersheba, which <i>belongs</i> to Judah, and left his servant there.	
11.107/118 I Kings Chapter 18-19 (Page 1267)		
11.107/118 I Kings Chapter 18-19 (Page 1267)		

{11} I Kings	
King James 1769 Version	King James Paraphrase
(4) But he himself went a day's journey	(4) But he himself went a day's journey
into the wilderness, and came and sat	into the wilderness, and came and sat
down under a juniper tree: and he	down under a juniper tree: and he
requested for himself that he might die;	requested for himself that he might die;
and said, It is enough; now, O LORD, take	and said, It is enough; now, O LORD
away my life; for I am not better than my	{Jehovah}, take away my life; because I
fathers.	<i>am</i> not better than my forefathers.
(5) And as he lay and slept under a	(5) And as he lay and slept under a
juniper tree, behold, then an angel	juniper tree, indeed, then an angel
touched him, and said unto him, Arise and	touched him, and said to him, Arise and
eat.	eat.
(6) And he looked, and, behold, <i>there was</i>	(6) And he looked, and, saw, there was a
a cake baken on the coals, and a cruse of	cake baked on the coals, and a cruse {jar;
water at his head. And he did eat and	bottle} of water at his head. And he ate
drink, and laid him down again.	and drank, and laid himself down again.
(7) And the angel of the LORD came again	(7) And the angel of the LORD {Jehovah}
the second time, and touched him, and	came again the second time, and touched
said, Arise <i>and</i> eat; because the journey <i>is</i>	him, and said, Arise and eat; because the
too great for thee.	journey <i>is</i> too great for you.
(8) And he arose, and did eat and drink,	(8) And he arose, and ate and drank, and
and went in the strength of that meat forty	went in the strength of that food forty days
days and forty nights unto Horeb the	and forty nights to Horeb the mount of
mount of God.	God.
(9) And he came thither unto a cave, and	(9) And he came there to a cave, and
lodged there; and, behold, the word of the	lodged there; and, indeed, the word of the
LORD <i>came</i> to him, and he said unto him,	LORD {Jehovah} came to him, and He
What doest thou here, Elijah?	said to him, What are you doing here,
(10) And he said, I have been very jealous	Elijah?
for the LORD God of hosts: for the	(10) And he said, I have been very jealous
children of Israel have forsaken thy	for the LORD {Jehovah} God of hosts
covenant, thrown down thine altars, and	{armies}: because the children of Israel
slain thy prophets with the sword; and I,	have forsaken Your covenant, thrown
even I only, am left; and they seek my life,	down Your altars, and killed Your
to take it away.	prophets with the sword; and I, even I
	only, am left; and they seek my life, to take
	it away.
11.108/118 I Kings Chapter 19 (Page 1268)	

{11} I	Kings
<ul> <li>King James 1769 Version <ul> <li>(11) And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; but the LORD was not in the wind: and after the wind an earthquake; but the LORD was not in the earthquake a fire; but the LORD was not in the fire: and after the fire a still small voice.</li> <li>(12) And after the earthquake a fire; but the LORD was not in the fire: and after the fire a still small voice.</li> <li>(13) And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and said, What doest thou here, Elijah?</li> <li>(14) And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.</li> <li>(15) And the LORD said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael to be king over Syria:</li> </ul> </li> </ul>	King James Paraphrase (11) And He said, Go forth, and stand upon the mount before the LORD {Jehovah}. And, indeed, the LORD {Jehovah} passed by, and a great and strong wind tore the mountains, and broke the rocks in pieces before the LORD {Jehovah}; but the LORD {Jehovah} was not in the wind: and after the wind an earthquake; but the LORD {Jehovah} was not in the earthquake: (12) And after the earthquake a fire; but the LORD {Jehovah} was not in the fire: and after the fire a still small voice. (13) And it was so, when Elijah heard <i>it</i> , that he wrapped his face in his mantle, and went out, and stood in the entrance of the cave. And <i>there came</i> a voice to him, and said, What are you doing here, Elijah? (14) And he said, I have been very jealous for the LORD {Jehovah} God of hosts {armies; multitudes}: because the children of Israel have forsaken Your covenant, thrown down Your altars, and killed Your prophets with the sword; and I, <i>even</i> I only, am left; and they seek my life, to take it away. (15) And the LORD {Jehovah} said to him, Go, return on your way to the wilderness of Damascus: and when you come, anoint Hazael <i>to be</i> king over Syria: <sup>a</sup> a – note: God chooses even the leaders of
11.109/118 I Kings Chapter 19 (Page 1269)	
11.109/118 I Kings Cha	pter 19 (Page 1269)

King James 1769 VersionKing James Paraphrase(16) And Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint to be prophet in thy room.(16) And Jehu the son of Nimshi anoint to be king over Israel: anoint to be king over Israel: anoint to be king over Israel: the son of Shaphat of Abelm shall anoint to be prophet in thy room.(17) And it shall come to pass, (17) And it shall come to pass, (18) Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.(18) Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.(19) So he departed thence, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.(19) So he departed from there Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.(20) And he left the oxen, and father and my mother, and then I will	{11} I Kings	
<ul> <li>(16) And Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint to be prophet in thy room.</li> <li>(17) And it shall come to pass, that him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay.</li> <li>(18) Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.</li> <li>(19) So he departed thence, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.</li> <li>(20) And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and them I will</li> </ul>		
follow thee. And he said unto him, Go back again: for what have I done to thee? (21) And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him. again: because what have I dom (21) And he returned back fro took a yoke of oxen, and killed boiled their flesh with the ins the oxen, and gave to the peop ate. Then he arose, and went and ministered to him.	l: and Elisha meholah you your place. s, that he who el, Jehu shall a the sword of Myself seven ees who have mouth which re, and found t, who was f oxen before h: and Elijah mantle upon and ran after et me kiss my l then I will nim, Go back one to you? rom him, and ed them, and astruments of pple, and they	
11.100/118 I Kings Chapter 19 (Page 1270)		

{11} I Kings	
King James 1769 Version King James Paraphrase	
Chapter 20	Chapter 20
<ol> <li>And Benhadad the king of Syria gathered all his host together: and <i>there were</i> thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.</li> <li>(2) And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus saith Benhadad,</li> <li>(3) Thy silver and thy gold <i>is</i> mine; thy wives also and thy children, <i>even</i> the goodliest, <i>are</i> mine.</li> <li>(4) And the king of Israel answered and said, My lord, O king, according to thy saying, I <i>am</i> thine, and all that I have.</li> <li>(5) And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and the houses of thy servants; and it shall be, <i>that</i> whatsoever is pleasant in thine eyes, they shall put <i>it</i> in their hand, and take <i>it</i> away.</li> <li>(7) Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this <i>man</i> seeketh mischief: for he sent unto me for my wives, and for my gold; and I denied him not.</li> </ol>	<ol> <li>And Benhadad the king of Syria gathered all his host {army} together: and <i>there were</i> thirty-two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.</li> <li>And he sent messengers to Ahab king of Israel into the city, and said to him, This is what Benhadad says,</li> <li>Your silver and your gold <i>is</i> mine; your wives also and your children, <i>even</i> the best, <i>are</i> mine.</li> <li>And the king of Israel answered and said, My lord, O king, according to your saying, I <i>am</i> yours, and all that I have.</li> <li>And the messengers came again, and said, This is what Benhadad, speaks saying, Although I have sent to you, saying, You shall deliver to me your silver, and your gold, and your wives, and your children;</li> <li>Yet I will send my servants to you tomorrow about this time, and they shall search your house, and the houses of your servants; and it shall be, <i>that</i> whatever is pleasant in your eyes, they shall put <i>it</i> in their hand, and take <i>it</i> away.</li> <li>Then the king of Israel called all the elders of the land, and said, I ask you to mark and see how this <i>man</i> seeks mischief: because he sent to me for my wives, and for my gold; and I did not deny him.</li> </ol>
11.101/118 I Kings Chapter 20 (Page 1271)	

{11} I Kings	
King James 1769 Version	King James Paraphrase
(8) And all the elders and all the people	(8) And all the elders and all the people
said unto him, Hearken not unto him, nor	said to him, Do not listen to him, nor
consent.	consent.
(9) Wherefore he said unto the messengers	(9) Therefore he said to the messengers of
of Benhadad, Tell my lord the king, All	Benhadad, Tell my lord the king, All that
that thou didst send for to thy servant at	you sent for to your servant at the first I
the first I will do: but this thing I may not	will do: but this thing I may not do. And
do. And the messengers departed, and	the messengers departed, and brought him
brought him word again.	word again.
(10) And Benhadad sent unto him, and	(10) And Benhadad sent to him, and said,
said, The gods do so unto me, and more	The gods do so to me, and more also, if the
also, if the dust of Samaria shall suffice for	dust of Samaria shall suffice for handfuls
handfuls for all the people that follow me.	for all the people who follow me.
(11) And the king of Israel answered and	(11) And the king of Israel answered and
said, Tell <i>him</i> , Let not him that girdeth on	said, Tell him, Do not let him who ties on
his harness boast himself as he that	his harness brag as he who takes it off. <sup>a</sup>
putteth it off.	(12) And it came to pass, when <i>Benhadad</i>
(12) And it came to pass, when <i>Benhadad</i>	heard this message, as he was drinking, he
heard this message, as he <i>was</i> drinking, he	and the kings in the pavilions, that he said
and the kings in the pavilions, that he said	to his servants, Set yourselves in array.
unto his servants, Set <i>yourselves in array</i> .	And they set themselves in array against
And they set <i>themselves in array</i> against	the city.
the city.	(13) And, indeed, there came a prophet to
(13) And, behold, there came a prophet	Ahab king of Israel, saying, This is what
unto Ahab king of Israel, saying, Thus	the LORD {Jehovah} says, Have you seen
saith the LORD, Hast thou seen all this	all this great multitude? indeed, I will
great multitude? behold, I will deliver it	deliver it into your hand today; and you
into thine hand this day; and thou shalt	shall know that I <i>am</i> the LORD {Jehovah}.
know that I <i>am</i> the LORD.	(14) And Ahab said, By whom? And he
(14) And Ahab said, By whom? And he	said, This is what the LORD {Jehovah}
said, Thus saith the LORD, Even by the	says, Even by the young men of the
young men of the princes of the provinces.	princes of the provinces. Then he said,
Then he said, Who shall order the battle?	Who shall order the battle? And he
And he answered, Thou.	answered, You.
20:11a – As you prepare for battle, don't bra	ag as one who has already won the victory
20.11a – As you prepare for battle, don't bit	ag as one who has arready won the victory
11 100/118 I Kings Char	oter 20 (Page 1272)
11.102/118 I Kings Chapter 20 (Page 1272)	

11. 104/118 I Kings Chapter 20 (Page 1274)

<b>{11} I Kings</b> King James 1769 VersionKing James Paraphrase(29) And they pitched one over against the other seven days. And so it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day. (30) But the rest fled to Aphek, into the city; and there a wall fell upon twenty and seven thousand of the men that were left.King James Paraphrase(29) And they camped opposite each other for seven days. And so it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day. (30) But the rest fled to Aphek, into the city; and there a wall fell upon twenty and seven thousand of the men that were left.(30) But the rest fled to Aphek, into the city; and there a wall fell upon twenty and seven thousand of the men that were left.	
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<ul> <li>And Benhadad fled, and came into the city, into an inner chamber.</li> <li>(31) And his servants said unto him, Behold now, we have heard that the kings of the house of Israel <i>are</i> merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.</li> <li>(32) So they girded sackcloth on their loins, and <i>put</i> ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, <i>Is</i> he yet alive? he <i>is</i> my brother.</li> <li>(33) Now the men did diligently observe whether <i>any thing would come</i> from him, and did hastily catch <i>it</i>: and they said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.</li> </ul>	
11. 105/118 I Kings Chapter 20 (Page 1275)	

King James 1769 VersionKing James Paraphrase(34) And Benhadad said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then said Ahab, I will send thee away with this covenant. So he made a covenant with him, and sent him way.(35) And a certain man of the sons of the prophets said unto him, Because thou hat not obeyed the voice of the LORD, behold, as soon as thou art departed from him, and slew him. (36) Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from him, and slew him. (37) Then he found another man, and smote him, so that in smiting he wounded him. (38) So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face. (39) And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a latent of silver.King James Paraphrase (34) And Benhadad said to him, The cities, which my father took from thy file be for his life, or else thou shalt pay a talent of silver.King James Paraphrase (39) And as the king passed by, he cried tor the king: and he said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.King James Paraphrase (39) And as the king passed by, he cried to the king: and he said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver. <th colspan="2">{11} I Kings</th>	{11} I Kings	
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<ul> <li>said, Smite me, I pray thee. And the man smote him, so that in smiting he wounded him.</li> <li>(38) So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.</li> <li>(39) And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.</li> <li>(37) Then he found another man, and said, I ask you to strike me. And the man said, I ask you to strike me. And the man struck him, so that in striking he wounded him.</li> <li>(38) So the prophet departed, and waited for the king: by the way, and disguised himself with ashes upon his face.</li> <li>(39) And as the king passed by, he cried to the king: and he said, Your servant wen out into the midst of the battle; and, see, a man turned aside, and brought a man tu</li></ul>	-	, , ,
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<ul> <li>him.</li> <li>(38) So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.</li> <li>(39) And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.</li> <li>struck him, so that in striking he wounded him.</li> <li>(38) So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.</li> <li>(39) And as the king passed by, he cried to the king: and he said, Your servant wen out into the midst of the battle; and, see, a man turned aside, and brought a man turned aside, and brought a man turned aside, and brought a talent of silver.</li> </ul>		
<ul> <li>(38) So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.</li> <li>(39) And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.</li> <li>(38) So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.</li> <li>(39) And as the king passed by, he cried to the king: and he said, Your servant wen out into the midst of the battle; and, see, a man turned aside, and brought a man turned aside as a ta</li></ul>		
<ul> <li>for the king by the way, and disguised himself with ashes upon his face.</li> <li>(39) And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.</li> <li>(38) So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.</li> <li>(39) And as the king passed by, he cried to the king: and he said, Your servant wen out into the midst of the battle; and, see, a man turned aside, and brought a man turned aside as a side as a side as a side as a side as a sid</li></ul>	(38) So the prophet departed, and waited	
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<ul> <li>(39) And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.</li> <li>(39) And as the king passed by, he cried to the king: and he said, Your servant wen out into the midst of the battle; and, see, a man turned aside, and brought a man turned asi</li></ul>		
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by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver. means he is missing, then your life shall be for his life, or else thou shalt pay a	behold, a man turned aside, and brought a	out into the midst of the battle; and, see, a
life be for his life, or else thou shalt pay a talent of silver. means he is missing, then your life shall be for his life, or else thou shall pay a talent o	man unto me, and said, Keep this man: if	man turned aside, and brought a man to
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talent of silver. for his life, or else thou shall pay a talent o	life be for his life, or else thou shalt pay a	means he is missing, then your life shall be
silver $\{about 75, 6 \ b \ c \ 24, 9 \ b \ b \ b \ c \ b \ b \ b \ b \ b \ b$	talent of silver.	for his life, or else thou shall pay a talent of
piiver (about / j.o ibs., j4.j Kg.)."		silver {about 75.6 lbs.; 34.3 kg.}. <sup>b</sup>
20:39b - a talent = about 75.6 pounds; 24.3 kilograms		
<ul> <li>– see <u>Appendix J: Bible Weights and Measures</u></li> </ul>		
11. 106/118 I Kings Chapter 20 (Page 1276)		

{11} I Kings		
<ul> <li>(40) And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So <i>shall</i> thy judgment <i>be</i>; thyself hast decided <i>it</i>.</li> <li>(41) And he hasted, and took the ashes away from his face; and the king of Israel discerned him that he <i>was</i> of the prophets.</li> <li>(42) And he said unto him, Thus saith the LORD, Because thou hast let go out of <i>thy</i> hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and the king of Israel went to his house heavy and displeased, and came to Samaria.</li> </ul>	<ul> <li>King James Paraphrase</li> <li>(40) And as your servant was busy here and there, he was gone. And the king of Israel said to him, So <i>shall</i> your judgment <i>be;</i> you yourself have decided <i>it</i>.</li> <li>(41) And he quickly took the ashes away from his face; and the king of Israel discerned him that he <i>was</i> of the prophets.</li> <li>(42) And he said to him, This is what the LORD {Jehovah} says, Because you have let go out of <i>your</i> hand a man whom I appointed to complete destruction, therefore your life shall go for his life, and your people for his people.</li> <li>(43) And the king of Israel went to his house heavy and displeased, and came to Samaria.</li> </ul>	
<ul> <li>Chapter 21 <ol> <li>And it came to pass after these things, <i>that</i> Naboth the Jezreelite had a vineyard, which <i>was</i> in Jezreel, hard by the palace of Ahab king of Samaria.</li> <li>And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it <i>is</i> near unto my house: and I will give thee for it a better vineyard than it; <i>or</i>, if it seem good to thee, I will give thee the worth of it in money.</li> <li>And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee.</li> </ol> </li> </ul>	<ul> <li>Chapter 21</li> <li>(1) And it came to pass after these things, <i>that</i> Naboth the Jezreelite had a vineyard, which <i>was</i> in Jezreel, next to the palace of Ahab king of Samaria.</li> <li>(2) And Ahab spoke to Naboth, saying, Give me your vineyard, that I may have it for a garden of herbs, because it <i>is</i> near to my house {palace}: and I will give you for it a better vineyard than it; <i>or</i>, if it seems good to you, I will give you its worth in money.</li> <li>(3) And Naboth said to Ahab, The LORD {Jehovah} forbid me, that I should give the inheritance of my fathers to you.</li> </ul>	
11. 107/118 I Kings Chapter 20-21 (Page 1277)		

{11} I Kings		
King James 1769 Version King James Paraphrase		
<ul> <li>(4) And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.</li> <li>(5) But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?</li> <li>(6) And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee <i>another</i> vineyard for it: and he answered, I will not give thee my vineyard.</li> <li>(7) And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.</li> <li>(8) So she wrote letters in Ahab's name, and sealed <i>them</i> with his seal, and sent the letters unto the elders and to the nobles that <i>were</i> in his city, dwelling with Naboth.</li> <li>(9) And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:</li> <li>(10) And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And <i>then</i> carry him out, and stone him, that he may die.</li> </ul>	<ul> <li>(4) And Ahab came into his house sad and displeased because of the word which Naboth the Jezreelite had spoken to him: because he had said, I will not give you the inheritance of my fathers. And he laid himself down upon his bed, and turned away his face, and would eat no bread.</li> <li>(5) But Jezebel his wife came to him, and said to him, Why is your spirit so sad, that you eat no bread?</li> <li>(6) And he said to her, Because I spoke to Naboth the Jezreelite, and said to him, Give me your vineyard for money; or else, if it pleases you, I will give you <i>another</i> vineyard for it: and he answered, I will not give you my vineyard.</li> <li>(7) And Jezebel his wife said to him, Do you now govern the kingdom of Israel? arise, and eat bread, and let your heart be merry: I will give you the vineyard of Naboth the Jezreelite.</li> <li>(8) So she wrote letters in Ahab's name, and sealed <i>them</i> with his seal, and sent the letters to the elders and to the nobles who <i>were</i> in his city, living with Naboth.</li> <li>(9) And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:</li> <li>(10) And set two men, sons of Belial {wickedness}, before him, to bear witness against him, saying, You blasphemed God and the king.<sup>a</sup> And <i>then</i> carry him out, and stone him, that he may die.</li> </ul>	
11. 108/118 I Kings Cha	apter 21 (Page 1278)	

{11} I Kings		
King James 1769 Version King James Paraphrase		
<ul> <li>(11) And the men of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them.</li> <li>(12) They proclaimed a fast, and set Naboth on high among the people.</li> <li>(13) And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.</li> <li>(14) Then they sent to Jezebel, saying, Naboth is stoned, and is dead.</li> <li>(15) And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.</li> <li>(16) And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.</li> <li>(17) And the word of the LORD came to Elijah the Tishbite, saying,</li> </ul>	<ul> <li>(11) And the men of his city, even the elders and the nobles who lived in his city, did as Jezebel had sent to them, and as it was written in the letters which she had sent to them.</li> <li>(12) They proclaimed a fast, and set Naboth on high among the people.</li> <li>(13) And there came in two men, children of Belial {wickedness}, and sat before him: and the men of Belial {wickedness} witnessed against him, even against Naboth, in the presence of the people, saying, Naboth blasphemed God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.</li> <li>(14) Then they sent to Jezebel, saying, Naboth is stoned, and is dead.</li> <li>(15) And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give to you for money: because Naboth is not alive, but dead.</li> <li>(16) And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession</li> </ul>	
11. 109/118 I Kings Chapter 21 (Page 1279)		

{11} I Kings	
King James 1769 Version	King James Paraphrase
<ul> <li>(18) Arise, go down to meet Ahab king of Israel, which <i>is</i> in Samaria: behold, <i>he is</i> in the vineyard of Naboth, whither he is gone down to possess it.</li> <li>(19) And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.</li> <li>(20) And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found <i>thee:</i> because thou hast sold thyself to work evil in the sight of the LORD.</li> <li>(21) Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,</li> <li>(22) And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked <i>me</i> to anger, and made Israel to sin.</li> <li>(23) And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.</li> <li>(24) Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.</li> </ul>	<ul> <li>(18) Arise, go down to meet Ahab king of Israel, which <i>is</i> in Samaria: indeed, <i>he is</i> in the vineyard of Naboth, where he has gone down to possess it.</li> <li>(19) And you shall speak to him, saying, This is what the LORD {Jehovah} says, Have you killed, and also taken possession? And you shall speak to him, saying, This is what the LORD {Jehovah} says, In the place where dogs licked the blood of Naboth dogs shall lick your blood, even yours.</li> <li>(20) And Ahab said to Elijah, Have you found me, O my enemy? And he answered, I have found you: because you have sold yourself to work evil in the sight of the LORD {Jehovah}.</li> <li>(21) Indeed, I will bring evil upon you, and will take away your posterity, and will cut off from Ahab all males, and he who is shut up and left in Israel,</li> <li>(22) And will make your house like the house of Jeroboam the son of Nebat,<sup>b</sup> and like the house of Baasha the son of Ahijah,<sup>c</sup> because of the provocation with which you have provoked <i>Me</i> to anger, and caused Israel to sin.</li> <li>(23) And of Jezebel the LORD {Jehovah} also spoke, saying, The dogs shall eat Jezebel by the wall of Jezreel.</li> <li>(24) He who dies of Ahab in the city the dogs shall eat; and he who dies in the field shall the birds of the air eat.</li> </ul>
11.110/118 I Kings Chapter 21 (Page 1280)	

{11} I Kings	
	King James Paraphrase
<ul> <li>(25) But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.</li> <li>(26) And he did very abominably in following idols, according to all <i>things</i> as did the Amorites, whom the LORD cast out before the children of Israel.</li> <li>(27) And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.</li> <li>(28) And the word of the LORD came to Elijah the Tishbite, saying,</li> <li>(29) Seest thou how Ahab humbleth himself before me, I will not bring the evil in his days: <i>but</i> in his son's days will I bring the evil upon his house.</li> </ul>	<ul> <li>(25) But there was no one like Ahab, who sold himself to work wickedness in the sight of the LORD {Jehovah}, whom Jezebel his wife stirred up.</li> <li>(26) And he very wickedly followed idols, according to all <i>things</i> as did the Amorites, whom the LORD {Jehovah} cast out before the children of Israel.</li> <li>(27) And it came to pass, when Ahab heard those words, that he tore his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.</li> <li>(28) And the word of the LORD {Jehovah} came to Elijah the Tishbite, saying,</li> <li>(29) See how Ahab humbles himself before Me? because he humbles himself before Me, I will not bring the evil in his days: <i>but</i> in his son's days I will bring the evil upon his house.</li> </ul>
<ul> <li>Chapter 22 <ul> <li>(1) And they continued three years without war between Syria and Israel.</li> <li>(2) And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel.</li> <li>(3) And the king of Israel said unto his servants, Know ye that Ramoth in Gilead <i>is</i> ours, and we <i>be</i> still, <i>and</i> take it not out of the hand of the king of Syria?</li> </ul></li></ul>	<ul> <li>Chapter 22 <ul> <li>(1) And they continued three years without war between Syria and Israel.</li> <li>(2) And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel.</li> <li>(3) And the king of Israel said to his servants, Do you know that Ramoth in Gilead <i>is</i> ours, and we <i>are</i> still, <i>and</i> do not take it out of the hand of the king of Syria?</li> </ul></li></ul>
11. 111/118 I Kings Chapt	er 21-22 (Page 1281)

{11} I Kings	
King James 1769 Version King James Paraphrase	
<ul> <li>(4) And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I am as thou art, my people as thy people, my horses as thy horses.</li> <li>(5) And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day.</li> <li>(6) Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver <i>it</i> into the hand of the king.</li> <li>(7) And Jehoshaphat said, <i>Is there</i> not here a prophet of the LORD besides, that we might enquire of him?</li> <li>(8) And the king of Israel said unto Jehoshaphat, <i>There is</i> yet one man, Micaiah the son of Imlah, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.</li> <li>(9) Then the king of Israel called an officer, and said, Hasten <i>hither</i> Micaiah the son of Imlah.</li> <li>(10) And the king of Israel and Jehoshaphat the king of Israel and yehoshaphat the king of Israel and performed the king of Israel and performed the king of Israel called an officer, and said, Hasten <i>hither</i> Micaiah the son of Imlah.</li> </ul>	<ul> <li>(4) And he said to Jehoshaphat, Will you go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I am as you are, my people as your people, my horses as your horses.</li> <li>(5) And Jehoshaphat said to the king of Israel, I ask you to inquire at the word of the LORD {Jehovah} today.</li> <li>(6) Then the king of Israel gathered the prophets together, about four hundred men, and said to them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; because the Lord shall deliver <i>it</i> into the hand of the king.</li> <li>(7) And Jehoshaphat said, <i>Is there</i> not here a prophet of the LORD {Jehovah}, that we might inquire of him?</li> <li>(8) And the king of Israel said to Jehoshaphat, <i>There is</i> yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD {Jehovah}: but I hate him; because he does not prophesy good concerning me, but evil. And Jehoshaphat said, Do not let the king say so.</li> <li>(9) Then the king of Israel called an officer, and said, <i>Quickly bring</i> Micaiah the son of Imlah here.</li> <li>(10) And the king of Israel and Jehoshaphat the king of Israel and Jehoshaphat the king of Israel and pehoshaphat the king of Israel and Jehoshaphat the king of Israel and Jehoshaphat the king of Israel called an officer, and said, <i>Quickly bring</i> Micaiah the son of Imlah here.</li> </ul>
11. 112/118 I Kings Chapter 22 (Page 1282)	

{11} I Kings		
King James 1769 Version	King James Paraphrase	
<ul> <li>(18) And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?</li> <li>(19) And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.</li> <li>(20) And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.</li> <li>(21) And there came forth a spirit, and stood before the LORD, and said, I will persuade him.</li> <li>(22) And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so.</li> <li>(23) Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.</li> <li>(24) But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?</li> </ul>	<ul> <li>(18) And the king of Israel said to Jehoshaphat, Did I not tell you that he would prophesy no good concerning me, but evil?</li> <li>(19) And he said, Hear therefore the word of the LORD {Jehovah}: I saw the LORD {Jehovah} sitting on His throne, and all the host {army} of heaven standing by Him on His right hand and on His left.</li> <li>(20) And the LORD {Jehovah} said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.</li> <li>(21) And there came forth a spirit, and stood before the LORD {Jehovah} said to him, How? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, You shall persuade him, and prevail also: go forth, and do so.<sup>b</sup></li> <li>(23) Now therefore, indeed, the LORD {Jehovah} has put a lying spirit in the mouth of all these your prophets, and the LORD {Jehovah} has put a lying spirit in the mouth of all these your prophets, and the LORD {Jehovah} has put a lying spirit in the mouth of all these your prophets, and the LORD {Jehovah} has put a lying spirit in the mouth of all these your prophets, and the LORD {Jehovah} has put a lying spirit in the mouth of all these your prophets, and the LORD {Jehovah} has put a lying spirit in the mouth of all these your prophets, and the LORD {Jehovah} has put a lying spirit in the mouth of all these your prophets, and the LORD {Jehovah} has put a lying spirit in the mouth of all these your prophets, and the LORD {Jehovah} has spoken evil concerning you.</li> <li>(24) But Zedekiah the son of Chenaanah went near, and struck Micaiah on the cheek, and said, Which way did the Spirit of the LORD {Jehovah} go from me to speak to you?</li> </ul>	
22:22b – II Chr. 18:21		
11. 114/118 I Kings Chapter 22 (Page 1284)		

{11} I Kings	
King James 1769 Version	King James Paraphrase
(25) And Micaiah said, Behold, thou shalt	(25) And Micaiah said, Indeed, you shall
see in that day, when thou shalt go into an	see in that day, when you shall go into an
inner chamber to hide thyself.	inner chamber to hide yourself.
(26) And the king of Israel said, Take	(26) And the king of Israel said, Take
Micaiah, and carry him back unto Amon	Micaiah, and carry him back to Amon the
the governor of the city, and to Joash the	governor of the city, and to Joash the
king's son;	king's son;
(27) And say, Thus saith the king, Put this	(27) And say, This is what the king says,
fellow in the prison, and feed him with	Put this <i>fellow</i> in the prison, and feed him
bread of affliction and with water of	with bread of affliction and with water of
affliction, until I come in peace.	affliction, until I come in peace.
(28) And Micaiah said, If thou return at	(28) And Micaiah said, If you return at all
all in peace, the LORD hath not spoken by	in peace, the LORD {Jehovah} has not
me. And he said, Hearken, O people, every	spoken by me. <sup>c</sup> And he said, Listen, O
one of you.	people, every one of you.
(29) So the king of Israel and Jehoshaphat	(29) So the king of Israel and Jehoshaphat
the king of Judah went up to	the king of Judah went up to
Ramothgilead.	Ramothgilead.
(30) And the king of Israel said unto	(30) And the king of Israel said to
Jehoshaphat, I will disguise myself, and	Jehoshaphat, I will disguise myself, and
enter into the battle; but put thou on thy	enter into the battle; but you put on your
robes. And the king of Israel disguised	robes. And the king of Israel disguised
himself, and went into the battle.	himself, and went into the battle.
(31) But the king of Syria commanded his	(31) But the king of Syria commanded his
thirty and two captains that had rule over	thirty-two captains who had rule over his
his chariots, saying, Fight neither with	chariots, saying, Fight neither with small
small nor great, save only with the king of	nor great, but only with the king of Israel.
Israel.	(32) And it came to pass, when the
(32) And it came to pass, when the	captains of the chariots saw Jehoshaphat,
captains of the chariots saw Jehoshaphat,	that they said, Surely it is the king of
that they said, Surely it <i>is</i> the king of	Israel. And they turned aside to fight
Israel. And they turned aside to fight	against him: and Jehoshaphat cried out.
against him: and Jehoshaphat cried out.	
22:28c – II Chr. 18:27	
11 115/119 I Vings (hoptor co. (Dege 1095))	
11. 115/118 I Kings Chapter 22 (Page 1285)	

{11} I Kings	
King James 1769 Version	King James Paraphrase
<ul> <li>(41) And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.</li> <li>(42) Jehoshaphat was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi.</li> <li>(43) And he walked in all the ways of Asa his father; he turned not aside from it, doing that which was right in the eyes of the LORD: nevertheless the high places were not taken away; for the people offered and burnt incense yet in the high places.</li> <li>(44) And Jehoshaphat made peace with the king of Israel.</li> <li>(45) Now the rest of the acts of Jehoshaphat, and his might that he shewed, and how he warred, are they not written in the book of the chronicles of the kings of Judah?</li> <li>(46) And the remnant of the sodomites, which remained in the days of his father Asa, he took out of the land.</li> <li>(47) There was then no king in Edom: a deputy was king.</li> <li>(48) Jehoshaphat made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were broken at Eziongeber.</li> </ul>	<ul> <li>(41) And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel {3204 A.H./C-838 B.C.}.<sup>f*</sup></li> <li>(42) Jehoshaphat <i>was</i> thirty-five years old when he began to reign; and he reigned twenty-five years in Jerusalem. And his mother's name <i>was</i> Azubah the daughter of Shilhi.</li> <li>(43) And he walked in all the ways of Asa his father; he did not turn aside from it, doing <i>that which was</i> right in the eyes of the LORD {Jehovah}: nevertheless the high places were not taken away; <i>because</i> the people offered and burnt incense yet in the high places.</li> <li>(44) And Jehoshaphat made peace with the king of Israel.</li> <li>(45) Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, <i>are</i> they not written in the book of the chronicles of the kings of Judah?</li> <li>(46) And the remnant of the sodomites {homosexuals}, who remained in the days of his father Asa, he took out of the land.</li> <li>(47) <i>There was</i> then no king in Edom: a</li> </ul>
22:41f - Ahab's 4 <sup>th</sup> year; Asa's reign over Judah ends; Jehoshaphat his son begins reign [3204 A.H./C- 838 B.C.] – see <u>Appendix G: World Time Line of Biblical</u>	
History	
Ahab's 4 <sup>th</sup> year; Asa's reign over Judah ends; Jehoshaphat his son begins reign	

Ahab's 4<sup>th</sup> year; Asa's reign over Judah ends; Jehoshaphat his son begins reign [\*3204 A.H./C- 838 B.C.] – see <u>Appendix G: World Time Line of Biblical History</u>

11. 117/118 I Kings Chapter 22 (Page 1287)

[11] I Wings	
{11} I Kings	
<ul> <li>King James 1769 Version</li> <li>(49) Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.</li> <li>(50) And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead.</li> <li>(51) Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.</li> <li>(52) And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:</li> <li>(53) For he served Baal, and worshipped him, and provoked to anger the LORD God of Israel, according to all that his father had done.</li> </ul>	<ul> <li>King James Paraphrase</li> <li>(49) Then Ahaziah the son of Ahab said to Jehoshaphat, Let my servants go with your servants in the ships. But Jehoshaphat would not allow it.</li> <li>(50) And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his place.<sup>g</sup></li> <li>(51) Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah {3220 A.H./C- 822 B.C.},<sup>h*</sup> and reigned two years over Israel.</li> <li>(52) And he did evil in the sight of the LORD {Jehovah}, and walked in the way of his father, and in the way of Jeroboam the son of Nebat, who caused Israel to sin:</li> <li>(53) Because he served Baal, and worshiped him, and provoked the LORD {Jehovah} God of Israel to anger, according to all that his father had done.</li> </ul>
<ul> <li>22:50g - II Chr. 21:1</li> <li>22:51h - Ahaziah son of Ahab begins co-reign with his father in 17<sup>th</sup> year of Jehoshaphat king of Judah [3220 A.H./C- 822 B.C.] - see <u>Appendix G: World Time Line of Biblical History</u></li> <li>Ahaziah son of Ahab begins co-reign with his father in 17<sup>th</sup> year of Jehoshaphat king of Judah [*3220 A.H./C- 822 B.C.] - see <u>Appendix G: World Time Line of Biblical History</u></li> <li>11. 118/118 I Kings Chapter 22 (Page 1288)</li> </ul>	